

**AMENDMENT NO. 2 TO RESOLUTION 23-422 NEVADA COUNTY GENERATOR  
INSTALLATIONS AT WAYNE BROWN CORRECTIONAL FACILITY, CROWN POINT, AND  
BRIGHTON GREENS WITH PC INC.**

**THIS AMENDMENT No. 2** is made and entered into this 16th day of June, 2026 by and between PC, Inc. and COUNTY OF NEVADA. This Amendment amends the Agreement between the parties entitled Nevada County Generator Installations at Wayne Brown Correctional Facility, Crown Point, and Brighton Greens executed on August 8, 2023 by Resolution No. 23-422 and as amended by Amendment No. 1 via Resolution 25-091. Amendment No. 2 increases the contract amount by \$86,254 and extends the contract term through December 31, 2026.

**WHEREAS**, Amendment No. 1 was executed March 11, 2025 by and between PC, Inc. and COUNTY OF NEVADA. The Amendment added \$50,000 and amended the term date to extend to June 30, 2026 by Resolution 25-091.

**WHEREAS**, the parties, by and for mutual consideration, desire to amend the Agreement to provide for additional work associated with the Automatic Transfer Switch (ATS) and switchgear improvements, and to extend the contract term through December 31, 2026.

**NOW, THEREFORE**, the parties hereto agree as follows:

1. This amendment shall be effective as of June 16, 2026.
2. The contract amount is increased by \$86,254 from \$1,065,806 to \$1,152,060.
3. That the contract termination date shall be extended through December 31, 2026.
4. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:  
COUNTY COUNSEL

COUNTY OF NEVADA

By: \_\_\_\_\_

By: \_\_\_\_\_

Chair, of the Board of Supervisors

ATTEST:

CONTRACTOR: PC, INC.

By: \_\_\_\_\_

By: \_\_\_\_\_

Clerk of the Board of Supervisors

Name: \_\_\_\_\_

Title: \_\_\_\_\_