



# RESOLUTION NO. 20-453

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

### RESOLUTION APPROVING THE SUBMITTAL OF AN AMENDED GRANT APPLICATION TO THE CALIFORNIA STATE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT FOR GRANT FUNDING UP TO \$1,000,000 UNDER THE CALHOME PROGRAM AND AUTHORIZING THE EXECUTION OF A STANDARD AGREEMENT IF SELECTED FOR SUCH FUNDING AND ANY AMENDMENTS THERETO, AND ANY RELATED DOCUMENTS NECESSARY TO PARTICIPATE IN THE CALHOME PROGRAM

WHEREAS, the County of Nevada, political subdivision of the State of California, wishes to apply for and receive an allocation of funds through the CalHome Program; and

WHEREAS, the California Department of Housing and Community Development (HCD) issued a Notice of Funding Availability (NOFA) on September 6, 2019, for the CalHome Program established by Chapter 84, Statutes of 2000 (SB 1656 Alarcon), and codified in Chapter 6 (commencing with Section 50650) of Part 2 of Division 31 of the Health and Safety Code (the "statute"); and

WHEREAS, pursuant to the statute, HCD is authorized to approve funding allocations utilizing monies made available by the State Legislature to the CalHome Program, subject to the terms and conditions of the statute and the CalHome Program Regulations adopted by HCD in April 2004; and

WHEREAS, on August 27, 2019, per Resolution 19-475, the Nevada County Board of Supervisors authorized the submittal of an application authorizing the Housing and Community Services Director to execute in the name of the County of Nevada, the application, the Standard Agreement, and all other documents required by HCD for participation in the CalHome Program, and HCD allocation of CalHome funds for Disaster Assistance related to impacts caused by 2017 and 2018 disasters, per resolution 19-475, dated August 27, 2019; and

WHEREAS, on September 6, 2019, following the Nevada County Board of Supervisor's August 27, 2019, approval of the submittal of the application for participation in the CalHome Program, the California Department of Housing and Community Development (HCD) issued an amended Notice of Funding Availability (NOFA) for the CalHome Program established by Chapter 84, Statutes of 2000 (SB 1656 Alarcon), and codified in Chapter 6 (commencing with Section 50650) of Part 2 of Division 31 of the Health and Safety Code (the "statute"), thereby necessitating the submission of an amended application; and

WHEREAS, the amended NOFA provides for increased project funding and increased income limits under the Owner Occupied Rehabilitation Program; and

WHEREAS, HCD set a due date for the amended application in advance of the Board's scheduled meeting and as the amendments to the Owner Occupied Rehabilitation Program are exceptionally beneficial to the constituents of the County of Nevada, an amended application was submitted on October 3, 2019, in the amount of \$1,000,000 for Disaster Assistance to be used for First-Time Homebuyer Mortgage Assistance, as previously authorized and Owner Occupied Rehabilitation; and

WHEREAS, HCD has issued an award letter conditioned upon the approval of the amended application to participate in the CalHome Program and allocation of CalHome funds for Disaster Assistance related to impacts caused by 2017 and 2018 disasters, is required.

NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA, STATE OF CALIFORNIA, RESOLVES AS FOLLOWS:

1. The County of Nevada approves the submittal to HCD of the amended application to participate in the CalHome Program in response to the Amended Disaster Assistance 2 NOFA issued on September 6, 2019, requesting a funding allocation for the following activities:

Disaster Assistance in the form of First-Time Homebuyer for Mortgage Assistance Program - \$700,000 - to be implemented throughout the unincorporated areas of the County of Nevada and within all municipal jurisdictions within Nevada County upon approval from each jurisdiction and HCD.

Disaster Assistance in the form of Owner Occupied Rehabilitation Program - \$300,000 - to be implemented throughout the unincorporated areas of the County of Nevada.

