



# **RESOLUTION No. 25-226**

## **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

**RESOLUTION AUTHORIZING THE PURCHASE OF  
ADDITIONAL BODY WORN CAMERAS RELATED EQUIPMENT  
AND SOFTWARE LICENSES FROM AXON ENTERPRISE, INC.,  
AS CAPITAL ASSETS FOR THE SHERIFF'S OFFICE AT A  
TOTAL COST OF \$69,028.35 TO BE PAID OVER FIVE YEARS, AS  
PART OF THE SHERIFF'S OFFICE BWC UPGRADE PROJECT  
APPROVED BY THE BOARD OF SUPERVISORS ON DECEMBER  
10, 2024 AND AUTHORIZING A BUDGET AMENDMENT FOR  
FISCAL YEAR 2024/25 TO FUND THE YEAR 1 INSTALLMENT  
PAYMENT OF \$5,259.83 (4/5THS AFFIRMATIVE VOTE  
REQUIRED)**

WHEREAS, the Nevada County Sheriff's Office desires to maintain the safety and well being of Sheriff Office personnel as well as public safety of the community; and

WHEREAS, law enforcement agencies use of Body Worn Cameras has shown to be a practice that can improve the capacity to gather evidence and improve safety of law enforcement and correctional officers as well as citizens; and

WHEREAS, the Sheriff's Office purchased Body Worn Cameras in 2021 (Res 21-338) and this equipment has been used by Sheriff's Office patrol, court holding, investigations and animal control; and

WHEREAS, the existing equipment needs to be replaced as it has reached the end of its useful life and Axon Enterprise, Inc. was selected as the preferred vendor for the current project due to technological capabilities and compatibility with similar systems used in other county public safety entities (RES 24-627); and

WHEREAS, the Sheriff's Office collaborated with the Purchasing Department and determined the best approach for sourcing these items is by leveraging a competitively solicited and awarded Cooperative agreement from Sourcewell (Contract No. 101223-AXN) which includes a substantial cost reduction for these items; and

WHEREAS, The Nevada County Purchasing Policy Section 4.5 (B) allows for purchases made from other public agencies' competitive solicitations, or by use of Joint Powers Agreements, Cooperative Purchasing programs, Pooling Agreements, and other recognized types of agreements used by government agencies to combine agency requirements for purchases in order to obtain volume discounts; and

WHEREAS, on December 10, 2024 the Board of Supervisors approved the Sheriff's Office utilization of the Public Safety General Fund reserve funding to purchase the Body Worn Camera system in the amount of \$2,089,157.73 and enter into a contract with Axon for a 60-month term; and

WHEREAS, it was determined that additional BWCs, BWC licenses and related equipment, such as Axon's Interview Room bundle, were needed to fully complete the project at an additional total cost of \$69,028.35 which can be paid in annual installments over the same

five-year term as the original project and the Sheriff's Office desires to add this additional equipment and BWC licenses to the project.

THEREFORE, BE IT RESOLVED, the Nevada County Board of Supervisors, on behalf of the County of Nevada:

- 1) Approves the purchase of the additional Axon Body Worn Camera equipment and licenses in the amount of \$69,028.35 to be paid over five years and incorporating into the original project, which leveraged the Sourcewell Contract No. 101223; and
- 2) Authorizes the Purchasing Agent to encumber the funds, issue a purchase order and sign any documents related to the purchase in year one; and
- 3) Directs the CEO to release \$5,259.83 from the Public Safety General Fund Reserve first-year installment payment for fiscal year 2024/25 to the Sheriff's Office; and
- 4) Directs the Auditor/Controller to amend the Sheriff's Office fiscal year 2025/26 budget as follows:

Increase

0101 20201 153 1000 540600

\$5,259.83

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 3rd day of June 2025, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Robb Tucker, Lisa Swarthout, Susan Hoek, and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

Recuse: None.

ATTEST:

TINE MATHIASSEN  
Chief Deputy Clerk of the Board of Supervisors

By: Launa Cecchi

Heidi Hall  
Heidi Hall, Chair