

**NEVADA COUNTY BOARD OF SUPERVISORS
IS SEEKING INTERESTED PERSONS TO SERVE ON THE FOLLOWING:**

***ADULT AND FAMILY SERVICES COMMISSION:** (2 vacancies) One Public member and one Disabled and Non-profit Agency member, both to fill 2-year unexpired terms ending April 30, 2016. This Commission shall operate under the Board of Supervisors as the primary advisory body on issues relative to adult and family health and human services needs of all residents of Nevada County, and shall perform the responsibilities of the Community Action Board (CAB) Title II, Section 201(a) of the Economic Opportunity Act. For further information contact Mike Dent, Social Services Director, 265-1662.

***AGRICULTURAL ADVISORY COMMISSION:** (1 position) One Equine Industry representative to fill a 4-yr. unexpired term ending March 1, 2018. The Commission shall advise the Board of Supervisors on matters concerning the agricultural resources of the County, develop a framework for cooperation among agencies and institutions, interest groups, individuals, public and private property owner, and all others for wise conservation and management of resources to benefit the County's agricultural assets, and maintain an active Agricultural Commission to advise the County on agricultural-related matters. For further information contact the Agricultural Commissioner, 273-2648.

***AREA 4 AGENCY ON AGING GOVERNING BOARD:** (1 position) One non-supervisor member position available for a two year term beginning January 1, 2016. The governing board shall establish all policy; procedural rules for expenditure and obligation and conditions on the use of funds; enter into and administer contracts and sub grants for the purpose of carrying out the intent and functions of the OAA and any other pertinent grant programs; adopt the area plan and annual budget; and perform all its responsibilities in accordance with OAA, the Older Californians Act (OCA), and all other pertinent laws, regulations and rules. For further information contact Area 4 Agency on Aging, (916) 486-1876.

***ASSESSMENT APPEALS BOARD:** (1 vacancy) One alternate vacancy for an unexpired 1-yr. term expiring September 30, 2016. Specific qualifications are required per Section 1624 of the Revenue and Taxation Code. The function of the Appeals Board is to determine the full value of property or to determine other matters of property tax assessment over which the Appeals Board has jurisdiction. The Board acts in a quasi-judicial capacity and renders its decision only on the basis of proper evidence presented at the hearing. The functions of the Board are outlined in Section 1620 et seq. of the Revenue and Taxation Code. Compensated per Administrative Code Chapter II, Article 13.11. For further information, contact the Clerk of the Board office, (530) 265-1480.

BOARD OF TRUSTEES OF THE LAW LIBRARY: (3 Positions) One Chair of the Board of Supervisors representative and two trustee positions. This board governs the County law library and was established under the provisions of Chapter 52 of the Business & Professions Code. For further information contact Jeanne Wood, Law Librarian (530) 265-7161.

***BUILDING AND ACCESSIBILITY STANDARDS BOARD OF APPEALS:** (1 vacancy) One member-at-large who shall be a disabled person appointed by a majority of the County Board of Supervisors. All members must be qualified by experience and training to pass on matters pertaining to building construction, building service equipment and grading. Members are appointed from the County at-large, without regard to district. This Board rules on appeals of discretionary orders and decisions or determinations made by the Building Official relative to; the application and interpretation of the provisions of the technical codes; State mandated energy regulations contained in Title 24 California Code of Regulations and requirements of the Historical Building Code; and the enforcement of the California Disabled Access Regulations (Health and Safety Code Sec. 19955, et seq.). For further information contact Craig Griesbach, Building Department, 265-1222.

CITIZENS' OVERSIGHT COMMITTEE OF THE NEVADA COUNTY LIBRARY:

(1 position) One public representative to fill a four-year unexpired term ending March 31, 2019. This Committee reviews, advises, and monitors the library's revenues, expenditures, and services. The goals of this committee are 1) to ensure that the County of Nevada receives all library tax monies collected by the Board of Equalization and that those monies are placed in the Nevada County Library Fund; 2) to ensure that the county of Nevada annually transfers its maintenance and effort funds, under the provisions of state laws, to the Nevada County Library Fund; 3) to ensure that the Eastern and Western Nevada County libraries are receiving equitable amounts of the Nevada County Library Fund and operate in accordance with the Nevada County Library Strategic Plan; 4) to review and advise the County Librarian on the Strategic Plan and the annual County Library Budget; and 5) to facilitate the free flow of regular communication between the Committee and all interested library patrons and organizations. For further information, contact Laura Pappani, County Librarian, (530) 265-1407.

