

EXHIBIT A



COUNTY OF NEVADA
COMMUNITY DEVELOPMENT AGENCY
DEPARTMENT OF PUBLIC WORKS
950 MAIDU AVENUE, NEVADA CITY, CA 95959-8617
(530) 265-1411 FAX (530) 265-9849 www.mynevadacounty.com

Sean Powers
Community Development Agency Director

Trisha Tillotson
Director of Public Works

February 1, 2021

Amarjeet S. Benipal, District Director
Caltrans, District 3
PO Box 911
Marysville, CA 95901

Dear Mr. Benipal,

The County of Nevada has received Caltrans Encroachment Permit #20-0961 to construct bollards at S. Ponderosa Way and Mushroom Trail for emergency egress/ingress purposes. Per condition of approval for the permit, the County of Nevada is requesting relinquishment of a portion of S. Ponderosa Way and Deadmans Flat Road.

The County understands that the property to be relinquished will be transferred with no compensation by either party. The attached exhibit identifies the property to be relinquished from the State to the County. The Board of Supervisors has reviewed the proposed relinquishment and has approved a resolution for the transfer. A copy of the resolution has been attached to this letter for your files.

We appreciate the support and help your staff has provided to expedite this process. Please let us know if you have any questions.

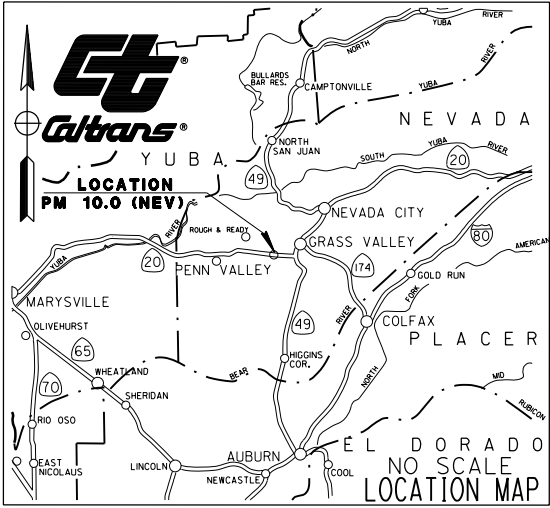
Sincerely,

Trisha Tillotson
Director of Public Works

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T16N R8E MDM
SECTION 32

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



053-400-010-000

053-400-001-000

053-400-002-000

SECTION 31

053-092-079-000

TO GRASS VALLEY

RIGHT OF WAY

20

TO PENN VALLEY

RIGHT OF WAY

053-400-011-000

053-400-009-000

053-092-028-000

053-400-007-000

053-400-008-000

053-400-004-000

053-411-015-000

DEADMANS FLAT RD

S PONDEROSA WAY

LEGEND

- EXISTING STATE R/W TO BE RELINQUISHED
- CONVENTIONAL RIGHT OF WAY
- ACCESS CONTROL RIGHT OF WAY

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

**COOPERATIVE AGREEMENT
EXHIBIT MAP**

NOT TO SCALE

EA(s): 4E620 PROJECT ID: 03 1400 0039

DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
03	NEV	20	10.0	1	1