



**COUNTY OF NEVADA
COMMUNITY DEVELOPMENT AGENCY
PLANNING DEPARTMENT**
950 MAIDU AVENUE, SUITE 170, PO BOX 599002, NEVADA CITY,
CA 95959-7902 (530) 265-1222 <http://mynevadacounty.com>

Trisha Tillotson
Community Development Agency Director

Brian Foss
Planning Director

**NEVADA COUNTY BOARD OF SUPERVISORS
Board Agenda Memorandum**

MEETING DATE: January 23, 2024

TO: Board of Supervisors

FROM: **Brian Foss, Planning Director**

SUBJECT: Resolution to ratify the appointment of Dan Collins as the Nevada County Deputy Fire Marshal and Fire Protection Planner

RECOMMENDATION: Approve the attached Resolution ratifying Dan Collins as the Nevada County Deputy Fire Marshal and Fire Protection Planner pursuant to Land Use and Development Code Chapter V, Section L-IV 5.6.

FUNDING: No budget amendments are required.

ATTACHMENTS:

1. Resolution ratifying the appointment of Dan Collins as the Nevada County Deputy Fire Marshal and Fire Protection Planner

BACKGROUND: The County of Nevada is contracted with the Nevada-Yuba-Placer Unit of the California Department of Forestry and Fire Protection (Cal Fire) to assist with the enforcement and review of building codes, land use applications, the California Fire Code and other application fire safety regulations and standards. The Nevada County Fire Marshal, Brian Estes, the Nevada-Yuba-Placer Unit Chief has the authority and duty to appoint a Deputy Fire Marshal who serves as the County's Fire Protection Planner, pursuant to Nevada County Land Use and Development Code Chapter V. With the recent promotion of the County's former Deputy Fire Marshal/Fire Prevention Planner, the Cal Fire Nevada-Yuba-Placer Unit has appointed Dan Collins to the position of Deputy Fire Marshal to serve as the County's Fire Prevention Planner, effective November 27, 2023. Captain Collins began his fire service career in 1997 as a seasonal firefighter with Cal Fire in the Lassen Modoc Unit. In 2004, he was promoted to Firefighter II in Riverside Unit and in 2005 he returned to Lassen Modoc Unit as a Fire Apparatus Engineer. In 2010, Captain Collins was promoted to Fire Captain B with the

Humboldt Del-Norte Unit. In 2019, Dan had an opportunity to return to his hometown where he has worked as a Fire Captain A at Nevada City Fire Station ever since.

As required by Nevada County Land Use and Development Code, Chapter V, Section L-IV 5.6, the appointment of a Deputy Fire Marshal is subject to ratification by the Board of Supervisors and shall not become effective until said ratification. Therefore, it is requested that the Board adopt the attached Resolution to ratify Mr. Collin's appointment.

RECOMMENDATION: Staff recommend that the Board of Supervisors take the following actions:

- I. Approve the attached Resolution ratifying Dan Collins as the Nevada County Deputy Fire Marshal and Fire Protection Planner pursuant to Land Use and Development Code Chapter V, Section L-IV 5.6.

Item Initiated by: Tyler Barrington, Principal Planner

Approved by: Brian Foss, Planning Director