

NOTICE OF PUBLIC HEARING

Notice is hereby given that on Tuesday, December 5, 2023 at 11:00 a.m., or as soon thereafter as the matter may be heard, the Nevada County Board of Supervisors will hold a public hearing at the Eric Rood Administration Center Board of Supervisor Chambers, located at 950 Maidu Avenue, First Floor, Nevada City, CA for the following project:

PLN23-0121; MGT23-0026; EIS23-0004: Public hearing to consider the CEQA Initial Study/Mitigated Negative Declaration and Wetlands Management Plan for the North San Juan Fire Suppression System. The proposed project is to construct water system facilities for fire suppression in the North San Juan community. The system will include a 330,000-gallon steel water storage tank, a well with pump and related controls, a well building, approximately 3,850 feet of 12-inch pipeline, 500 feet of 6-inch fire hydrant lateral pipeline, 12-inch butterfly valves, 6-inch gate valves, and fire hydrants.

LOCATION: Western Nevada County, within and adjacent to the North San Juan Rural Center, including State Highway 49 south of Sweetland Road to Oak Tree Drive; portions of Flume Street, Reservoir Street, Cherokee Street, and Oak Tree Road. **APNs:** 060-110-001, 060-090-008, 060-120-023, 060-120-016, 060-120-067, 060-120-055, 060-120-054, and public right-of-way.

RECOMMENDED ENVIRONMENTAL DETERMINATION: Approve the Resolution, adopting the Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program (EIS23-0004) pursuant to Section 15074 and 15097 of the California Environmental Quality Act Guidelines.

RECOMMENDED PROJECT ACTIONS: Approve the Resolution, approving the Management Plan (MGT23-0026), subject to the Mitigation Measures and Conditions of Approval.

PLANNER: Marie Maniscalco, Associate Planner

You have a right to attend the public meeting to discuss the proposed project, provide oral testimony, and/or submit written materials regarding these matters. Written materials and comments (an original and 9 copies) may be submitted to the Clerk of the Board at 950 Maidu Avenue, Nevada City, CA 95959, by emailing the clerkofboard@nevadacountyca.gov, or by leaving an eComment at www.nevadacountyca.gov/boardmeetings prior to the start of the public hearing. In order for comments to be entered into the administrative record of the meeting, they must be received no later than 4:00 p.m. the day before the meeting. As the date grows closer to the public hearing, please see the December 5, 2023 agenda for additional information on how to provide live comments during the public hearing. The Board Chair may place reasonable restrictions on the time allowed to any person to speak on these matters.

If you challenge the proposed amendments in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

NEVADA COUNTY BOARD OF SUPERVISORS

By: 
Julie Patterson-Hunter, Clerk of the Board

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