

# RESOLUTION No. 17-566

### OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

NOTICE OF ACCEPTANCE AND COMPLETION FOR THE MAYBERT ROAD BRIDGE AT CANYON CREEK REPLACEMENT PROJECT – COUNTY CONTRACT NO. 224017

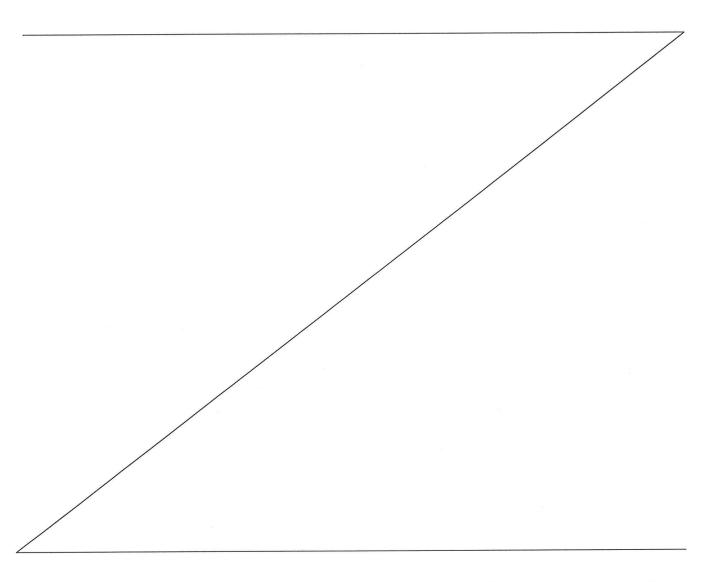
WHEREAS, the County of Nevada entered into Contract No. 224017 with Steelhead Constructors Inc. on June 28 2016 by Resolution 16-310 for a contract totaling \$1,012,270 plus a 10% contingency of \$101,227 for the contract work items, for a maximum not to exceed amount of \$1,113,497; and

WHEREAS, said Contract was for the Maybert Road Bridge at Canyon Creek Replacement Project 2017 and was constructed in accordance with the plans and specifications; and

WHEREAS, the improvements were completed to the satisfaction of Nevada County Department of Public Works on April 4, 2017 with contract costs totaling \$1,043,679.62

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

- 1. Accepts the work as being completed.
- 2. Directs the Clerk of the Board of Supervisors to release the Bond for Labor and Materials on December 19, 2017 and the Bond of Faithful Performance in November 14, 2018.
- 3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 14th day of November, 2017, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank

Weston and Richard Anderson.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

11/14/2017 cc:

Recorder (1)

CP

Hank Weston, Chair

11/15/2017 cc:

DPW\* AC\*



## RECORDING REQUESTED BY:

**RETURN TO:** 

Board of Supervisors County of Nevada 950 Maidu Avenue Nevada City, CA 95959-8617 Nevada County Recorder Gregory J. Diaz Document#: 20170025368 Tuesday November 14 2017, at 03:59:42 PM

Paid: CP

#### DOCUMENT TITLE

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THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Govt. Code 27361.6)

Additional Recording Fee Applies



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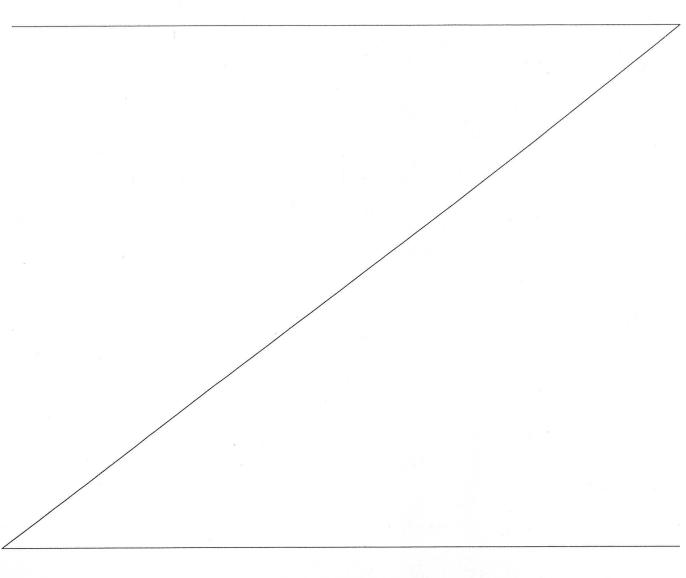
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Absent:

None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

11/14/2017 cc:

Recorder (1)

Hank Weston, Chair

The foregoing instrument is a correct copy of the original on file in this office.

ATTEST: November 14,2017

Julie Patterson Hunter, Clerk of the Board