

**NEVADA COUNTY BOARD OF SUPERVISORS  
IS SEEKING INTERESTED PERSONS TO SERVE ON THE FOLLOWING:**

**\*ADULT AND FAMILY SERVICES COMMISSION:** (4 vacancies and 4 positions ) Four Private Sector vacancies; two to fill 2-year unexpired terms ending April 30, 2019, and two to fill 2-year unexpired terms ending April 30, 2020; one Public Sector position available March 12, 2019 for a 2-year term ending April 30, 2021; one Public Sector and two Low-Income positions all available April 30, 2019 for 2-year terms ending April 30, 2021. This Commission shall operate under the Nevada County Board of Supervisors as the primary advisory body relative to health and human service's needs, and performs the responsibilities of the Board of Directors as described under Title 42 USC Chapter 106 § 9910 - Tripartite Boards. Private Sector members shall represent labor, business, or other private business, industry, labor, religious, human services, education, or other major groups and interests in the community. For information contact Mike Dent, Social Services Director, (530) 265-1627.

**\*AGRICULTURAL ADVISORY COMMISSION:** (4 position) One Cattle Industry representative to fill an unexpired 4-year term ending February 1, 2022; one Truck Farming Industry representative to fill an unexpired 4-year term ending July 31, 2022; one Agricultural Interests representative to fill a 4-yr. term unexpired term ending March 30, 2019; and one Forest & Related Industry representative to fill an unexpired 4-year term ending March 31, 2023. The Commission shall advise the Board of Supervisors on matters concerning the agricultural resources of the County, develop a framework for cooperation among agencies and institutions, interest groups, individuals, public and private property owner, and all others for wise conservation and management of resources to benefit the County's agricultural assets, and maintain an active Agricultural Commission to advise the County on agricultural-related matters. For further information contact Chris de Nijs, Agricultural Commissioner, (530) 470-2690.

**\*AREA 4 AGENCY ON AGING ADVISORY COUNCIL:** (1 vacancy) One Board of Supervisors appointed representative fill an unexpired 3-year term ending June 30, 2020. The Advisory Council shall advise the area agency on all matters relating to development and administration of the Area Plan and operations conducted thereunder. For further information, contact Area 4 Agency on Aging, (916) 486-1876.

**\*ASSESSMENT APPEALS BOARD:** (1 vacancy) One alternate member to fill an unexpired 1-year term ending September 30, 2019. Specific qualifications are required per Section 1624 of the Revenue and Taxation Code. The function of the Appeals Board is to determine the full value of property or to determine other matters of property tax assessment over which the Appeals Board has jurisdiction. The Board acts in a quasi-judicial capacity and renders its decision only on the basis of proper evidence presented at the hearing. The functions of the Board are outlined in Section 1620 et seq. of the Revenue and Taxation Code. Compensated per Administrative Code Chapter II, Article 13.11. For further information, contact the Clerk of the Board, (530) 265-1480.

**\*BUILDING AND ACCESSIBILITY STANDARDS BOARD OF APPEALS:** (1 vacancy) One member appointed by District IV Supervisor to be selected from the County at large, for a 4-year unexpired term ending July 1, 2020. This Board rules on appeals of discretionary orders, decisions or determinations made by the Building Official relative to the application and interpretation of the provisions of the technical codes. Two of the five members shall be physically handicapped persons who are qualified by experience and training to pass on matters pertaining to building construction, building service equipment and grading. For further information contact Craig Griesbach, Building Department, 265-1222.

**CITIZENS' OVERSIGHT COMMITTEE OF THE NEVADA COUNTY LIBRARY:**

(2 positions) Two public representative positions available March 31, 2019 for 4-yr terms ending March 31, 2023. To ensure that the Eastern and Western Nevada County libraries are receiving equitable amounts of the Nevada County Library Fund and operate in accordance with the Nevada County Library Strategic Plan, residents from Eastern County are encouraged to apply. This Committee reviews, advises, and monitors the library's revenues, expenditures, and services. The goals of this committee are 1) to ensure that the County of Nevada receives all library tax monies collected by the Board of Equalization and that those monies are placed in the Nevada County Library Fund; 2) to ensure that the county of Nevada annually transfers its maintenance and effort funds, under the provisions of state laws, to the Nevada County Library Fund; 3) to ensure that the Eastern and Western Nevada County libraries are receiving equitable amounts of the Nevada County Library Fund and operate in accordance with the Nevada County Library Strategic Plan; 4) to review and advise the County Librarian on the Strategic Plan and the annual County Library Budget; and 5) to facilitate the free flow of regular communication between the Committee and all interested library patrons and organizations. For further information, contact Yolande Wilburn, County Librarian, (530) 265-1407.

**\*KINGSBURY GREENS COMMUNITY SERVICES DISTRICT:** (1 vacancy) One resident of Kingsbury Greens CSD to fill an unexpired term ending December 4, 2020. The District shall provide for the collection, treatment, and disposal of sewage, waste and storm water of the district and its residents. Applications must be submitted to Nevada County Clerk of the Board. Must be a registered voter in the District. For further information, contact Kingsbury Greens CSD office, (209) 544-3422 or (888) 862-3335 or the Clerk of the Board Office, (530) 265-1480.

