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Trisha Tillotson  
Community Development Agency Director

David Garcia  
Director of Public Works

## NEVADA COUNTY BOARD OF SUPERVISORS

### Board Agenda Memo

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**MEETING DATE:** April 22, 2025  
**TO:** Board of Supervisors  
**FROM:** David Garcia, Director of Public Works  
**SUBJECT:** Resolution authorizing Environmental Clearance and authorizing the Chair of the Board to sign the Invitation to Bid, and the Purchasing Agent to solicit bids for the 2025 Western Nevada County Annual Striping Project, County Project Number 426643 - Districts All

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**RECOMMENDATION:** Approve the attached resolution.

**FUNDING:** The 2025 Western Nevada County Annual Striping Project will be fully funded by Road Maintenance and Rehabilitation Act (RMRA) within Roads Administration.

**BACKGROUND:** On March 21, 2025, the environmental clearance Notice of Exemption was posted for 2025 Western Nevada County Annual Striping.

The Department of Public Works desires to re-stripe approximately 42-miles of County roadways as a routine maintenance and safety measure.

The project specifications and cost estimate for this project have all been completed. The Engineer's estimate is \$147,000, plus a 10% contingency of \$14,700 for a total not to exceed contract of \$161,700.

The bid opening date will be set by the Director of Public Works, with construction schedule to begin in August 2025.

**Attachments:**

1. Resolution
2. Road List with Maps
3. Project Specifications
4. Notice of Exemption

**Item Initiated by:** Patrick Day, Engineer Technician III  
**Approved by:** David Garcia, Director of Public Works