

**COUNTY BOARDS, COMMISSIONS AND COMMITTEES**

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**Instructions**

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

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**Profile****Which Boards would you like to apply for?**

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Area 4 Agency on Aging Advisory Council: Submitted

**Incumbent?**

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Yes  No

Pamela

First Name

Rasada

Last Name

Home Address

Suite or Apt

Nevada City

City

CA

State

95959

Postal Code

**Mailing Address (if different from residence)**

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**Business Address (Optional)**

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**Supervisorial District 1 through 5 (Available from Election Office, 265-1298)**

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District 4

**Time(s) available to attend meetings (days, evenings, etc.)**

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Days, occasional evenings & weekends...

Email Address

## Business Email Address

Primary Phone

Alternate Phone

## Are you currently employed with the County of Nevada?

Yes  No

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## Interests & Experiences

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

## Education/Employment Experience

I am an RN and a Public Health who has recently retired from 25+ years of public service first as an Assembly Fellow in the California Legislature, then as Assembly Staffer/Legislative Aide. I moved onto being a non-partisan policy analyst to the California Governor and Legislature at the California Research Bureau because I preferred the non-partisan nature of the work. I left the CRB from June 2012 to June 2016 to serve Governor Brown as the Administrative Officer for the California Governors' Interagency Council on Veterans (CA-ICV) where I was charged with enhancing service provision to veterans and their families through better government agency communication with the communities they served and each other.

## Community Experience and Affiliations

I reconstituted and led the Richmond Grove Neighborhood Association in Sacramento for 18 years before moving to the Greater North San Juan area. Since arriving, I have founded the San Juan Ridge Community Coalition. Through the SJRCC I have helped bridge communication gaps and built relationships that have resulted in increased access to health care and social services for Nevada County residents on the San Juan Ridge. I have built strong relationships with NGO service providers and county staff. I assisted Supervisor Susan Hoek in convincing CalTrans to put a crosswalk in front of the Brass Rail in North San Juan after a community member was killed crossing the street. I am a grant writer and was awarded the CIF grant in 2023 on behalf of the North San Juan Community Center. I have also acted as a board member, including as Chair, on the North San Juan Community Center Board of Directors.

## List any other County boards, commissions, or committees on which you have served:

Most recently I have served as a steering committee member on the Nevada County Community Health Assessment and the Community Health Improvement Project assisting in the collection of data directly from Ridge Residents and the planning and implementation of expanded health care and behavioral health care access. I have recently been appointed as a Commissioner on the Nevada County Adult and Family Services Commission. During 2015 & 2016 I worked with the Director of the California Behavioral Health Directors Association to provide educational opportunities to County Behavioral Health Directors regarding services and support mechanisms that are particularly beneficial to veterans and their caregivers planting the seeds for the statewide models in place today. In between I have consulted with and advised multiple county boards, commissions, and committees throughout California and the nation in my professional capacity as a legislative staffer and the Administrative Officer of the CA-ICV.

**Other experience you feel would be helpful to the Board of Supervisors in making this appointment:**

I have a strong working knowledge of government at all levels and have assisted in the drafting of the language for the MHSA and the veterans program built into Californias CCBHC model.

**References: Please list two references with telephone numbers**

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[2025.03\\_Rasada\\_Resume.docx.pdf](#)

Upload a Resume

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Additional Attachments

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**Agreement**

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**Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.**

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I Agree

Applications must be filed with:  
**Clerk of the Board of Supervisors - County of Nevada**  
**950 Maidu Ave.**  
**Nevada City CA 95959-8617.**  
This application is a public document.  
**Document-16360 Rev 1/2008**