2. If the application for funding is approved, the County of Nevada hereby agrees to use the CalHome funds for eligible activities in the manner presented in the application as approved by HCD and in accordance with program regulations cited above. Any and all activities funded, information provided, and timelines represented in the application are enforceable through the Standard Agreement. County of Nevada acknowledges and agrees that it may be required to execute any and all other instruments necessary or required by HCD for participation in the CalHome Program.
3. The County of Nevada authorizes the Housing and Community Services Director or his/her designee to execute in the name of the County of Nevada, the application, the Standard Agreement, and all other documents required by HCD for participation in the CalHome Program, and any amendments thereto.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 27th day of October, 2020, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Supervisors

By: 

  
Heidi Hall, Chair

10/27/2020 cc: CSS\*  
AC\*

Overview - Activity Type and Applicant Information										Rev. 8/14/19		
When opening this file, a yellow banner at the top may appear with a button that says "Enable Content" or "Enable Editing". It is essential for full worksheet functionality that you click this box so that the macros are enabled. Macros do not work with Microsoft's Excel version for Apple Mac. Please complete this form using a PC.												
Applicant Name: §7750(a)	County of Nevada				Applicant Type: §7716(c)	Locality		FEMA Disaster Declarations:		DR-4344		
Address 950 Maidu Ave					City Nevada City		County Nevada		State CA	Zip 95959		
Auth Rep: Name	Mike Dent			Title	Director Housing & Community Services			Email	Mike.Dent@co.nevada.ca.us			
Phone	(530) 265-1410			Contact: Name		Rob Choate			Title	Administrative Services Associate		
Email	Rob.Choate@co.nevada.ca.us			Phone		(530) 265-1645			§7750(c) Applicant certifies it has the authority to undertake the activities applied for; that it does not have any unresolved HCD audit findings nor pending lawsuits; that if the application is for a construction project, construction work has not yet begun; and that it agrees to comply with all program requirements.			
File Name: App - Eligibility 7750(c)										If you answered "No" above, explain details on a separate sheet of paper.	Attached and on USB?	N/A
§7750(a) Indicate all Legislators who represent any portion of the proposed service area. If you have vacancies in your legislative seats, list your district number and address.												
Members of the State Assembly			Members of the State Senate				Members of the of the U.S. House of Representatives					
District #	Name		District #	Name		District #	Name					
1	Brian Dahle		1	Vaccant		1	Doug LaMalfa					
§7719 Applicant certifies CalHome funds will not be used for any of the costs in §7719 that may be incurred in the local program or the project.												
§7720 Applicant certifies individual households who receive benefits of CalHome funds will meet the eligibility requirements of §7720. AB 101 modified Health & Safety Code (HSC) §50650.3 to allow the CalHome program to provide assistance to households with incomes at or below 120 percent of area median income (AMI) that are victims of one of the four qualifying disasters.												
§7721 Applicant certifies it will implement the proposed local programs or projects and also be responsible for the activity requirements of §7721.												
<b>Eligible Activities §7718</b>												
Applicants may include Project activities or up to two Program activities in an application. Applicants may not apply for both Project activities and Program activities. If applying for the Technical Assistance to Self-Help Housing Project activity, the Applicant must also apply for the Homeownership Project Development Loan activity. (See NOFA)												
Program Activities:	First-Time Homebuyer for Mortgage Assistance (Article 4) & Owner-Occupied Rehabilitation (Article 5)											
Project Activities:												
Eligible Activities must assist counties impacted by the disasters outlined in the NOFA.					Assisted County:			Nevada				
Please select the county activities proposed in this application will assist to the right.					Approximate Allocation:			\$1,000,000				
<b>Total Uses of Funds §7719</b>												
Activity Type:	CalHome Funds Request:		CalHome Funds Eligible:		Approximate Allocation Remaining:							
First-Time Homebuyer for Mortgage Assistance §7718(a)(1)	\$700,000		\$763,636									
Owner-Occupied Rehabilitation §7718(a)(2) & HSC §50650.3	\$300,000		\$515,454									
Technical Assistance for Shared Housing Programs §7718(a)(4)	\$0		\$0									
