

**EXHIBIT A**

**AMENDMENT NO. 2 TO PERSONAL SERVICES CONTRACT  
WITH PORTER SCOTT, A PROFESSIONAL CORPORATION**

THIS AMENDMENT No. 2 is made and is effective as of June 8, 2021, by and between Porter Scott (“Contractor”), and the County of Nevada (“County”). This Amendment No. 2 amends the Personal Services Contract between the parties for legal services, effective as of June 1, 2019 (“Contract”).

WHEREAS, the parties entered into an Contract to provide County with legal representation in connection with the lawsuit entitled *Peterson vs. Nevada County, California, et al.*, Case No. 2:19-cv-00949-JAM-EFB (U.S. Dist. Court, E.D. Cal.), with a Maximum Contract Amount of \$0 and a Contract termination date of June 30, 2021; and,

WHEREAS, the case is on-going, and an extension of the Contract term is necessary to provide for continued litigation services under this Contract; and,

WHEREAS, the County desires that Contractor continue to provide legal services related to the continued defense and trial of the above-referenced claims and litigation, and Contractor is ready, willing and able to provide such services; and,

WHEREAS, the parties now desire to extend the term of the Contract from June 30, 2021, to June 30, 2022.

NOW, THEREFORE, in consideration of the mutual promises and agreements contained herein, the parties hereto agree as follows:

1. Section 3, Contract Termination Date, is hereby extended to June 30, 2022.
2. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

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IN WITNESS WHEREOF, the parties have executed this Amendment No. 2 to Personal Services Contract between the County of Nevada and Porter Scott, A Professional Corporation, effective as of the date first written above.

COUNTY OF NEVADA

CONTRACTOR:

By: \_\_\_\_\_  
Hon. Dan Miller  
Chair, Board of Supervisors

By: \_\_\_\_\_  
Carl L. Fessenden, Shareholder  
Porter Scott, A Professional Corporation

ATTEST:

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Julie Patterson-Hunter  
Clerk of the Board

By: \_\_\_\_\_  
Katharine L. Elliott  
County Counsel