



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING ACCEPTANCE OF BEHAVIORAL HEALTH BRIDGE HOUSING (BHBH) ROUND 3 AND EXECUTION OF AN AMENDMENT TO SUBCONTRACT AGREEMENT WITH ADVOCATES FOR HUMAN POTENTIAL, INC. OF BEHALF OF THE CALIFORNIA DEPARTMENT OF HEALTH CARE SERVICES (DHCS) IN THE MAXIMUM AMOUNT OF \$6,601,814 (AN INCREASE OF \$3,000,000) FOR THE CONTRACT TERM OF JUNE 23, 2023, THROUGH JUNE 30, 2027

WHEREAS, the Department of Health Care Services (DHCS) made available additional grant funds to county behavioral health agencies for the delivery of Behavioral Health Bridge Housing (BHBH) Programs; and

WHEREAS, the purpose of BHBH funding is to address the immediate housing and treatment needs of people experiencing unsheltered homelessness with serious behavioral health concerns through increasing housing options and providing ongoing supports; and

WHEREAS, Nevada County has identified the need to address housing and homelessness as a board priority; and

WHEREAS, Nevada County Behavioral Health was awarded grant funding to support a local Behavioral Health Bridge Housing program to increase housing options for individuals experiencing unsheltered homelessness; and

WHEREAS, Advocates for Human Potential, Inc. has been contracted by DHCS as the contract administrator for BHBH Programs.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Behavioral Health Bridge Housing (BHBH) Program award amendment adding round 3 funding be accepted and the amended subcontract agreement by and between the County and Advocates for Human Potential, Inc. pertaining to the provision of BHBH Program services for the contract term of June 23, 2023 through June 30, 2027, in the maximum amount of \$6,601,814 (an increase of \$3,000,000) be hereby approved, and that the Director of Behavioral Health be and is hereby authorized to execute the amended subcontract agreement on behalf of the County of Nevada

Funds to be deposited into: 1589-40115-493-2200/445200