**MENTAL HEALTH AND SUBSTANCE USE ADVISORY BOARD:** (3 vacancies) Three member vacancies to fill 3-year terms ending June 30, 2020, 2021 and 2022 respectively. This Board reviews and evaluates the community's mental health needs, services, facilities, and special problems; reviews any County agreements entered into pursuant to Welfare and Institutions Code Section 5650; advises as to any aspect of the local mental health program; reviews and approves the procedures used to ensure citizen and professional involvement at all stages of the planning process; and submits an annual report to the Board of Supervisors. For further information, contact Annette LeFrancois, Health and Human Services Agency, (530) 265-1627.

**\*NEVADA COUNTY FINANCE AUTHORITY:** (1 vacancy) One public member resident who shall serve for an unexpired two year term ending June 30, 2020. This authority was established for the joint exercise of powers relating to the financing and/or acquisition of any real and personal property, and/or improvement thereto, to be used by or for the benefit of the County and of the Nevada County Housing Authority. For further information contact the office of the County Executive Office, (530) 265-7040.

**NEVADA COUNTY SANITATION DISTRICT NO. 1 ADVISORY COMMITTEE:**

(7 vacancies) One Lake of the Pines Zone 2 representative position, one Lake of the Pines Zone 2 alternate position, one Gold Creek Zone 5 representative and one Penn Valley Zone 6 representative position, all to fill unexpired 2-year terms ending June 30, 2020; one Cascade Shores Zone 8 representative, one Cascade Shores Zone 8 alternate, and one Eden Ranch Zone 9 representative, all to fill 2-yr. unexpired terms ending June 30, 2019. Members shall be property owner representatives. The Board of Directors of the Nevada County Sanitation District No. 1 appoints the members. This Committee provides assistance and information to the Board of Directors on matters relating to sewage collection and treatment facilities, including annual budget preparation. For further information, contact Public Works Department, (530) 265-1411.

**\*SEWAGE DISPOSAL TECHNICAL ADVISORY GROUP:** (3 vacancies) One consultant appointed by District IV Supervisor, and one consultant appointed by District V Supervisor, each selected from the County-at-large to serve at the pleasure of the appointing Supervisor; and one Contractor representative. Consultant is defined in County of Nevada On-Site Sewage Disposal Ordinance 1975 as one of the following; Certified Engineering Geologist, Certified Professional Soil Scientist, Registered Civil Engineer, Registered Environmental Health Specialist, or Registered Geologist. Said group members may not be employees of the County of Nevada. Each group member will be qualified by experience and training to pass on matters pertaining to sewage disposal. The purpose will be to review and recommend proposed revisions and additions to the sewage disposal regulations or sewage disposal ordinance in an advisory capacity; review and recommend new methods, techniques, and materials for on-site sewage disposal, in an advisory capacity; and serve as an appeal body under the provisions of Section A-032 of County Resolution 98-217. For information contact David Huff, Department of Environmental Health, (530) 265-1767.

**\*SOLID AND HAZARDOUS WASTE COMMISSION (NEVADA COUNTY):** (2 vacancies) One local Business representative and one Citizen at Large representative, both to fill two year unexpired terms ending January 31, 2020. This Commission will assist the County in the development of a comprehensive long-range plan for the disposal and recycling of solid and hazardous waste within the County, and the management of the County's solid waste operations, including all of the financial matters pertaining thereto. For further information, contact David Garcia, Program Manager, (530) 265-7038.

**\*TRUCKEE CEMETERY DISTRICT:** (1 vacancy) One public member appointed by the Board of Supervisors to fill an unexpired 4-year Term ending July 1, 2022. This Board meets on a monthly basis and determines action and policies in the maintenance and management of the Truckee Cemetery District. Pursuant to Health and Safety Code Sections 9021 and 9022 Applicants shall be a voter in the District. For further information, contact the District office at (530) 587-6553.

**FINAL FILING DATE: Open until filled, unless indicated.**

**\*Members must file a Financial Disclosure Statement. All newly appointed and reappointed members will be required to sign an Oath of Office prior to serving.**

**Persons interested in serving may submit a County Committee Application which may be obtained from the Board of Supervisors office, Second Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City or phone 265-1480 or internet <https://www.mynevadacounty.com/DocumentCenter/View/13686> . If further information is requested, contact Julie Patterson Hunter, Clerk of the Board. Applicant must be resident of Nevada County.**

**Pursuant to Government Code 54974, this notice is posted on bulletin boards at: Board of Supervisors Office, Board of Supervisors Chambers, Madelyn Helling Library, and the Nevada County website at <https://www.mynevadacounty.com/DocumentCenter/View/13722> . Notice is also posted at Grass Valley Library, Truckee Library, Truckee Joseph Center, the Truckee Town Hall, and the District V Board of Supervisors office in Truckee.**