



RESOLUTION No. 23-020

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING THE CAPITAL ASSET PURCHASE OF TWO (2) BATTERY BACKUP SYSTEMS (UPS) AND AMENDING THE FISCAL YEAR 2022/23 INFORMATION SYSTEMS BUDGET IN THE AMOUNT OF \$49,685 (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, Information and General Systems maintains a highly available infrastructure and power solution for the County Data Center operation; and

WHEREAS, power requirements for the Data Center computing infrastructure and the require consistent and reliable power; and

WHEREAS, a battery solution is required to maintain power availability during a utility power outage in order to provide time for the on-site generator to begin delivering power; and

WHEREAS, products from Schneider/APC have proven to provide reliable service to the County of Nevada for many years; and

WHEREAS, the purchase of a battery solution is able to be incorporated in the Information Systems Fiscal Year 2022/23 budget.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Nevada, State of California, hereby:

1. Approves the capital asset purchase of two (2) Schnieder Electric UPS units and accessory components in the amount of \$49,685 including shipping.
2. Authorizes the Purchasing Agent to execute all quotes and forms, encumber the funds and process the procurements for the Schnieder Electric UPS and accessory components.
3. Directs the Auditor-Controller amend the Fiscal Year 2022/23 Information Systems Department budget as follows:

Increase:

0101-11007-531-5000 540420	Computer Hardware	\$49,685
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Decrease:

0101-11007-531-5000 521520	Professional Services	\$29,685
0101-11007-531-1000 538551	Intrafund Services	\$20,000

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 10th day of January, 2023, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarthout,
Susan Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Edward C. Scofield, Chair

1/10/2023 cc: IGS*
AC*