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Nevada County Recorder
Gregory J. Diaz
Document#: 20130033157
Friday December 20 2013, at 03:01:51 PM
Rec Fee:\$23.00 CCF:\$1.00
Paid: \$24.00
Recorded By:AB

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL THIS DEED
AND, UNLESS OTHERWISE SHOWN
BELOW MAIL TAX STATEMENTS TO

DEPARTMENT OF PUBLIC WORKS
COUNTY OF NEVADA
950 MAIDU AVENUE
NEVADA CITY, CA 95959

OFFER OF DEDICATION

I/We, PAMELA J. CLAY, TRUSTEE OF THE PAMELA J. CLAY FAMILY TRUST

Offer for Dedication to the County of Nevada an easement over that certain strip of land described in Exhibit "A" and graphically delineated on Exhibit "B" both attached hereto and made a part hereof. Said offer is more particularly described as follows:

1. **FOR INGRESS, EGRESS, ROAD CONSTRUCTION, AND ROAD MAINTENANCE PURPOSES**, together with any and all appurtenances thereto, including the right to trim, and/or remove trees and vegetation, and the right to extend culverts and slopes; and
2. **FOR A PUBLIC UTILITY EASEMENT** for any and all public utilities uses, including, but not limited to, overhead and/or underground conduits, cables, ditches, and pipes, together with the right to trim and/or remove trees and vegetation, those certain strips of land; and
3. **FOR EMERGENCY ACCESS PURPOSES** on, over, and across that certain strip of land.

(This Offer of Dedication is binding on the owner, his heirs, his assignees or successors in interest.)

Dated: 12-17-13

PAMELA J. CLAY FAMILY TRUST

Pamela J. Clay

PAMELA J. CLAY, TRUSTEE

(Sign in the presence of a Notary Public)

CALIFORNIA ALL PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
)SS.
COUNTY OF NEVADA)

On Dec 17, 2013, before me, M. Hagel
personally appeared

Pamela J. Clay
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

(Seal)

Signature M. Hagel

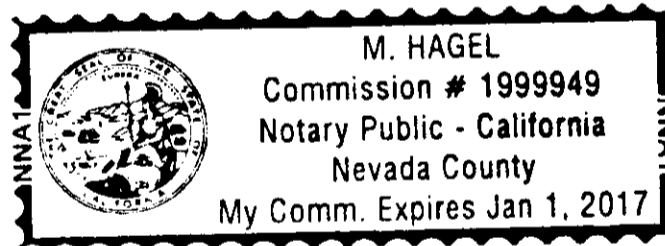


EXHIBIT "A"
Clay Easement
HARMONY RIDGE ROAD

AN EASEMENT FIFTY (50.00') FEET IN WIDTH for the herein described purposes situate within a portion of Parcel Three of that certain Parcel Map recorded on the 16th day of January, 1974 in Book 7 of Parcel Maps at Page 3, Nevada County Records, situate within Section 33, Township 17 North, Range 9 East, M.D.M., within the unincorporated territory of the County of Nevada, State of California, **THE EXTERIOR BOUNDARY OF WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

BEGINNING at the a point on the southerly boundary of said Parcel Three from which the Southwest Corner thereof bears North 89°05'00" West a distance of 81.80 feet;

thence leaving said southerly boundary North 34°35'00" West a distance of 147.41 feet to a point on the westerly boundary of said Parcel Three;

thence along said westerly boundary North 00°53'38" West a distance of 104.68 feet;

thence leaving said westerly boundary South 23°00'00" East a distance of 17.33 feet to the beginning of a curve to the left, concave northeasterly, having a radius of 225.00 feet;

thence along said curve through an interior angle of 11°35'00" for an arc distance of 45.41 feet;

thence South 34°35'00" East 208.09 feet to a point on the southerly boundary of said Parcel Three;

thence along said southerly boundary of said Parcel Three North 89°05'00" West a distance of 61.41 feet to the **POINT OF BEGINNING.**

Said easement is shown on Exhibit "B" attached hereto and made a part hereof.

This description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors Act.

