

## RESOLUTION NO. 21-157

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING ACCEPTANCE OF FUNDS FROM THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH (CDPH), PAYCHECK PROTECTION PROGRAM AND HEALTH CARE ENHANCEMENT ACT RESPONSE ACTIVITIES FOR THE TERM OF MAY 18, 2020 THROUGH NOVEMBER 17, 2022 IN THE AMOUNT OF \$1,933,215, AND CONCURRENTLY APPROVING THE ACCEPTANCE OF EXPANSION FUNDS IN THE AMOUNT OF \$3,960,818 FOR THE TERM OF JANUARY 15, 2021 TO JULY 31, 2023 FROM THE FEDERAL CORONAVIRUS RESPONSE AND RELIEF SUPPLEMENTAL APPROPRIATIONS ACT OF 2021 (CRRSA ACT) FOR A TOTAL OF \$5,894,033 AND AUTHORIZING AND DIRECTING THE AUDITOR-CONTROLLER TO AMEND THE PUBLIC HEALTH DEPARTMENT'S BUDGET FOR FISCAL YEAR 2020/21 (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, On April 24, 2020, the federal Paycheck Protection Program and Health Care Enhancement Act of 2020 (P.L. 116-139, Title I) was signed into law and provided a total of \$10.25 billion to provide critical resources to state, local, and territorial health departments in support of a broad range of COVID-19/SARS-CoV-2 testing and epidemiologic surveillance related activities; and

WHEREAS, On December 27, 2020, the federal Coronavirus Response and Relief Supplemental Appropriations Act of 2021 (CRRSA Act), Public Law 116-260, was signed into law and provided \$19.11 billion to prevent, prepare for, and respond to coronavirus by supporting testing, case investigation and contact tracing, surveillance, containment, and mitigation; and

WHEREAS, the California Department of Public Health is allocating \$1,933,215 from the federal Paycheck Protection Program and Health Care Enhancement Act of 2020 for term of May 18, 2020 through November 17, 2022 and \$3,960,818 from the federal Coronavirus Response and Relief Supplemental Appropriations Act of 2021 (CRRSA Act) for the term of January 15, 2021 through July 31, 2023 for a total of \$5,894,033 to the County of Nevada Public Health Department to support a broad range of COVID-19 testing and epidemiologic surveillance related activities; and

WHEREAS, to simplify the Work Plan development and reporting process, the California Department of Public Health has combined the Work Plan for both allocations as the funding from the federal Coronavirus Response and Relief Supplemental Appropriations Act of 2021 builds upon the funding from the federal Paycheck Protection Program and Health Care Enhancement Act of 2020 to expand support of testing, case investigation and contact tracing, surveillance, containment, and mitigation; and

WHEREAS, the Nevada County Public Health Department will allocate this funding to the highest priority response needs in communicable disease control including case investigation and contact tracing, disease surveillance, supporting testing, coordination with and outbreak control and prevention for vulnerable populations as well as vaccinations and provision of up to date information to the public.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the County is hereby authorized to accept Paycheck Protection Program and Health Care Enhancement Act Response Activities, in the maximum amount of \$1,933,215 for the term of May 18, 2020 to November 17, 2022, and Coronavirus Response and Relief Supplemental Appropriations Act of 2021 (CRRSA Act) in the maximum amount of \$3,960,818 for the term of January 15, 2021 to July 31, 2023, and that the Nevada County Public Health Director, or his or her designee, is hereby authorized to sign on behalf of County any necessary documents in connection with these awards and all amendments thereto, on behalf of Nevada County.

BE IT FURTHER RESOLVED that the Auditor-Controller is authorized and directed to amend the Public Health Department's Budget for Fiscal Year 2020/21 as follows:

## Fiscal Year 2020/21

Revenue	1589-40107-492-7121 / 446690 1589-40107-492-7122 / 446690	\$345,714 \$631,289
Expenditure	1589-40107-492-7121 / 510100 1589-40107-492-7121 / 521520 1589-40107-492-7121 / 538013 1589-40107-492-7122 / 510100 1589-40107-492-7122 / 521520 1589-40107-492-7122 / 538013	\$266,175 \$ 52,169 \$ 27,370 \$584,275 \$ 14,080 \$ 32,934

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 25th day of May, 2021, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan

K. Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

B. Prefatter prehate

Dan Miller, Chair

5/25/2021 cc:

AC