



## **RESOLUTION No. \_\_\_\_\_**

### **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

**RESOLUTION ACCEPTING THE USDA, UNITED STATES FOREST SERVICE (USFS), PACIFIC SOUTHWEST REGION, FIRE AND AVIATION MANAGEMENT GRANT FOR THE NEVADA COUNTY COMMUNITY WILDFIRE PROTECTION PLAN UPDATE PROJECT (23-DG-11052012-451) IN THE AMOUNT OF \$250,000 DURING THE PERIOD AUGUST 1, 2023 THROUGH DECEMBER 31, 2024, RATIFYING THE EXECUTION OF THE GRANT AGREEMENT DATED AUGUST 28, 2023, AND AUTHORIZING THE DIRECTOR OF EMERGENCY SERVICES TO EXECUTE ALL ADDITIONAL DOCUMENTS REQUIRED TO FULFILL THE REQUIREMENTS OF THE GRANT ON BEHALF OF THE COUNTY OF NEVADA**

WHEREAS, the Nevada County Community Wildfire Protection Plan (CWPP) is a key planning tool to help prioritize wildfire mitigation action(s) to protect against loss of life and property; and

WHEREAS, Community Wildfire Protection Plans should be updated periodically to reflect work that has been completed, and guide strategy for future work; and

WHEREAS, the Nevada County CWPP was last updated in 2016; and

WHEREAS, the USDA FY22 Community Wildfire Defense Grant (CWDG) Notice of Funding Opportunity (NOFO) specifically included the update of Community Wildfire Protection Plans as a priority for funding; and

WHEREAS, Nevada County OES responded to the CWDG NOFO on October 7, 2022 and learned on March 20, 2023 that the project was funded; and

WHEREAS, on August 28, 2023, USDA, United States Forest Service (USFS), Pacific Southwest Region, Fire and Aviation Management executed the grant for the Nevada County Community Wildfire Protection Plan Project (23-DG-11052012-451) with pre-award costs approved as of August 1, 2023; and

WHEREAS, on December 21, 2023 USFS provided OES with a fully executed copy of the agreement.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Nevada, State of California, accepts the USDA, United States Forest Service (USFS), Pacific Southwest Region, Fire and Aviation Management Grant for the Nevada County Community Wildfire Protection Plan Update Project in the amount of \$250,000 during the period August 1, 2023 through December 31, 2024, ratifies the execution of the Grant Agreement dated August 28, 2023, and authorizes the Director of Emergency Services to execute all additional documents required to fulfill the requirements of the grant on behalf of the County of Nevada.

Funding:

0101-20702-414-3000 / 446700 \$250,000