## **COUNTY BOARDS, COMMISSIONS AND COMMITTEES**

#### **Instructions**

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

Submit Date: Apr 07, 2024

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a residen	t of Nevada County to apply.		
Do you have a c	ontract with the city?		
⊙ Yes ○ No			
Profile			
Which Boards w	ould you like to apply for?		
Citizen's Oversight	Committee of the Nevada County L	ibrary: Submitted	
Question applies to multip Confirm your de	ole boards sired member position:		
Member			
Incumbent?			
○ Yes ⊙ No			
Shanti	Emerson		
First Name	Last Name		
Home Address		Suite or Apt	
Nevada City		CA	95959
City		State	Postal Code
Mailing Address	(if different from residence)		
	(0.11		
Business Addres	S (Optional)		
Supervisorial Di	strict 1 through 5 (Available f	rom Election Office	e, 265-1298)
☑ District 1			

Shanti Emerson

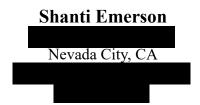
Time(s) available to attend meetings (days, evenings, etc.)	
Any time.	
Email Address	
Business Email Address	
Primary Phone Alternate Phone	
Are you currently employed with the County of Nevada?	
C Yes ⊙ No	
Interests & Experiences	
<b>Experience:</b> A resume, or additional sheets, may be attached containing information that would be helpful to the Board in evaluating your applic	
Education/Employment Experience	
My education includes BA and MA degrees. I have taught middle school, higl school, and college.	n school, adult
Community Experience and Affiliations	
I've been a member of a number of community organizations, including AAU Soroptimists, BPW, and the Unitarian Universalist Committee of the Mountai "friendly visitor" for FREED for 15 years.	
List any other County boards, commissions, or committees on w served:	hich you have
NC Fairgrounds Board and The Union Editorial Board.	
Other experience you feel would be helpful to the Board of Supermaking this appointment:	ervisors in
I go to the library almost every day and enjoy many classes and services off amazing library system.	ered by our
References: Please list two references with telephone numbers	
Resume_for_COC.docx Upload a Resume	
Additional Attachments	

### **Agreement**

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at http://www.fppc.ca.gov. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

#### ✓ I Agree

Applications must be filed with:
Clerk of the Board of Supervisors - County of Nevada
950 Maidu Ave.
Nevada City CA 95959-8617.
This application is a public document.
Document-16360 Rev 1/2008



I am seeking a position on the Citizens Oversight Committee for the Nevada County Library.

#### **Education**

Randolph Macon Women's College, Lynchburg, VA
University of Texas, Austin
University of Houston, **B.A.**Mount St. Mary's College, Los Angeles Single subject teaching credential
Pasadena City College
U. S. International University, **M. A.**Sierra College, Grass Valley, and Rocklin

# **Work Experience - Teaching**

Baldwin Park High School, Baldwin Park, CA Clear Water Middle School, Paramount, CA Paramount Adult School, Paramount, CA Art Academy University, San Francisco, CA Shanti's India Tours www.shantisindiatours.com

# **Organizations**

Board of Directors, Nevada County Fairgrounds Soroptimist International of Grass Valley Democratic Women's Club Business and Professional Women of Nevada County Unity of the Gold Country Spiritual Center Nevada County League of Women Voters Friendly Visitors of Nevada County (Freed) Unitarian Universalist Community of the Mountains

#### Interests

Traveling (Europe, Africa, Asia, South America, Canada and Mexico.) Ceramic art Writing (I belong to two writing groups.) Wool felting

#### References

Rev. Jerry Farrell, minister, Unity of the Gold Country Spiritual Center, 274-2463 Andrew Trygg, CEO Nevada County Fairgrounds, 273-6217