BID FORM

(Nevada County Standard Form Bid Document)

BID TO THE COUNTY OF NEVADA FOR: $_$	Electric	Bus	Chargins	NCOC	Phase-1
Name of Bidder: Lords Electric			Ŏ.		

The work to be done and referred to herein is in Nevada County, State of California, and shall be constructed in accordance with the Plans, Specifications (including the payment of not less than the wage rates set forth therein) and the Contract annexed hereto.

The undersigned, as bidder, declares that the only persons or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm, or corporation, and in submitting this bid, the undersigned bidder agrees that he or she has carefully examined the location of the proposed work, the annexed proposed form of contract, and the plans therein referred to and all other documents listed or incorporated in the bidding documents and contract documents; and bidder proposes, and agrees if this bid is accepted, that bidder will contract with the County of Nevada in the form of the copy of the contract annexed hereto, to provide all necessary machinery, tools, apparatus, and other means of construction, and to do all the work and furnish all the materials specified in the contract, in the manner and time therein prescribed, and according to the requirements of County as therein set forth, and that bidder will take in full payment therefor the following:

Item No.	ltem	Unit of Measure	Estimated Quantity	Item Price	Total
1	Water Pollution Control Program	LS	1	150000	150000
2	Traffic Control	LS	1	4800	Lieno
3	Pothole Utilities	LS	1	800000	8000
4	Circuit Breaker and Meter to Main Switchboard	LS	1	42,000	42,000
5	Pull Box	EA	7	2,50000	17,50000
6	Utility Vault	EA	1	/0,000 ou	10000000
7	Ground Rod in Ground Well	EA	2	180000	2/00
8	Bollard	EA	3	120000	3,600
9	Removable Bollard	EA	4	1700.00	7,200
10	EVCS-1 Power Block Equipment Pad and Power Link Equipment Pad	LS	1	48,000° 00 58,000 00	48,000 00
11	EVCS-1 Conduits and Conductors	LS	1	58,000 00	22,000
12	Conduits for Future EVCS	LS	1	22,00000	24,000
13	EVCS-1 Power Block (OFCI) and Power Link (OFCI)	LS	_ 1	30,000 gg	20,000
14	Remove Existing Striping and Restripe Bus Parking Spaces	LS	1	780000	7,800 00
15	As-Built Drawings	LS	1	500000	5,000

16	Rock Excavation	CY	10	85000	850000
				TOTAL:	267,50000

Note: All items shown in the table above are Contractor Furnished Contractor Installed (CFCI) apart from the EVCS-1 ChargePoint Power Block and Power Link equipment only which are Owner Furnished Contractor Installed (OFCI).

TOTAL OF BID (in figures):	267,500-			
TOTAL OF BID (in words):	wohndred sixty Seven	Howsard	five hundred	Oven

Bidder shall bid each item. Failure to bid an item shall be just cause for considering the bid as non-responsive. County reserves the right to reject all bids

The undersigned bidder agrees to furnish the required bonds or other security and to enter into a contract within the time specified in the Instructions to Bidders, and further agrees to complete all work by the bid, in accordance with all requirements of the contract.

The undersigned, as bidder, declares that the only persons or parties interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm, or corporation, and in submitting this bid, the undersigned bidder agrees that he or she has carefully examined the location of the proposed work, the annexed proposed form of contract, and the plans therein referred to and all other documents listed or incorporated in the bidding documents and contract documents; and bidder proposes, and agrees if this bid is accepted, that bidder will contract with the County of Nevada in the form of the copy of the contract annexed hereto, to provide all necessary machinery, tools, apparatus, and other means of construction, and to do all the work and furnish all the materials specified in the contract, in the manner and time therein prescribed, and according to the requirements of County as therein set forth, and that bidder will take in full payment therefore the following

Contract shall be awarded based upon the Base Bid Package (Items 1 – 16)

Receipt of copies of the following addenda is hereby acknowledged.

Addendum No.	Bidder's Signature	Date Acknowledged
		7/10/2023
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All addenda received have been considered in preparation of this bid.

Enclosed herewith are the Bid Form, Bid Bond or other security, Experience Statement, Subcontractor List and Bidder's Representations form and Public Contract Code form.

In submitting this bid it is understood that the right is reserved by County to reject any and all bids, and it is understood that this bid may not be withdrawn during the period set forth in the Instructions to Bidders.

Envelopes containing bids must be marked as required by the Instructions to Bidders.

County reserves the right to reject any and all bids and to waive any irregularities in bids.

The amount of the bid for comparison purposes will be the total of all items. The total of unit basis items will be determined by extension of the item price bid on the basis of the estimated quantity set forth for the item.

Prices bid shall include overhead, profit and all applicable taxes.

By submission of this bid, each bidder certified, and in the case of a joint bid each party thereto certifies as to its own organization, that this bid has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this bid with any other bidder or with any competitor.

A bid bond will accompany this bid in a sum of not less than ten percent (10%) of the total amount of the bid and shall be on a form approved by County or a form which is substantially similar, which is attached thereto.

If this bid shall be accepted and the undersigned shall fail to contract as aforesaid, and to give the performance bond and payment bond as required in the contract with a surety satisfactory to County within the number of days set forth in the Instructions to Bidders after receipt of notice that the contract has been awarded to the undersigned, County may, at its option, determine that the bidder has abandoned the contract and thereupon the award of the contract shall be null and void and the bidder and surety shall forfeit the security accompanying this bid to the County of Nevada.

Accompanying this bid is:
("Bidder's Bond", "Cashier's Check", "Certified Check" or "Cash")
for \$ an amount equal to ten percent (10%) of the total bid.
The names of individuals who are principals in any partnership, joint venture, business association or corporation in the foregoing bid are as follows:
Valentin Vizitlu
Licensed in accordance with an act providing for the registration of contractors, License No. 953514 A-C-10
Dated: 10/31/2024 Expires A & C10 A & C10 T/n/2023
Authorized Signature of Bidder(s)
BUSINESS ADDRESS: 1513 Sports Dr 54 100A
CITY, STATE & ZIP CODE: Sacramento At 95834
TELEPHONE NUMBER: (916) 410-7336
EMAIL ADDRESS: Lowselectic vaxeg mall com Into ploroselectic inc com
CLASSIFICATION OF CONTRACTOR'S LICENSE:
EXPIRATION DATE OF CONTRACTOR'S LICENSE: 10/31/2024
DIR# (000009932 FEDERAL TAX ID. No.: 59-38431/3

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a co-partnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts on behalf of the co-partnership; and if bidder is an individual, his or her signature shall be placed above. If a bidder is a joint venture, the documents must be signed by an authorized officer of each firm to the joint venture and shall include the California Contractor's License number of each partner to the joint venture. The signature of any attorney-in-fact must be notarized.