



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING THIRD REVISED SUBGRANTEE AGREEMENT WITH NEVADA COUNTY HOUSING DEVELOPMENT CORPORATION, DBA AMI HOUSING, INCREASING THE CONTRACT MAXIMUM FROM \$491,625 TO \$622,125 (AN INCREASE OF \$130,500) AND EXTENDING THE CONTRACT END DATE FROM NOVEMBER 15, 2025 TO JANUARY 1, 2026 FOR RENOVATION OF THE BUILDING AT 120 BADGER LANE, GRASS VALLEY, (APN 029-241-028-000) (RES. 24-618) (RES. 25-009)

WHEREAS, Nevada County Housing Development Corporation (NCHDC) is a local non-profit organization that provides housing and housing related supportive services to Nevada County's homeless population; and

WHEREAS, in October of 2020, utilizing funding awarded by the California State Department of Housing and Community Development, Nevada County partnered with NCHDC to purchase a hotel located at 628 South Auburn Street in the City of Grass Valley and convert it into permanent housing; and

WHEREAS, in addition to the hotel building, the property included a two-story multifamily housing structure in need of rehabilitation that was not completed during the hotel conversion process; and

WHEREAS, on July 25, 2024, the Department of Health Care Services awarded Nevada County Behavioral Health Bridge Housing (BHBH) Round 3 funds for the development and/or rehabilitation of structures to be used for the County's existing BHBH program; and

WHEREAS, per Resolution 24-618 on December 10, 2024, a portion of the awarded funds are for the rehabilitation of the 2-story multifamily housing structure located at 120 Badger Lane, Grass Valley CA; and

WHEREAS, the Housing and Community Services Department has prepared construction documents for the building located at 120 Badger Lane reviewed and approved by the City of Grass Valley Building Department; and

WHEREAS, the County and NCHDC amended their agreement to include authorization for NCHDC to conduct the invitation to bid and select the construction contractor; and

WHEREAS, after the completion of the bid process, it was determined that the cost of the project would require additional funding and additional time.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Nevada, State of California hereby approves the Third Revised Subgrantee Agreement, increasing the contract maximum from \$491,625 to \$622,125 (an increase of \$130,500) and extending the contract term from November 15, 2025 to January 1, 2026 and that the Board of Supervisors authorizes the Director of Behavioral Health to execute the revised agreement on behalf of the County of Nevada.

Funds to be disbursed from: 1589-40115-493-2200/521525
1589-40115-493-2200/540300