



# **RESOLUTION No. \_\_\_\_\_**

## **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

**RESOLUTION APPROVING EXECUTION OF AN AMENDMENT TO AGREEMENT 240096 WITH THE TULARE COUNTY OFFICE OF EDUCATION TO INCREASE THE CONTRACT PRICE FROM \$20,000 TO \$100,000 (AN INCREASE OF \$80,000), EXTEND THE CONTRACT TERMINATION DATE FROM JUNE 30, 2023 TO JUNE 30, 2024, REVISE EXHIBIT "A" SCHEDULE OF SERVICES, ADD EXHIBIT "B" FEE SCHEDULE AND EXHIBIT "C" FRIDAY NIGHT LIVE/CLUB LIVE YOUTH DEVELOPMENT STANDARDS OF PRACTICE**

WHEREAS, on June 27, 2023, the Nevada County Board Chief Executive Officer approved execution of the Agreement 240096 with the Tulare County Office of Education. to provide Social Emotional Learning Services; and

WHEREAS, Nevada County has had CFNLP programs, including Friday Night Live, Club Live and Friday Night Live Kids, for nearly thirty years, and these programs increase protective factors for youth as part of Public Health's alcohol and other drug prevention work in Nevada County; and

WHEREAS, the parties desire to amend their Agreement to increase the contract price from \$20,000 to \$100,000 (an increase of \$80,000), extend the contract termination date from June 30, 2023 to June 30, 2024, revise Exhibit "A" Schedule of Services, and add Exhibit "B" Fee Schedule and Exhibit "C" Friday Night Live/ Club Live Youth Development Standards of Practice.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Amendment to Agreement 240096 by and between the County and with the Tulare County Office of Education pertaining to the provision of Social Emotional Learning Services for the contract term through June 30, 2024, in the maximum amount of \$100,000 be and hereby is approved, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment on behalf of the County of Nevada.

BE IT FURTHER RESOLVED that the Auditor-Controller is authorized and directed to amend the Housing & Community Development Department's Budget for the Fiscal Year 23-24 as follows:

Fiscal Year 2023/24

Revenue

1589-40102-492-2731 / 449000

\$83,383.40