

**AMENDMENT TO WILLIAMSON ACT CONTRACT FOR AN
AGRICULTURAL PRESERVE FOR
PHILIP L. PERSONENI AND JOHANNA PERSONENI**

THIS AMENDMENT is executed this 1st day of September, 2020, by and between PHILIP L. PERSONENI, Jr. AND IDA L. PERSONENI and COUNTY OF NEVADA. Said Amendment will amend the prior agreement between the parties entitled NEVADA COUNTY AGRICULTURAL PRESERVE CONTRACT executed on February 24, 1976, by Resolution No. 76-47.

WHEREAS, the Personenis, et al, propose to restructure the ownership of the parcels under contract and amend the contract to remove four parcels from the contract identified as APN's 052-030-007 (2 separate legal parcels), 004-021-004 and 004-021-005, leaving the three parcels identified as APN's 052-010-011, 052-020-001 and 004-570-002 under Contract, as amended, and

WHEREAS, the terms proposed for the remaining lands, is consistent with the Contract, and the removed properties will be subject to a separate Contract setting forth those restrictions; and

WHEREAS, the parties desire to amend this Contract to remove the property therefrom, effective upon execution of this contract amendment.

NOW, THEREFORE, the parties hereto agree as follows:

1. That Exhibit "A" describing the property subject to use restrictions by reference in Paragraph 3 to the property descriptions therein, shall be changed by deleting therefrom APN's 052-030-007 (2 separate legal parcels), 004-021-004 and 004-021-005, to remove the 320.73 acres therefrom effective upon execution of contract amendment.
2. That in all other respects the prior agreement of the parties, as previously amended, shall remain in full force and effect except as further amended herein.

ATTEST:

COUNTY OF NEVADA

By: _____
JULIE PATTERSON-HUNTER
Clerk of the Board of Supervisors

By: _____
HEIDI HALL
Chair of the Board of Supervisors

PROPERTY OWNERS (**PROPERTY OWNERS SIGNATURES MUST BE NOTARIZED**)

By: _____
PHILIP L. PERSONENI, Jr.

By: _____
IDA L. PERSONENI

APPROVED AS TO FORM:
COUNTY COUNSEL

By: _____

STATE OF CALIFORNIA)
) ss.
COUNTY OF NEVADA)

On _____, before me, _____, a Notary Public in and for said County and State, personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public
My Commission Expires _____