



# RESOLUTION No. \_\_\_\_\_

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

**RESOLUTION APPROVING AN AGREEMENT BETWEEN AXON ENTERPRISE, INC. AND THE COUNTY OF NEVADA FOR AXON JUSTICE PREMIER SOFTWARE SYSTEM LICENSING, HOSTING, SUPPORT AND MAINTENANCE, IN AN AMOUNT NOT TO EXCEED \$193,032 FOR THE PERIOD OF OCTOBER 1, 2024 THROUGH SEPTEMBER 30, 2029, AUTHORIZING THE CHAIR OF THE BOARD OF SUPERVISORS TO EXECUTE THE AGREEMENT, AND AMENDING THE DISTRICT ATTORNEY'S FISCAL YEAR 2024/25 BUDGET (4/5 AFFIRMATIVE VOTE REQUIRED)**

WHEREAS, the District Attorney's Office relies on digital management, transfer and storage of evidence for its daily operation and the public safety of Nevada County; and

WHEREAS, online evidence management, and other technology-based support services are the most cost-effective, secure and efficient way to maintain the resources necessary to operate and manage in-house evidence and ensure that the office maintains an organized storage system; and

WHEREAS, Axon Justice Premier Software also provides automatic transcription services and redaction assistance software providing savings on services that the District Attorney normally pays for throughout the year and the time department personnel would spend performing these tasks; and

WHEREAS, Axon was vetted by the District Attorney's Office. It was chosen due to its minimal requirements for implementation, ability to interface with existing software in use, and compatibility for collaboration with other law enforcement agencies within and outside the County of Nevada.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Nevada, hereby:

1. Authorizes the software contract between the County of Nevada and Axon Enterprise, Inc. for Axon Justice Premier, an online evidence storage management software, maintenance, service and support for the District Attorney in an amount not to exceed \$193,032 for the period of October 1, 2024 to September 30, 2029; and
2. Authorizes the Chair of the Board of Supervisors to execute the Agreement, on behalf of the County of Nevada; and
3. Directs the Auditor-Controller to amend the District Attorney's Office Fiscal Year 2024/25 budget as follows:

Increased funds for account:

0101 20103 101 1000                      521474                      \$38,607