
Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Do you have a contract with the city?

Yes No

Profile

Which Boards would you like to apply for?

Citizen's Oversight Committee of the Nevada County Library: Submitted

Question applies to multiple boards

Confirm your desired member position:

Member

Incumbent?

Yes No

Shanti

First Name

Emerson

Last Name

Home Address

Suite or Apt

Nevada City

City

CA

State

95959

Postal Code

Mailing Address (if different from residence)

Business Address (Optional)

Supervisorial District 1 through 5 (Available from Election Office, 265-1298)

District 1

Time(s) available to attend meetings (days, evenings, etc.)

Any time.

Email Address

Business Email Address

Primary Phone

Alternate Phone

Are you currently employed with the County of Nevada?

Yes No

Interests & Experiences

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

My education includes BA and MA degrees. I have taught middle school, high school, adult school, and college.

Community Experience and Affiliations

I've been a member of a number of community organizations, including AAUW, LWV, Soroptimists, BPW, and the Unitarian Universalist Committee of the Mountains. I have been a "friendly visitor" for FREED for 15 years.

List any other County boards, commissions, or committees on which you have served:

NC Fairgrounds Board and The Union Editorial Board.

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I go to the library almost every day and enjoy many classes and services offered by our amazing library system.

References: Please list two references with telephone numbers

[Resume for COC.docx](#)

Upload a Resume

Additional Attachments

Agreement

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

I Agree

Applications must be filed with:

Clerk of the Board of Supervisors - County of Nevada

950 Maidu Ave.

Nevada City CA 95959-8617.

This application is a public document.

Document-16360 Rev 1/2008

Shanti Emerson

[REDACTED]
Nevada City, CA
[REDACTED]
[REDACTED]

I am seeking a position on the Citizens Oversight Committee for the Nevada County Library.

Education

Randolph Macon Women's College, Lynchburg, VA
University of Texas, Austin
University of Houston, **B.A.**
Mount St. Mary's College, Los Angeles Single subject teaching credential
Pasadena City College
U. S. International University, **M. A.**
Sierra College, Grass Valley, and Rocklin

Work Experience - Teaching

Baldwin Park High School, Baldwin Park, CA
Clear Water Middle School, Paramount, CA
Paramount Adult School, Paramount, CA
Art Academy University, San Francisco, CA
Shanti's India Tours www.shantisindiatours.com

Organizations

Board of Directors, Nevada County Fairgrounds
Soroptimist International of Grass Valley
Democratic Women's Club
Business and Professional Women of Nevada County
Unity of the Gold Country Spiritual Center
Nevada County League of Women Voters
Friendly Visitors of Nevada County (Freed)
Unitarian Universalist Community of the Mountains

Interests

Traveling (Europe, Africa, Asia, South America, Canada and Mexico.)
Ceramic art
Writing (I belong to two writing groups.)
Wool felting

References

Rev. Jerry Farrell, minister, Unity of the Gold Country Spiritual Center, 274-2463
Andrew Trygg, CEO Nevada County Fairgrounds, 273-6217