

Information and General Services Department

Facilities Management 10014 N. Bloomfield Road Nevada City, CA 95959 Phone: 530-470-2635 Fax: 530-265-7087

Information Systems Geographic Information Systems Facilities Management

Emergency Services Central Services Cable Television

Purchasina Airport Library

Renewal Request

May 1, 2020

Deborah Starkey Turning Point Community Programs 3440 Viking Drive, Suite 114 Sacramento, CA 95827

Via Email to: deborahstarkey@tpcp.org

Re: Commercial Lease Agreement - 500 Crown Point Circle, Suite 100, Grass Valley CA

Dear Ms. Starkey:

Nevada County entered into a second term of the above referenced Lease Agreement with Turning Point for a period of three years with a commencement date of July 1, 2017 and ending on June 30,2020 exercising the second of three options to renew according to Paragraph 1.B. of the Lease. The agreement contains an option to renew for another three years.

The County is considering renewal of the Lease Agreement for the period July 1, 2020 through June 30, 2023 at a monthly rate of \$6,462.52 that includes the annual CPI adjustment for the initial term. CPI was calculated at 3.1%, the prior average annual increase available at this time. Please note your decision below, then sign and return this letter, along with a copy of your current insurance documents by email no later than May 18, 2020.

If you agree to the proposed terms, I will prepare a Third Amendment to the Lease Agreement to exercise the third option to renew. Renewal of your Agreement is solely at the County's discretion and will be presented to our Board on June 9th.

If you have any questions regarding this process, please feel free to call me at 530-470-2637 or Carol Babson at 530-470-2635 carol.babson@co.nevada.ca.us.

Justin Drinkwater **Facilities Management Director** justin.drinkwater@co.nevada.ca.us

S AUTHORIZED REPRESENTATIVE(S) OF THIS FIRM, I/WE:

Agree to a three-year renewal of the above Lease Agreement at a monthly rate of \$6,462.52 as set forth in Paragraph 2.A. for the period July 1, 2020 through June 30, 2023. In all respects the prior agreement with Nevada County will remain in full force and effect except for the as amended through this proposal.

Name (type or print):

Signature:

Printed on recycled paper