***FIRST 5 NEVADA COUNTY CHILDREN & FAMILIES FIRST COMMISSION:**

(1 position) One member representing the interests of local school districts for a two-year term expiring February 28, 2018. The purpose of this Commission is to promote, support, and improve the early development of children from the prenatal stage to five (5) years of age, through the establishment, institution and coordination of appropriate standards (strategic plan), resources and integrated and comprehensive programs emphasizing community awareness, education, nurturing, child care, social service, health care and research. For further information contact Lindsay Dunckel, PhD, Executive Director (530) 274-5361.

***KINGSBURY GREENS COMMUNITY SERVICES DISTRICT:** (1 vacancy) One resident of Kingsbury Greens CSD to fill an unexpired term ending December 5, 2016. The District shall provide for the collection, treatment, and disposal of sewage, waste and storm water of the district and its residents. Applications must be submitted to Nevada County Clerk of the Board. Must be a registered voter in the District. For further information, contact Kingsbury Greens CSD office, (530) 477-5001.

MENTAL HEALTH ADVISORY BOARD: (1 vacancy) One vacancy from the County-at-large to represent District V to fill a 3-yr. unexpired term ending June 30, 2018. This Board reviews and evaluates the community's mental health needs, services, facilities, and special problems; reviews any County agreements entered into pursuant to Welfare and Institutions Code Section 5650; advises as to any aspect of the local mental health program; reviews and approves the procedures used to ensure citizen and professional involvement at all stages of the planning process; and submits an annual report to the Board of Supervisors. For further information, contact Annette LeFrancois, Health & Human Services Agency, 265-1627.

***NEVADA COUNTY FINANCE AUTHORITY:** (2 positions available July 1, 2016) Two public member residents who shall serve for a two year term. This authority was established for the joint exercise of powers relating to the financing and/or acquisition of any real and personal property, and/or improvement thereto, to be used by or for the benefit of the County and of the Nevada County Housing Authority. For further information contact the office of the County Executive Office, (530) 265-7040.

NEVADA COUNTY SANITATION DISTRICT NO. 1 ADVISORY COMMITTEE:

(7 vacancies) One Lake Wildwood Zone 1 alternate, one Cascade Shores Zone 8 representative, one Cascade Shores Zone 8 alternate, and one Eden Ranch Zone 9 representative to fill 2-yr. terms expiring June 30, 2017, one Lake of the Pines Zone 2 alternate, one North San Juan Zone 4 representative and one Gold Creek Zone 5 representative to fill 2-yr. terms expiring June 30, 2016. Members shall be property owner representatives. The Board of Directors of the Nevada County Sanitation District No. 1 appoints the members. This Committee provides assistance and information to the Board of Directors on matters relating to sewage collection and treatment facilities, including annual budget preparation. For further information, contact Public Works Department, (530) 265-1411.

***NEVADA-SIERRA IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY**

GOVERNING BOARD: (2 vacancies) Two consumer representatives; one to fill a 3-yr. unexpired term ending June 30, 2016 and one to fill a 3-yr. unexpired term ending June 30, 2017. This authority provides for the delivery of the In-Home Supportive Services Program (IHSS) in the counties of Nevada and Sierra. For further information contact Ann Guerra, Executive Director, 274-5601.

