

DISTRICT HEADQUARTERS

200 Litton Drive, Suite 320  
Mailing Address: P.O. Box 2509  
Grass Valley, CA 95945  
(530) 274-9360 / FAX: (530) 274-7546  
email: [office@myairdistrict.com](mailto:office@myairdistrict.com) or [www.myairdistrict.com](http://www.myairdistrict.com)

NORTHERN FIELD OFFICE

257 E. Sierra, Unit E  
Mailing Address: P.O. Box 2227  
Portola, CA 96122  
(530) 832-0102 / FAX: (530) 832-0101  
email: [julie@myairdistrict.com](mailto:julie@myairdistrict.com) or [www.myairdistrict.com](http://www.myairdistrict.com)

September 30, 2015

Nevada County Library  
ATTN: Laurie Pappani, County Librarian  
980 Helling Way  
Nevada City, CA 95959

Dear Laurie Pappani:

The Northern Sierra Air Quality Management District (District) governing board of directors approved your FY 2015-2016 AB 2766 DMV Surcharge Fund Project: The **“Downloadable Audio and E-Books”** project.

The District has prepared the attached Agreement (AB 2015-06) to facilitate execution of these projects. If your proposal included any co-funding or matching funds, you will need to provide sufficient evidence prior to receiving any reimbursement from the District. In addition, **proof of insurance must be provided prior to reimbursement**. The project cycle starts January 1, 2016 and ends December 31, 2016. Funding is provided on a reimbursement basis only.

Two original agreements are attached. Please review the agreement. If acceptable, sign in the appropriate spot on page 12 and provide your tax I.D. number. Please return one of the original signed agreements to the District by **November 2, 2015**. Please keep an original agreement for your records.

Send agreement to:

Northern Sierra Air Quality Management District  
ATTENTION: Joe Fish  
P.O. Box 2509  
Grass Valley, CA 95945

Or drop off at:

Northern Sierra Air Quality Management District  
ATTENTION: Joe Fish  
200 Litton Drive, Suite 320  
Grass Valley, CA 95945

Procedures for working within the District's project system are located in the Project Guidance section of your RFP (Attachment 4 in RFP).

Please feel free to call Joe Fish at (530) 274-9360 ext 103 if you have any questions or comments.

Sincerely,



Gretchen Bennett  
Executive Director