



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AMENDMENT NO. 1 TO THE CONTRACT WITH SHONA TORGRIMSON D/B/A HELPING HANDS NURTURING CENTER FOR NURTURING PARENTING PROGRAM AND SUPERVISED VISITATION SERVICES FOR THE CHILD WELFARE SERVICES INCREASE THE CONTRACT PRICE FROM \$255,000 TO \$280,000 (AN INCREASE OF \$25,000) AND AMEND EXHIBIT B, SCHEDULE OF CHARGES AND PAYMENTS, FOR THE TERM OF JULY 1, 2024 THROUGH JUNE 30, 2025, NOT TO EXCEED \$152,500 AND FOR THE TERM OF JULY 1, 2025 THROUGH JUNE 30, 2026 TO NOT EXCEED \$127,500

WHEREAS, On June 25, 2025, per Resolution 24-314, the Nevada County Board of Supervisors approved execution of the Professional Services Contract with Shona Torgrimson D/B/A Helping Hands Nurturing Center for the provision of Nurturing Parenting Program (NPP) and supervised visitation services for Child Welfare Services (CWS) families; and

WHEREAS, under this agreement, the Contractor will continue to provide Nurturing Parenting Program (NPP) and Supervised Visitation Services for CWS families; and

WHEREAS, the parties desire to amend their Agreement to increase the contract price from \$225,000 to \$280,000 (an increase of \$25,000) and amend Exhibit "B" Schedule of Charges and Payments for the term of July 1, 2024 through June 30, 2026.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that Amendment 1 to the the Professional Services Contract by and between the County and Shona Torgrimson D/B/A Helping Hands Nurturing Center for the provision of Nurturing Parenting Program services as referred to by Child Welfare Services for the term of July 1, 2024 through June 30, 2026 in the total maximum amount of \$280,00, not to exceed \$152,500 for fiscal year 2024/25 and \$127,500 for fiscal year 2025/26, be and hereby is approved in substantially the form attached hereto and that the Chair of the Board of Supervisors be and is hereby authorized to execute the contract on behalf of the County of Nevada.

Funds in the amount of \$152,500 for Fiscal Year 2024/25 to be disbursed from account: 1589-50104-494-3101/521520 and 1589-50104-494-3101/521525