



RESOLUTION No. 19-524

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

NOTICE OF ACCEPTANCE AND COMPLETION FOR THE 2019 NEVADA COUNTY ANNUAL STRIPING PROGRAM – COUNTY CONTRACT NO. 426636

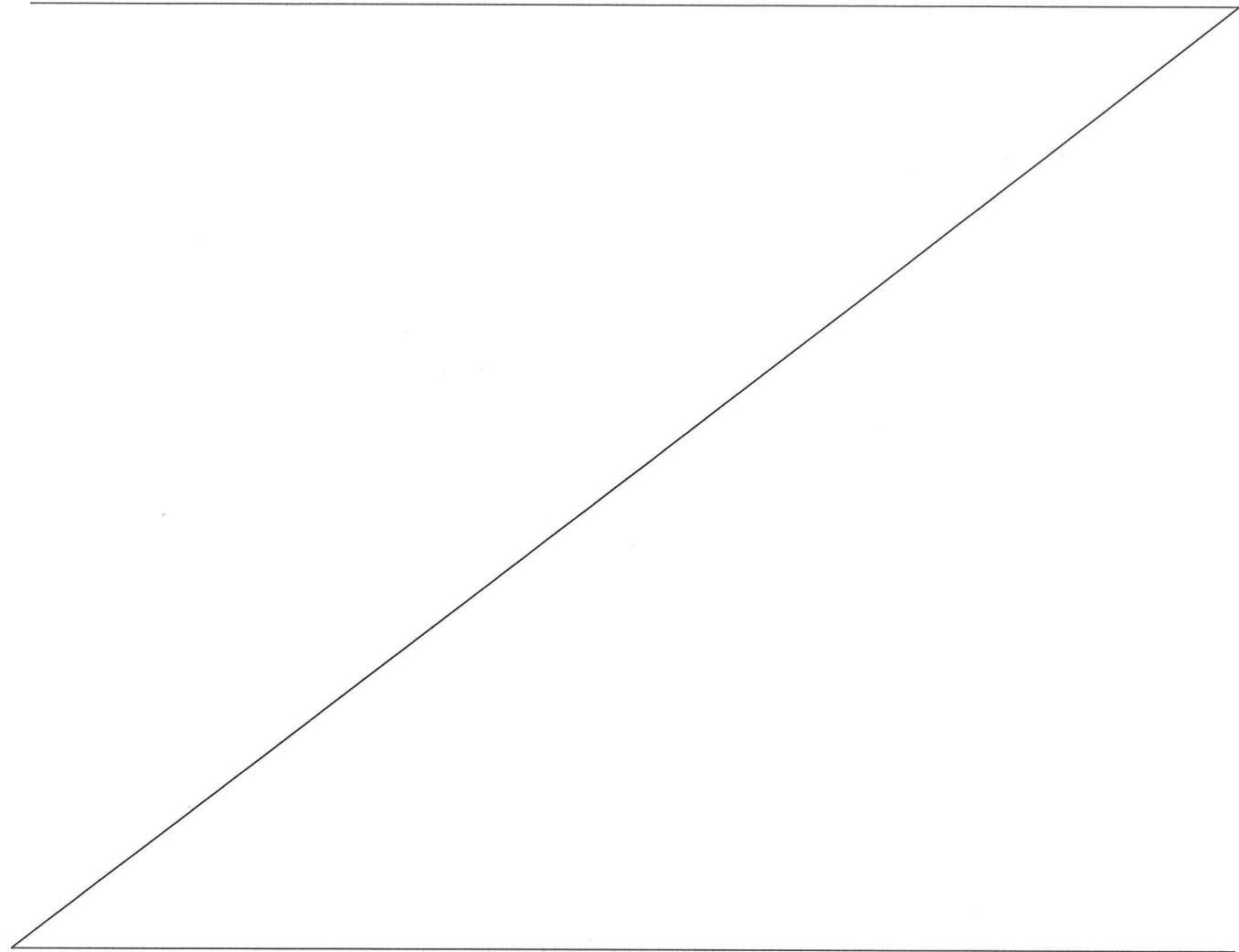
WHEREAS, the County of Nevada entered into Contract No. 426636 with Apply-A-Line L.L.C. on April 23, 2019, by Resolution 19-153 for a contract totaling \$294,309.36 plus a 10% contingency of \$29,430.64 for the contract work items, for a maximum not to exceed amount of \$323,740.00; and

WHEREAS, said contract was for the 2019 Nevada County Annual Striping Program and was constructed in accordance with the plans and specifications; and

WHEREAS, the improvements were completed to the satisfaction of Nevada County Department of Public Works on June 24, 2019, with contract costs totaling \$300,954.60.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Accepts the work as being completed.
2. Directs the Clerk of the Board of Supervisors to release the Bond for Labor and Materials on October 30, 2019, and the Bond of Faithful Performance on September 24, 2020.
3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 24th day of September, 2019, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 



Richard Anderson, Chair

9/24/2019 cc: Recorder (1)



9/27/2019 cc: DPW*
AC*
AAL, LLC

RECORDING REQUESTED BY:
&
RETURN TO:

Board of Supervisors
County of Nevada
950 Maidu Avenue, Suite 200
Nevada City CA 95959-8617

COPY

Nevada County Recorder
Gregory J. Diaz
Document#: 20190018942
Thursday September 26 2019, at 03:19:44 PM

Paid: \$0.00 KP

DOCUMENT TITLE

NEVADA COUNTY BOARD OF SUPERVISORS
RESOLUTION NO. 19-524

RESOLUTION APPROVING THE NOTICE OF ACCEPTANCE AND COMPLETION OF THE CONTRACT BETWEEN THE COUNTY OF NEVADA AND APPLY-A-LINE, LLC FOR THE 2019 NEVADA COUNTY ANNUAL STRIPING PROGRAM – COUNTY CONTRACT NO. 426636 (RES. 19-153), WITH CONTRACT COSTS TOTALING \$300,954.60, AND DIRECTING THE CLERK OF THE BOARD TO RECORD THIS NOTICE IN ACCORDANCE WITH CIVIL CODE SECTION 9208.

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
Additional Recording Fee Applies



RESOLUTION No. 19-524

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

NOTICE OF ACCEPTANCE AND COMPLETION FOR THE 2019 NEVADA COUNTY ANNUAL STRIPING PROGRAM – COUNTY CONTRACT NO. 426636

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Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.


Noes: None.

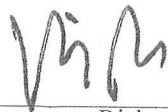
Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 



Richard Anderson, Chair

9/24/2019 cc: Recorder (1)

The foregoing instrument is a correct copy of the original on file in this office.

RES 19-524
ATTEST: 9/26/19
Julie Patterson Hunter, Clerk of the Board
County of Nevada
BY: 