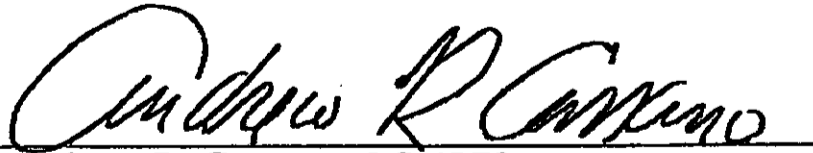
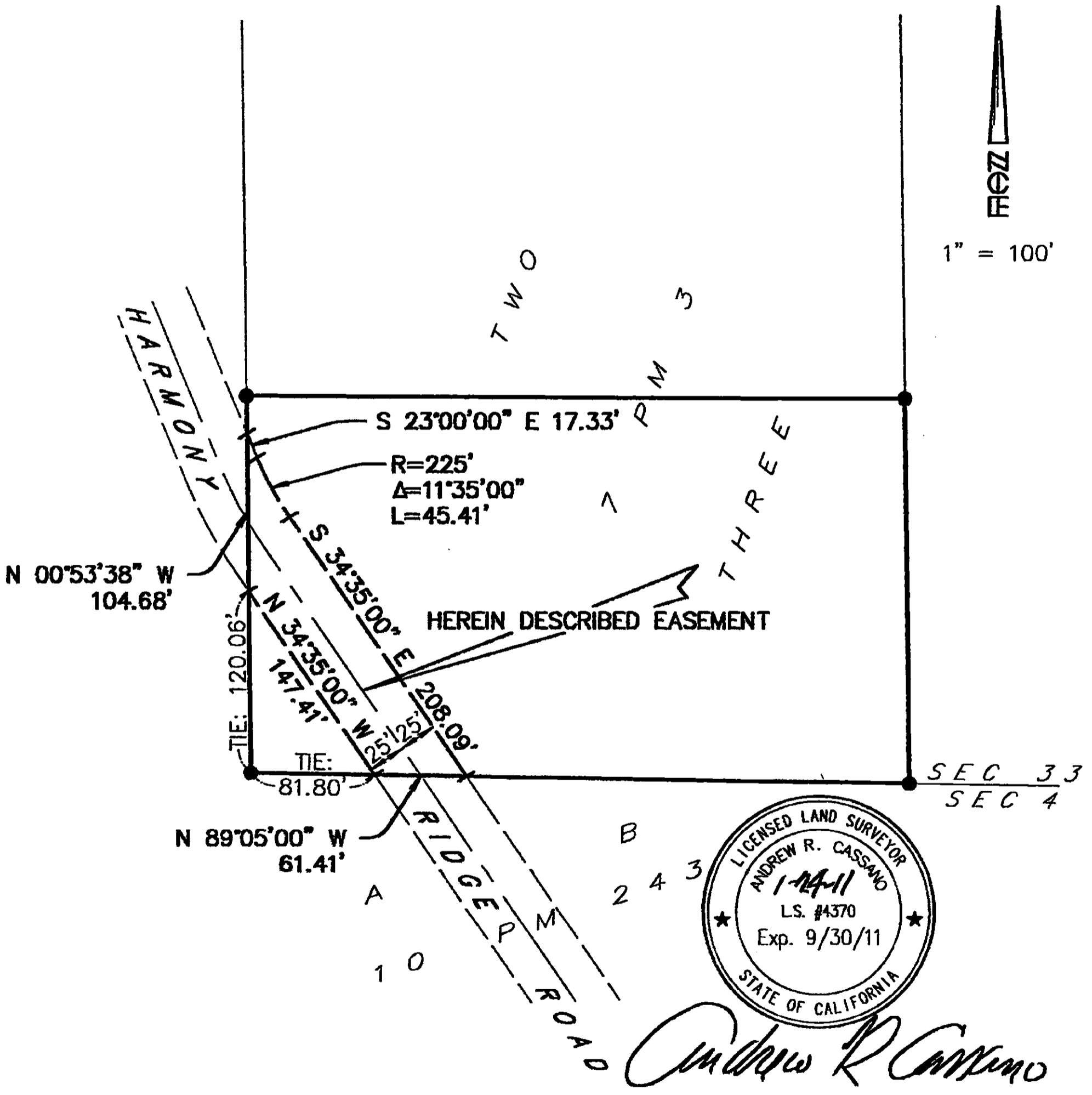

Andrew R. Cassano, LS 4370
Professional Land Surveyor



EXHIBIT "B" ~ CLAY EASEMENT

PORTION PARCEL THREE BOOK 7 PARCEL MAPS PAGE 3
WITHIN SECTION 33
T. 17 N. , R. 9 E. , M. D. M .



PREPARED BY NEVADA CITY ENGINEERING, INC

Sheet 1 of 1