

CALIFORNIA IMMUNIZATION PROGRAM

Awarded By

THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, hereinafter “Department”

TO

Nevada County Public Health Department, hereinafter “Grantee”

Implementing the project, “To assist local health departments (LHDs) in preventing and controlling vaccine-preventable diseases (VPDs) in the local health jurisdiction (LHJ),” hereinafter “Project”

AMENDED GRANT AGREEMENT NUMBER 17-10335, A02

The Department amends this Grant and the Grantee accepts and agrees to use the Grant funds as follows:

AUTHORITY: The Department has authority to grant funds for the Project under Health and Safety Code, Section 120325-120380 of the Health & Safety Code, which requires immunizations against childhood diseases prior to school admittance and Federal Grant numbers 6 NH23IP922612-01-01, 5 NH23IP922612-02-00 and 6 NH23IP922612-02-01.

PURPOSE FOR AMENDMENT: The purpose of the Grant amendment is to increase funding in the amount of \$51,936 for FY2020-21 to augment and enhance efforts around influenza vaccination coverage as well as perform Coronavirus Disease 2019 (COVID-19) vaccination planning and implementation.

Amendments are shown as: Text additions are displayed in **bold and underline**. Text deletions are displayed as strike through text (i.e., ~~Strike~~).

AMENDED GRANT AMOUNT: this amendment is to increase the grant by \$51,936 and is amended to read: **\$280,541 Two Hundred Eighty Thousand Five Hundred Forty-One Dollars** ~~\$228,605 (Two Hundred Twenty Eight Thousand Six Hundred Five Dollars).~~

Exhibit B – Budget Detail and Payment Provisions, paragraph 4.A is hereby replaced as shown below.

4. Amounts Payable

A. The amounts payable under this Grant shall not exceed ~~\$228,605~~ **\$280,541**.

PROJECT REPRESENTATIVES. The Project Representatives during the term of this Grant will be:

California Department of Public Health, Immunization Branch	Grantee: Nevada County Public Health Department
Name: Noemi Marin	Name: Charlene Weiss-Wenzl
Address: 850 Marina Bay Pkwy., Bldg. P, 2 nd Floor	Address: 500 Crow Point Circle, Suite 110
City, ZIP: Richmond, CA 94804	City, ZIP: Grass Valley, CA 95945
Phone: (510) 620-3737	Phone: (530) 265-7265
Fax: (510) 620-3774	Fax: (530) 271-0894
E-mail: noemi.marin@cdph.ca.gov	E-mail: charlene.weiss-wenzl@co.nevada.ca.us

Direct all inquiries to:

California Department of Public Health, Immunization Branch	Grantee: Nevada County Public Health Department
Attention: Rossana A Ordonez	Attention: Charlene Weiss-Wenzl
Address: 850 Marina Bay Pkwy., Bldg. P, 2 nd Floor	Address: 500 Crow Point Circle, Suite 110
City, Zip: Richmond, CA 94804	City, ZIP: Grass Valley, CA 95945
Phone: (510) 620-3768	Phone: (530) 265-7265
Fax: (510) 620-3774	Fax: (530) 271-0894
E-mail: rossana.ordonez@cdph.ca.gov	E-mail: charlene.weiss-wenzl@co.nevada.ca.us

All payments from CDPH to the Grantee; shall be sent to the following address:

Remittance Address
Nevada County Public Health Department
Attention: Finance
Address: 500 Crown Point Circle, Suite 110
City, ZIP: Grass Valley, CA 95945
Phone: (530) 265-7265
Fax: (530) 271-0894
E-mail: Charlene.weiss-wenzl@co.nevada.ca.us

Either party may make changes to the Project Representatives, or remittance address, by giving a written notice to the other party. Said changes shall not require an amendment to the agreement. Note: Remittance address changes will require the Grantee to submit a completed CDPH 9083 Governmental Entity Taxpayer ID Form or STD 204 Payee Data Record Form which can be requested through the CDPH Project Representatives for processing.

All other terms and conditions of this Grant shall remain the same.

IN WITNESS THEREOF, the parties have executed this Grant on the dates set forth below.

Executed By:

Date:

Jill Blake, MPA
Public Health Director
Nevada County Public Health Department
500 Crown Point Circle, Suite 110
Grass Valley, CA 95945

Date:

Jeff Mapes, Chief
Contracts Management Unit
California Department of Public Health
1616 Capitol Avenue, Suite 74.262, MS 1802
P.O. Box 997377
Sacramento, CA 95899-7377