



COUNTY OF NEVADA
COMMUNITY DEVELOPMENT AGENCY
DEPARTMENT OF PUBLIC WORKS
950 MAIDU AVENUE, NEVADA CITY, CA 95959-8617
(530) 265-1411 FAX (530) 265-9849 www.mynevadacounty.com

Sean Powers
Community Development Agency Director

Trisha Tillotson
Director of Public Works

File: 240.5756 004

NEVADA COUNTY BOARD OF SUPERVISORS
Board Agenda Memo

MEETING DATE: March 28, 2017
TO: Board of Supervisors
FROM: Joshua Pack, Principal Civil Engineer
SUBJECT: **Program Supplement Number F060 to Administering Agency-State Agreement for Federal Aid Project Number 03-5917F15 – 2017 Thermoplastic Striping Project – County Contract No. 225030**

RECOMMENDATION: Approve the attached resolution.

FUNDING: This project is funded with federal Highway Safety Improvement Program (HSIP) and State Exchange funds. The project is in the Fiscal Year 2016/17 Department of Public Works Capital Improvement budget and impacts the Roads Engineering budget. A budget amendment is not required and there is no impact to the General Fund.

BACKGROUND:

The County of Nevada has been allocated \$361,900 of HSIP funds for the 2017 Thermoplastic Striping Project. This project is scheduled in the Nevada County Department of Public Works Capital Improvement Program for construction in 2017. The State has prepared Program Supplement Number F060, which will provide reimbursement of 100 percent of all eligible costs. In order to obtain these funds, the attached two (2) copies of Program Supplement Number F060 must be approved and executed.

Item Initiated by: Joshua Pack, Principal Civil Engineer

Approved by: Trisha Tillotson, Director of Public Works

TT:JP:cn

Submittal Date: March 3, 2017