

APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

APR 11 2018

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

NEVADA COUNTY LIBRARY BOARD OF TRUSTEES

Filing Period (as listed on the announcement): 01/01/18-12/31/18

Type of Member: MEMBER AT LARGE

Incumbent? Yes No

Name: Last GUYTON

First JEFFREY

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

Address

City

City

State

Zip Code

Supervisorial District 1 through 5

1

Home Phone with area code

Unlisted?

(Available from Election Office, 265-1298)

Email Address

Work Phone with area code

Extension

Time(s) available to attend meetings (e.g., evenings, etc.)

12:00 p.m. to 1:00 p.m.-- 2ND WEDNESDAY OF EACH MONTH--REGULAR MEETING TIMES

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

SEE ATTACHED

Community Experience and Affiliations

I HAVE BEEN A MEMBER OF THIS BOARD FOR ALMOST 15 YEARS. I ENJOY THE OPPORTUNITY TO SERVE

Other County Boards, Commissions, or Committees on which you have served:

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I HAVE BEEN A LAWYER FOR OVER 30 YEARS. I HAVE BEEN PRACTICING LAW IN THIS COMMUNITY FOR ALMOT 18 YEARS

References: Please list two references with telephone numbers

SEAN METROKA --NEVADA COUNTY SUPERIOR COURT

HELEN CAVANAUGH --NEVADA COUNTY SUPERIOR CO

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at http://www.fppc.ca.gov. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

JFC Initial

Signature

Date

03/19/18

Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617. This application is a public document.

Print Form

JEFFREY P. GUYTON, ESQ.



EDUCATION

UNIVERSITY OF VIRGINIA SCHOOL OF LAW

Juris Doctor - Awarded May 1987

Class Rank - Top 1/3

Moot Court

Student Legal Forum - Responsible for bringing various public figures to the Law School to speak to students and faculty

UNIVERSITY OF ALABAMA

B. S. in Commerce and Business Administration - Awarded May 1983

Major in Corporate Finance and Investment Management

Magna Cum Laude (Top 10% of Graduating Class)

HONORARIES

Beta Gamma Sigma (National Business School Academic Honorary)

Pi Sigma Alpha (Political Science Honorary)

Gamma Iota Sigma (Insurance Honorary)

Financial Management Association National Honor Society

Phi Eta Sigma; Alpha Lambda Delta (Freshman Academic Honoraries)

William Randolph Hearst Senate Youth Scholarship

(Awarded to two individuals from each of the fifty states)

Commerce School Entrepreneurial Scholarship

Jack L. McKewen Insurance Scholarship

Mortar Board Leadership Honorary

Order of Omega Greek Leadership Honorary

Freshman Forum Leadership Honorary

EXTRACURRICULAR ACTIVITIES

Student Government Association

Off Campus Senator; Academic Reform Commission; S.G.A.

Budget Committee; S.G.A. Senate Finance Committee Co-

Chairman

Mayor's Advisory Council (1979-1981)
Served as the University's Representative to the Tuscaloosa
City Commission; Elected as Chairman in 1980.
Alpha Tau Omega Social Fraternity
Recording Secretary; Rush Chairman
Alabama Insurance Society
American Marketing Association
Financial Management Association
Commerce School Peer Advisor to Undergraduate Students

EMPLOYMENT

Jeffrey P. Guyton, Esq. Nevada City, California

September 2000 – Present

Broad practice including real estate, business formation and liquidation, general business litigation, personal injury, securities, criminal defense, estate planning, taxation, bankruptcy, debtor-creditor relations.

Stephens, Berg & Lasater; Los Angeles, California

August 1987- March 1990 -- Associate

July 1986 - August 1986 -- Summer Associate

Broad practice experience involving general corporate work (Incorporation of Legal Entities, Federal and State securities law compliance; Dissolution of corporations and partnerships; Research and counseling concerning taxation of legal entities and individual owners); Federal and State Income Tax and Sales and Use Tax counseling and contests; Property Tax Appeals and counseling; Trust and Estate Planning involving complex issues of estate taxation, preparation of trust instruments and rendering advice to clients and corporate fiduciaries regarding administration of inter-vivos and testamentary trusts; Commercial Real Estate acquisition involving purchase of shopping centers for foreign clients as well as development of raw land; Federal and State Litigation

Burr & Forman; Birmingham, Alabama

May 1986 - July 1986 -- Summer Associate

Parker, Hudson, Rainer, Dobbs & Kelly; Atlanta, Georgia

May 1985 - August 1985 -- Summer Associate

U.S. House of Representatives; Washington, D.C.

September 1983 - May 1984 – Staff Assistant Congressman Ben Erdreich’s Office
Responsible for a variety of tasks including legislative research and correspondence, office administration, constituent relations, and press relations

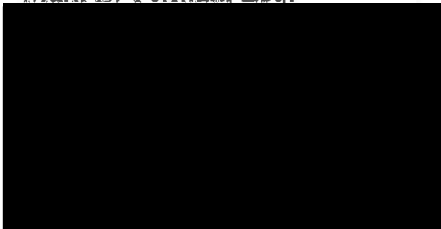
BAR MEMBERSHIP

California State Bar Association – Admitted 1987

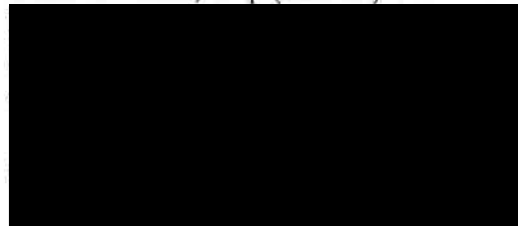
U.S. Federal Court for the Central District of California – Admitted 1987

REFERENCES

Mark E. Terman, Esq.



Mark G. Ancel, Esq. (Retired)



Larry S. Dushkes, Esq.

