

INSURANCE COMMISSIONER OF THE STATE OF CALIFORNIA

GRANT AWARD AGREEMENT

Fiscal Year 2023-24

Workers' Compensation Insurance Fraud Program

The Insurance Commissioner of the State of California hereby makes an award of funds to **Nevada County**, Office of the District Attorney, in the amount and for the purpose and duration set forth in this grant award.

This grant award consists of this agreement and the application for the grant and made a part hereof. By acceptance of the grant award, the grant award recipient agrees to administer the grant program in accordance with all applicable statutes, regulations, and the grant application.

Duration of Grant: The grant award is for the program period **July 1, 2023** through **June 30, 2024**.

Purpose of Grant: This grant award is made pursuant to the provisions of California Insurance Code Section 1872.83 and shall be used solely for the purposes of enhanced investigation and prosecution of workers' compensation insurance fraud cases.

Amount of Grant: The grant award agreed to herein is in the amount of **\$70,860**. This amount has been determined by the Insurance Commissioner with the advice and consent of the Fraud Assessment Commission based on the estimated funds collected pursuant to Section 62.6 of the Labor Code. However, the actual total award amount for the county is contingent on the collection of assessments and the authorization for expenditure pursuant to Government Code §13000 et seq. The grant award shall be distributed pursuant to Section 1872.83 of the Insurance Code and the California Code of Regulations Subchapter 9, Article 3, Sections 2698.53, 2698.54, and 2698.57.

<p>Jesse Wilson District Attorney</p> <p>DocuSigned by: <i>Jesse Wilson</i> 38F741EB143541F Authorized Official</p> <p>Name: Jesse Wilson Title: District Attorney</p> <p>Date: <u>10/12/2023</u></p>	<p>RICARDO LARA Insurance Commissioner</p> <p>DocuSigned by: <i>George Mueller</i> 64CCDC759E104D8 Authorized Official</p> <p>Name: George Mueller Title: Deputy Commissioner</p> <p>Date: <u>11/14/2023</u></p>
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I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purposes of this expenditure.

DocuSigned by:
Crista Hill
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Crista Hill, Division Chief/Budget Officer,
Financial and Business Management Division, CDI

11/16/2023
Date