



**AMENDMENT NO. 1 TO PROFESSIONAL SERVICES
CONTRACT NO. RES SD 25-004**

FOR Analytical testing of samples for District’s wastewater treatment facilities

This Amendment dated 6/16/2026 by and between County of Nevada (County) and Cranmer Engineering, Inc. (Contractor).

This Amendment is effective as of the date this Amendment is fully executed.

WHEREAS, the County entered into a Professional Services Contract (Contract), identified below:

Original Contract/Previous Renewal	
Contractor’s Full Legal Name:	Cranmer Engineering, Inc.
Contract Description:	Analytical testing of samples for District’s wastewater treatment facilities
Contract Number	SD 25-004
Beginning date of Contract:	7/1/2025
Original Contract end date:	6/30/2026
Prior Amendment date(s), Res# and reason for amendment	SD 25-004 original contract
Current Amendment end date	N/A
Number of Renewals allowed	N/A

WHEREAS, the parties wish to extend the Contract and have renewals remaining under the Contract;

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties do hereby agree as follows:

1. **CONTRACT EXTENSION.** The parties hereby agree that the contract will be extended, under the original price, terms and conditions, for an additional term as follows:

New Contract Term	
Beginning date of new Contract term:	7/1/2026
End date of new Contract term:	6/30/2027
Maximum annual Contract price of new contract term FY 2026/27	\$80,000
Contract extension No.	1

The parties agree the contract will expire at midnight on the date defined as the “End Date of the New Contract Term” unless the parties agree to extend the contract for an additional term.

ENTIRE AGREEMENT. Except as expressly modified by this Amendment, the contract shall be and remain in full force and effect in accordance with its terms and shall constitute the legal, valid, binding and enforceable obligations to the parties. This Amendment and the contract (including any written amendments thereto), collectively, are the complete agreement of the parties and supersede any prior agreements or representations, whether oral or written, with respect thereto.

IN WITNESS WHEREOF, the parties have caused this Amendment to be duly executed by their authorized representatives.

For Nevada County:

Signature: _____ Date: _____
Name: _____
Title: _____

Attest:

Signature: _____ Date: _____
Name: _____
Title: Clerk of the Board of Supervisors

For Contractor: Cranmer Engineering Inc.

Signature: _____ Date: _____
Name: _____
Title: _____

2026 Schedule of Services to be Provided

<u>Basic Monthly Samples (4 Zones)</u>	# of Samples	# of Events	Price Extended	Yearly Total
5 Day BOD (20 samples monthly)	20	12	\$ 28.00	\$ 6,720.00
Total Suspended Solids (20 samples monthly)	20	12	\$ 15.00	\$ 3,600.00
Ammonia (12 samples monthly)	12	12	\$ 21.00	\$ 3,024.00
Nitrite (4 samples monthly)	4	12	\$ 15.00	\$ 720.00
Nitrate (4 samples monthly)	4	12	\$ 15.00	\$ 720.00
Total Coliform (34 samples monthly)	34	12	\$ 23.00	\$ 9,384.00
Total Dissolved Solids (2 samples monthly)	2	12	\$ 15.00	\$ 360.00
Electrical Conductivity (2 samples monthly)	2	12	\$ 14.00	\$ 336.00
				\$ 24,864.00

<u>Quarterly Samples</u>	# of Samples	# of Events	Price Extended	Yearly Total
Total Hardness as CaCO ₃ (8 samples Quarterly)	8	4	\$ 18.00	\$ 576.00
Dissolved Organic Carbon (8 samples Quarterly)	8	4	\$ 60.00	\$ 1,920.00
TKN (2 samples Quarterly)	2	4	\$ 30.00	\$ 240.00
				\$ 2,736.00

<u><i>Well Monitoring Reports (PV and Higgins)</i></u>	# of Facilities	# of Reports	Price Extended	Yearly Total
Reports	2	4	\$ 375.00	\$ 3,000.00

<u><i>10 Monitoring Wells</i></u>	# of Wells	# of Events	Price Extended	Yearly Total
Sampling	10	4	\$ 1,000.00	\$ 4,000.00
Depth of Water	10	4		\$ -
Ammonia	10	4	\$ 21.00	\$ 840.00
Nitrate	10	4	\$ 15.00	\$ 600.00
pH	10	4		\$ -
TDS	10	4	\$ 15.00	\$ 600.00
Electrical Conductivity	10	4		\$ -
Total Coliform	10	4	\$ 23.00	\$ 920.00
			1074	\$ 6,960.00

<u><i>Toxicity</i></u>	# of Samples	Price Extended	Yearly Total
Acute Toxicity using Flathead Minnows	2	\$ 375.00	\$ 750.00
Acute Toxicity using Rainbow Trout	1	\$ 375.00	\$ 375.00
3 Species Chronic Toxicity	3	\$4300.00	\$ 12,900.00
			\$ 14,025.00

The contract amount will not exceed \$80,000 for the term of the contract. The total of all payments made under this Contract shall not exceed \$80,000 as noted in Section 2 of this contract. The proposal submitted by Cranmer Engineering for standard services is \$51,585. Contract also includes an additional \$28,415 for on-call services in excess of standard services.