***SEWAGE DISPOSAL TECHNICAL ADVISORY GROUP:** (1 vacancy) One consultant appointed by District III Supervisor selected from the County-at-large to serve at the pleasure of the appointing supervisor. Consultant is defined in County of Nevada On-Site Sewage Disposal Ordinance 1975 as one of the following; Certified Engineering Geologist, Certified Professional Soil Scientist, Registered Civil Engineer, Registered Environmental Health Specialist, or Registered Geologist. Said group members may not be employees of the County of Nevada. Each group member will be qualified by experience and training to pass on matters pertaining to sewage disposal. The purpose will be to review and recommend proposed revisions and additions to the sewage disposal regulations or sewage disposal ordinance in an advisory capacity; review and recommend new methods, techniques, and materials for on-site sewage disposal, in an advisory capacity; and serve as an appeal body under the provisions of Section A-032 of County Resolution 98-217. For further information contact David Huff, Department of Environmental Health, 265-1767.

***SOLID AND HAZARDOUS WASTE COMMISSION (NEVADA COUNTY):** (4 vacancies) Two citizen-at-large representatives; one Local Business Representative and one Citizen Knowledgeable of Hazardous Waste Disposal Practices. This Commission will assist the County in the development of a comprehensive long-range plan for the disposal and recycling of solid and hazardous waste within the County, and the management of the County's solid waste operations, including all of the financial matters pertaining thereto. For further information, contact Public Works-Sanitation, (530) 265-1506

***TRANSIT SERVICES COMMISSION:** (2 Positions) Two public member positions available March 31, 2016. This commission shall a) establish fares; b) adopt the level of transit and paratransit services, including route structure and service areas; c) monitor public response; d) approve proposed purchase of additional vehicles; e) oversee on a regular basis and advise as necessary on the daily operations of the system; f) review and approve the annual budget for transit and paratransit operations; g) approve applying for grants for usual operation and /or for demonstration or study projects; h) direct staff to perform studies and analysis to evaluate options and alternative for providing transit and paratransit services on a short term and long term basis and report back to the Transit Commission i) approve adjustments in the program in order to serve the public with maximum efficiency and services, including contracting with others for a portion of, or all of, transit, paratransit and ancillary services.

***TRUCKEE CEMETERY DISTRICT:** (1 position available December 9, 2015) One public member to fill an unexpired four year term ending July 1, 2018, who must reside in and be a registered voter in the Truckee Cemetery District. This Board meets on a monthly basis and determines action and policies in the maintenance and management of the Truckee Cemetery District. For further information, contact the District office at (530) 587-6553. Deadline for submitted applications is December 11, 2015.

***TRUCKEE REDEVELOPMENT SUCCESSOR AGENCY OVERSIGHT BOARD:**

(1 vacancy) One Public Member appointed by the Board of Supervisors to serve at the pleasure of the Board. AB 1X 26 requires that each redevelopment agency be dissolved unless the community that created it enacts an ordinance committing it to making certain payments effective February 1, 2012 per the Supreme Court's final decision in upholding the legislation. AB 1X 26 provides that successor agencies be designated as successor entities to the former redevelopment agencies and provides that with certain exceptions all authority, rights, powers, duties and obligations previously vested with the former redevelopment agencies under the California Redevelopment Law (CRL) are vested in the successor agencies. On January 19, 2012 the Truckee Town Council adopted Resolution 2012-05 electing to serve as the successor agency to the former Redevelopment Agency. AB 1X 26 further provides that the successor agency activities are subject to review and approval by an Oversight Board which shall be created for each dissolved redevelopment agency.

***Members must file a Financial Disclosure Statement.**

All newly appointed and reappointed members will be required to sign an Oath of Office prior to serving.

Persons interested in serving may submit a County Committee Application which may be obtained from the Board of Supervisors office, Second Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City or phone 265-1480 or internet <http://www.mynevadacounty.com/nc/bos/cob>. If further information is requested, contact Julie Patterson Hunter, Clerk of the Board. Applicant must be resident of Nevada County.

FINAL FILING DATE: Open until filled, unless indicated.

Pursuant to Government Code 549784, this notice is posted on bulletin boards at: Board of Supervisors Office, Board of Supervisors Chambers, Madelyn Helling Library, and the Nevada County website at <http://www.mynevadacounty.com/nc/bos/cob/Pages/Committees-and-Commissions.aspx>. Notice is also posted at Grass Valley Library, Truckee Library, Truckee Joseph Center, the Truckee Town Hall, and the District V Board of Supervisors office in Truckee.