RECEIVED APPLICATION FOR APPOINTMENT TO BOARD OF SUPERVISORS-APPOINTED SPECIAL DISTRICT POSITIONS

SEP 2 2 2022

Name of Special District as listed on announcement: NEVADA COUNTY BOARD OF SUPERVISORS Name of Special District as listed on announcement: OF APPLICATION PARK FIRE DISTRICT OF SUPERVISORS	LT
Filing Period (as listed on the announcement):	
Type of Member: BOARD Incumbent? Yes X No	
Name: COLLINS DAVID	
Resident Address: (Must be a resident of Nevada County) Zip Code	
Mailing Address: 5AMS	
Supervisorial District in which you reside: (This information is available from the Election Office at 265-1298). Phone Number: *HOME: WA WORK:	
Time(s) available to attend meetings (days, evenings, etc.) 2 venume 5	
EXPERIENCE: A resume may be attached containing this and any other information that would be helpful the Board in evaluating your application.	
Education/Employment Experience: <u>SAN DIEGO STATE VWINGRSITY 19</u> ; RATIRGA CAL STATE PARK RAWGER SUPERVISOR ZU	79 204
RATINES GENERIAL CONTRACTOR 2025	
Community Experience and Affiliations: VOLUNTEER MUSIC IN THE MOVE	W TV
Other County Boards/Commissions/Committees on which you have served: NISENAN PGA EXPLOPATORY GROUP	
Other experience you feel would be helpful to the Board of Supervisors in making this appointment: 16 4R5 VOLVNTEER BOARD PDCP FIRE DISTRIC	シブ
REFERENCES: Please list two references with telephone numbers: AMY MADTIN OSFF REEN	
Applicants may be required by State Law and County Ordinance to file a financial disclosure statement part of the appointment process. The form can be viewed at http://www.fppc.ca.gov or the Clerk of the Board of Supervisors office. An Oath of Office will be required upon appointment. Initial	as he
Date: 9-21-22 Signature: Date ColeS	

Applications must be filed with the Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Avenue, Suite 200, PO Box 599002, Nevada City, CA 95959-7902. This application is a public document.