

JUDICIAL COUNCIL OF CALIFORNIA

NOTICE OF INTENT TO APPLY

FOR PRETRIAL PILOT PROGRAM FUNDING

Superior Court of California, County of Nevada

Please return this document by e-mail to: [pretrial@jud.ca.gov](mailto:pretrial@jud.ca.gov)

PLEASE RETURN BY: Friday, June 7, 2019 by 5:00 p.m.

This is to inform you, that the Superior Court of California, County of **Nevada** ("Court"), intends to apply for funding under the Pretrial Pilot Program and will partner with the **Nevada** County Probation Department.

We understand that the parameters of the program and level of funding will remain uncertain until the final budget is approved by the Legislature and signed by the Governor in late June.

The Court Project Manager for purposes of this funding request is expected to be: [name and contact info]

Jason B. Galkin, Court Executive Officer, [jason.galkin@nccourt.net](mailto:jason.galkin@nccourt.net), 530-265-1311

Sincerely,

Superior Court of California, County of **Nevada**

Linda J. Sloven

Jason B. Galkin

Michael N. Ertola

Presiding Judge

Court Executive Officer

Chief Probation Officer

Person completing this form:

Contact Name: Jason B. Galkin

Title: Court Executive Officer

Telephone Number: (530) 265-1311

E-mail: [jason.galkin@nccourt.net](mailto:jason.galkin@nccourt.net)

## Mandatory Justice System Partner Interviews

Every pilot program applicant must attend a 30-40-minute video-conference call with the Chair of the Pretrial Reform and Operation Workgroup (PROW) and Judicial Council staff. The purpose of the individualized video conference is to discuss collaboration among local justice system partners and any anticipated challenges and/or issues. These calls will also be an opportunity to discuss any changes made to the budget bill language and/or program upon final adoption. Questions will be provided to the participants in advance of the call. Required participants include:

- Court Presiding Judge, or designee
- Court Executive Officer, or designee
- Chief Probation Officer, or designee
- Court Information Technology Director, or designee

Courts may invite any other partners that they think would be important to include in this discussion.

Please indicate **all** dates and time segments below that all required participants would be available to participate.

Date	Morning			Noon	Afternoon			
	9:00 – 10:00	10:00 – 11:00	11:00 – 12:00	12:00 – 1:00	1:00 – 2:00	2:00 – 3:00	3:00 – 4:00	4:00 – 5:00
Tuesday, June 18					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Thursday, June 20	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Wednesday, June 26	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Thursday, June 27	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Friday, June 28	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Monday, July 1	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Please indicate your top three date/time choices:

Court Contact:

Jason Galvin

Video Conference Logistical Contact for the Team:

Jason Galvin

First Choice, June 26<sup>th</sup>  
 Second, June 28<sup>th</sup> 10:00 - 1pm  
 Third, June 28<sup>th</sup> 1pm - 2pm

Agreement or Exhibit A (Fee Schedule) at any other time by mutual consent.

LEGISLATIVE CHANGES:

This agreement is subject to any future legislation that may alter or amend any provision contained herein.

SEVERABILITY

If any provision of this Agreement shall be held invalid by operation of law, or by any tribunal of competent jurisdiction or, if compliance with or enforcement of any such provision should be restrained by any said tribunal, the remainder of the Agreement shall not be affected. The Court and County agree to meet in good faith to arrive at a mutually satisfactory replacement for such article or section.

TERMINATION:

Except as provided in California Government Code Sections 77212(b) and 77212(c), either party may terminate all or any of the services under this Agreement by giving written notice to the other party in the manner specified under "Notices", below. Pursuant to GC 77212(b), such notice shall be given at least ninety (90) days prior to the end of the fiscal year and shall be effective only upon the first day of the succeeding fiscal year.

NOTICES:

Any notices required to be given pursuant to the terms and provisions of this contract shall be in writing and shall be delivered to:

If to County: County Executive Officer  
950 Maidu Ave  
Nevada City, CA 95959

If to Court: Court Executive Officer  
201 Church Street  
Nevada City, CA 95959

IN WITNESS WHEREOF, the County and Court have executed this agreement on the day and year set forth below.

DATED: \_\_\_\_\_

DATED: 6/11/2019

By: \_\_\_\_\_  
Honorable Richard Anderson,  
Chair Board of Supervisors  
County of Nevada  
State of California

By: Linda J. Sloven  
Honorable Linda J. Sloven  
Presiding Judge, Superior Court of California  
County of Nevada  
State of California