



# **RESOLUTION No. \_\_\_\_\_**

## **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

### **RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 TO THE RENEWAL PERSONAL SERVICES CONTRACT WITH SOCIAL AND ENVIRONMENTAL ENTREPRENEURS D/B/A GATEWAY MOUNTAIN CENTER (RES. 17-478)**

WHEREAS, the Board of Supervisors approved a renewal contract with Social and Environmental Entrepreneurs d/b/a Gateway Mountain Center to provide Specialty Mental Health Services primarily targeted for emotionally disturbed youth on September 26, 2017 per Resolution 17-478; and

WHEREAS, the Contractor provides a nature-based therapeutic mentoring program for youth who are receiving services related to mental health, including behavioral and/or substance abuse issues; and

WHEREAS, this Agreement provides for a comprehensive, collaborative approach for services that promotes a well-rounded, holistic approach to treatment; and

WHEREAS, the parties desire to amend their agreement to:

- 1) increase the Maximum Contract Price from \$70,000 to \$78,000 (an increase of \$8,000) due to an unanticipated increase in services for clients referred by the Nevada County Probation Department
- 2) amend Exhibit "A" Schedule of Services to include language related to the MASEY screening tool for Nevada County Probation Department clients; and
- 3) revise Exhibit "B", "Schedule of Charges and Payments", to reflect the increase in the maximum contract price.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that Amendment No. 1 to the Personal Services Contract by and between the County of Nevada and Social and Environmental Entrepreneurs d/b/a Gateway Mountain Center pertaining to the provision of Comprehensive Specialty Mental Health Services primarily targeted for emotionally disturbed youth to increase the maximum contract price from \$70,000 to \$78,000 (an increase of \$8,000), amend Exhibit "A" Schedule of Services to include MASEY screening tool language for Nevada County Probation Department referred clients, and amend Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum contract price for the term of September 1, 2017 through June 30, 2018, be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment on behalf of the County of Nevada.

Funds to be disbursed from account: 1589-40104-493-1000/521520 and 1512-40104-493-1000/521520.