<b>PROGRAM ACTIVITY TOTAL:</b>	<b>\$1,000,000</b>		<b>\$1,279,091</b>		<b>\$0</b>							
Homeownership Project Development Loans §7718(b)	\$0		\$0									
Technical Assistance for Self-Help Housing Projects §7718(a)(3)	\$0		\$0									
<b>PROJECT ACTIVITY TOTAL:</b>	<b>\$0</b>		<b>\$0</b>		<b>\$0</b>							
<b>TOTAL FUNDS REQUEST:</b>	<b>\$1,000,000</b>		<b>\$1,279,091</b>		<b>\$0</b>							
<b>Selection Criteria §7751</b>												
(minimum points required = 550; max points = 1,000)												
Rating Factors (red shading indicates minimum score has not been achieved)	MA	OOR	SHP	PDL	SHTA	Self-Score Points						
Capability §7751(b)(1) - 400 Points Max	400	300	0	0	0	350						
Community Need §7751(b)(2) - 150 Points	150	150	0	0	0	150						
Feasibility §7751(b)(3) - 250 Points	250	250	0	0	0	250						
Community Revitalization §7751(b)(4) - 100 Points	100	100	0	0	0	100						
Volunteer, Self-Help Labor or Youth Construction §7751(b)(5) - 100 Points	0	0	0	0	0	0						
Performance Penalty §7751(c) - Negative 50 Points	0	0	0	0	0	0						
<b>Self-Scoring Total - (Minimum 550)</b>	<b>900</b>	<b>800</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>850</b>						
<b>General Applicant Eligibility Requirements §7717</b>												
Locality Applicant												
(b)(1)-(2) Has the applicant been operating as a housing developer or housing program administrator for a minimum of two years prior to the date of application?												
File Name:	App - Resolution				Provide a copy of the County Resolution §7750(b). (Sample linked in cell to the left)			Attached and on USB?		Yes		
File Name:	App - STD-204				All payees must submit a Payee Data Record (STD-204). (Sample linked in cell to the left)			Attached and on USB?		Yes		
File Name:	App - Government TIN Form				Locality Applicants must submit a Government TIN Form. (Form linked in cell to the left)			Attached and on USB?		Yes		
File Name:	App - Reuse Acct Plan				Provide a Reuse Account Plan that complies with §7724 requirements			Attached and on USB?		Yes		
Nonprofit Corporation Applicant												
(a)(2) indicate qualifying												
File Name:	App - Experience				Provide copy of Grant's Agreement, Memorandum of Understanding, Contract with Locality to demonstrate how Applicant meets the §7717(a)(2) requirement.			Attached and on USB?				
(b)(1)-(2) Has the Applicant been operating as a housing developer or housing program administrator for a minimum of two years prior to the date of application?												
(b)(3) Has Applicant's tax exempt purposes for the two years prior to the date of application included the activity for which it is applying?												
(b)(4) The Applicant certifies they are financially stable to administer funds for activities in which they are applying?												
File Name:	App - Financial Stmtns				§7717(b)(4) Financial Statements (for last 2 fiscal years, one of which must be audited)			Attached and on USB?				
File Name:	App - Articles of Inc				Articles of Incorporation (Corp. Code §154, 200 & 202) as certified by CA Secretary of State.			Attached and on USB?				
File Name:	App - Cert of Amend Articles				Cert. of Amendment of Articles of Inc. - Corp. Code §5810-5820 (public benefit and religious corps.), §7810-7820 (mutual benefit corps.), or §12500-12510 (general cooperative corps.).			Attached and on USB?				
File Name:	App - Restated Articles				Restated Articles of Inc. - Corp. Code §5811, 5815, 5819 (public benefit and religious corps.), §7811, 7815 and 7819 (mutual benefit corps.) and §12501, 12506 and 12510 (general cooperative corps.).			Attached and on USB?				
File Name:	App - Bylaws				Bylaws and any amendments thereto - Corp. Code §207(b), 211 and 212			Attached and on USB?				
File Name:	App - IRS 501C3				IRS Approval of 501(c)(3) Status			Attached and on USB?				
File Name:	App - SOS Letter				Secretary of State Letter of Good Standing			Attached and on USB?				
File Name:	App - Board of Directors				List of Name of Board of Directors			Attached and on USB?				
File Name:	App - Signature Block				Signature Block in MS Word. Will be used in HCD legal docs such as Standard Agreement			Attached and on USB?				

File Name:	<u>App - Cert and Legal</u>	A completed and signed Certification and Legal Disclosure is required. In addition, a wet signature original of each signed Certification & Legal Disclosure must be submitted.	Attached and on USB?
File Name:	<u>App - STD-204</u>	All payees must submit a Payee Data Record (STD-204). (Sample linked in cell to the left)	Attached and on USB?
File Name:	<u>App - Reuse Acct Plan</u>	Provide a Reuse Account Plan that complies with §7724 requirements	Attached and on USB?
File Name:	<u>App - Resolution</u>	§7750(b) Provide a Nonprofit Governing Board Resolution. (Sample linked in cell to the left)	Attached and on USB?