

APPLICATION FOR APPOINTMENT TO BOARD OF SUPERVISORS-APPOINTED SPECIAL DISTRICT POSITIONS

Name of Special District as listed on announcement: *Resource Conservation District*

Filing Period (as listed on the announcement):

Type of Member: Incumbent? *No*

Name: *Fites-Kaufman, Jo Ann*

Resident Address: [REDACTED]

(Must be a resident of Nevada County) Zip Code [REDACTED]

Mailing Address: [REDACTED]

Zip Code [REDACTED]

Supervisorial District in which you reside: *4*

Email address [REDACTED]

Phone Number: *HOME: [REDACTED] WORK: *NA (semi-retired)*

Time(s) available to attend meetings (days, evenings, etc.) *Anytime*

EXPERIENCE: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.

Education/Employment Experience: *Forest Resources Degrees (M.S. and PhD.).*

Over 24 years' experience with US Forest Service on forest management/planning and wildfire management for multiple resources (fire safety, forest resilience, watershed, forest products, recreation, habitat). Specialized in wildfire behavior and fuels mitigation for latter part of career. Maintain current, federal wildfire fireline qualifications (red card).

Community Experience and Affiliations: *Volunteer for North San Juan Fire Protection District (NSJFPD), Fire Safe Council, Firewise Communities in Nevada County. Leader of Salmon Mine-East Sages Firewise Community. Member and volunteer for the Yuba-Bear Prescribed Fire Coalition. Volunteer for the Yuba Watershed Institute on wildfire fuels mitigation and community safety projects. Experience working on Mountain Bounty and You Bet local farms.*

Other County Boards/Commissions/Committees on which you have served: *North San Juan Fire Protection District and California Fire Safe Council Board of Directors.*

Other experience you feel would be helpful to the Board of Supervisors in making this appointment: *Extensive experience across many different forests, shrublands and rangelands in measuring the effectiveness of different management treatments on resilience and effectiveness on changing wildfire behavior. Stay current and provide advice to varied agencies and*

organizations on forest and vegetation resilience to wildfire, drought and insects. Hundreds of invited presentations to varied community and organizations over the years on varied forest management and wildfire related issues. Recently, emphasis of presentations on wildland urban interface and community wildfire safety.

REFERENCES: Please list two references with telephone numbers:

Tom Browning, [REDACTED]

Pat Leach, [REDACTED]

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form can be viewed at <http://www.fppc.ca.gov> or the Clerk of the Board of Supervisors office. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement: *yes*

Initial Date: *jfk 5/3/2022*

Signature: */Jo Ann Fites-Kaufman/ (original signature on hard copy mailed in)*

Applications must be filed with the Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Avenue, Suite 200,

PO Box 599002, Nevada City, CA 95959-7902. This application is a public document.