

## RESOLUTION No.

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING A MEMORANDUM OF UNDERSTANDING BETWEEN THE COUNTY OF NEVADA AND WASHINGTON COUNTY WATER DISTRICT RELATING TO PUBLIC SAFETY SERVICES IN THE AMOUNT OF \$10,000 FOR FY 20/21

WHEREAS, as part of past and current Nevada County Board Objectives, the Board of Supervisors has continued to "reduce the risk of local wildfire and the effects of wildfire on life, property and the environment by providing leadership and support to community partners, pursuing State and Federal funding, implementing county policies and programs, and assisting the public to be wildfire ready"; and

WHEREAS, the County identified a need in the town of Washington to support the Washington County Water District's Fire Department ("District) for public safety services. The Washington Fire Department responds to incidents within and around the town of Washington and along the South Yuba River that boarders Washington; and

WHEREAS, to support their response for fire, accidents, medical aid, public assistance, and other public service activities as a result of increased visitors to the South Yuba River and the surrounding area the County will reimburse the District \$10,000.00; and

WHEREAS, the grant period begins on July 1, 2020 and ends on June 30, 2021. The District is required to submit a report 60 days after the expiration of the MOU regarding public safety activities and information; and

WHEREAS, The Washington County Water District Board approved this Memorandum of Understanding on May 4, 2021.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Nevada, State of California hereby approves the Memorandum of Understanding between the County of Nevada and Washington County Water District relating to public safety services in the amount of \$10,000 for Fiscal Year 2020/21, authorizes the Auditor Controller's Office to transfer the funds to the Washington County Water District and authorizes the Chair of the Board to execute the Memorandum of Understanding.

Funding: 0101-20702-414-1000 522090 \$10,000.00