DocuSign Envelope ID: 0990B3A7-7939-4427-8D75-7FA7A8D00454 **SCO ID:** 0890-18G30129A2 STANDARD AGREEMENT - AMENDMENT AMENDMENT NUMBER **Purchasing Authority Number** STD 213A (Rev. 4/2020) AGREEMENT NUMBER 18G30129 2 SOS-0890 CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED **PAGES** 1. This Agreement is entered into between the Contracting Agency and the Contractor named below: CONTRACTING AGENCY NAME Secretary of State CONTRACTOR NAME **Nevada County** 2. The term of this Agreement is: START DATE February 1, 2019 THROUGH END DATE December 31, 2024 3. The maximum amount of this Agreement after this Amendment is: \$735,915.30; Seven Hundred thirty-Five Thousand Nine Hundred Fifteenth Dollars and Thirty Cents 4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein: The Contract by and between the Secretary of State and Nevada County is hereby amended as follows: 1. The term of this agreement is hereby extended to December 31, 2024. 2. Exhibit B, Paragraph 7 Retroactive Payments – County may claim reimbursement for expenses and activities permissible under the terms of this Agreement that occur after April 29, 2015, and before December 31, 2024. 3. Any unused remaining funds previously identified in Exhibit B-1 will be paid out of FY21/22 or FY22/23 depending on approved funding allocation. All other terms and conditions shall remain the same. IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO. **CONTRACTOR** CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.) Nevada County CONTRACTOR BUSINESS ADDRESS STATE CITY ZIP 950 Maidu Avenue, Suite 210 Nevada City CA 95959 of

| 330 Maida Avenae, Saite 210                        | I ve vada city                         | le,                       | 10000        |  |
|--|--|---------------------------|--------------|--|
| PRINTED NAME OF PERSON SIGNING  Gregory J. Diaz    | TITLE                                  | •                         | •            |  |
|  | Nevada County Clerk-Recorder/Registrar |                           |              |  |
| CONTRACTOR AUTHORIZED SIGNATURE                    | DATE SIGNED                            |                           |              |  |
|  |  |                           |              |  |
| STATE OF C   | CALIFORNIA                             |                           |              |  |
| CONTRACTING AGENCY NAME                            |  |                           |              |  |
| Secretary of State                                 |  |                           |              |  |
| CONTRACTING AGENCY ADDRESS                         | CITY                                   | STATE                     | Z <b>I</b> P |  |
| 1500 11th Street                                   | Sacramento                             | CA                        | 95814        |  |
| PRINTED NAME OF PERSON SIGNING                     | TITLE                                  |                           | <b>'</b>     |  |
| CONTRACTING AGENCY AUTHORIZED SIGNATURE            | DATE SIGNED                            | DATE SIGNED               |              |  |
| CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL | EXEMPTION (If Applicable)              | EXEMPTION (If Applicable) |              |  |
|  |  |                           |              |  |
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