**CIWMB 1000** 

530-265-1480 (Telephone Number)

## NOTICE OF DESIGNATION OF LOCAL AGENCY (14CCR SECTION 18051)

| Nevada County Dor  | partment of Environmental   | Health (NCDEH)                     |   |
|--|---|------------------------------------|---|
| - Nevaua County Dep  |   | me of Agency)                      |   |
| 950 Maidu Ave., Sı   | uite 170  |                                    |   |
| Nevada City  | CA (Str   | reet Address)                      | 95959-7902                              |
| (City)   | (Sta  | te)                                | (Zip)                                   |
|  | 2-12-   | 2024                               |   |
|  |   | ate)                               |   |
|  | WACTE MANAGEMENT DOADD  |                                    |   |
|  | WASTE MANAGEMENT BOARD  | mont of Environments               | ما ا ا ا ما ا                           |
| LEASE TAKE NOTICE that the                                       | e Nevada County Depart  | Ment of Environmenta<br>al Agency) | has has                                 |
| een designated as the local agency                               |   | ii Agency)                         |   |
|  |   |                                    |   |
| Nevada County  | on  | March 10, 1992                     |   |
| (County, City, or Special Di                                     |   | (Date)                             |   |
| Attached is a sheet listing ad                                   | ditional jurisdictions: Chapter IV  | Enabling Ordinances                | and Resolutions 1992                    |
| 1.The designation was made in a                                  | accordance with California Public Reso  | ources Code Section 43203, usin    | ng the following procedure:             |
|  | esignated by the County Board of Supery of the population of the incorporated |                                    | majority of the cities within the count |
| b. A joint exercise of power Code Section 43203(b);              | ers agreement pursuant to Government  | Code Section 6500 was formed       | l as referenced in Public Resources     |
| c. The local agency was de designate a separate enf              | esignated by the Corcement agency; (C   | since the city has                 | decided to                              |
| d.   The County Board of Su                                      | upervisors designated the local agency  | for the unincorporated areas of    | the county.                             |
| 2. The above designation ☐ (is) Waste Management Plan.           | (is not) in specific accordance wi  | th the designation indicated in tl | ne County-wide Integrated               |
| 3. The following are exceptions identifying the jurisdictional b | to our territorial jurisdiction shown in boundaries)                          | the first paragraph of this NOTI   | CE: (Please include a map clearly       |
|  |   |                                    |   |
|  |   |                                    |   |
|  |   |                                    |   |
|  |   |                                    |   |
| 4. The name and address of the g                                 | governing body of this local agency is:                                       |                                    |   |
| Nevada County Boa  | ard of Supervisors  |                                    |   |
|  | ,   | Name)                              | <b>.</b>                                |
| 950 Maidu Ave  | Nevada City   | CA                                 | 95959                                   |
| (Street Address)   | (City)  | (State)                            | (Zip Code)                              |

5. Name and address of the hearing panel or hearing officer of this local agency is/are

| California Associati                                  | on of Environmental Health | n Administrators (CAE      | HA)        |
|---|----------------------------|----------------------------|------------|
| PO BOX 2017   | Cameron Park               | CA                         | 95682-2017 |
| (Street Address)                                      | (City)                     | (State)                    | (Zip Code) |
| (530) 676-0715<br>(Telephone Number)                  |                            |                            |            |
| 6. The person responsible for dir Director or Program |                            |                            | e:<br>     |
| 530-265-1222 ext. 3 (Telephone Number)                | `                          | nt Agency Program Manager) |            |
| LEA Designated Ins                                    | pector, REHS               |                            |            |
| (Name of Contact Person)                              |                            |                            | _          |
| 530-265-1222 ext. 3                                   | 3                          |                            |            |
| (Telephone Number)                                    | <del></del>                |                            |            |

- All resolutions and other documents relevant to compliance with Public Resources Code Section 43203, and Title 14 California Code of Regulations Sections 18051 and 18052 have been certified and are enclosed.
- 8. The undersigned certifies that the designated local agency is not the operating unit for any solid waste handling or disposal operation, solid waste facility, or disposal site in the designated jurisdiction.
- 9. Attached is a listing of every permitted, closed, abandoned, exempt, illegal, and inactive solid waste facility and disposal site in the local agency jurisdiction.

| Signed by:  |   |
|---|---|
|   |   |
| (Local Governing Body or Authorized Representative) | _ |
| Hardy Bullock                                       |   |
| (Typed or Printed Name)                             |   |

## Chair, Nevada County Board of Supervisors

(Title)

NOTE: New information necessary to update the contents of this form, other than the designated agency or its jurisdiction, may be provided in letter format. Local governing body signature is not required for minor change(s).