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**Instructions**

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

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**Profile**

**Which Boards would you like to apply for?**

Area 4 Agency on Aging Advisory Council: Submitted

**Incumbent?**

Yes  No

Michele \_\_\_\_\_ Socik \_\_\_\_\_  
First Name Last Name

\_\_\_\_\_ Suite or Apt  
Home Address

\_\_\_\_\_ CA \_\_\_\_\_  
City State Postal Code

**Mailing Address (if different from residence)**

\_\_\_\_\_

**Supervisorial District 1 through 5 (Available from Election Office, 265-1298)**

None Selected

**Time(s) available to attend meetings (days, evenings, etc.)**

Any

\_\_\_\_\_ Email Address

Home: \_\_\_\_\_ Home: \_\_\_\_\_  
Primary Phone Alternate Phone

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**Interests & Experiences**

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

**Education/Employment Experience**

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UC Davis, BA Biological Psychology UC Davis, BA Sociology UCSF, MA Clinical Psychology

**Community Experience and Affiliations**

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20 plus years social service wokrer/manager LA, PLacer and now Nevada County

**List any other County boards, commissions, or committees on which you have served:**

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**Other experience you feel would be helpful to the Board of Supervisors in making this appointment:**

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Nevada County Supervisor: IHSS, Public Guardian, Inatke, APS, Covid Support

**References: Please list two references with telephone numbers**

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Kelly Carpenter [REDACTED] Jammie McIntosh [REDACTED]

Upload a Resume

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Additional Attachments

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**Agreement**

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**Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.**

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I Agree

Applications must be filed with:  
**Clerk of the Board of Supervisors - County of Nevada**  
**950 Maidu Ave.**  
**Nevada City CA 95959-8617.**

This application is a public document.  
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