



RESOLUTION No. 18-171

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING THE COOPERATIVE SERVICE AGREEMENT NO. 18-73-06-0265-RA BETWEEN THE COUNTY OF NEVADA AND THE UNITED STATES DEPARTMENT OF AGRICULTURE, ANIMAL AND PLANT HEALTH INSPECTION SERVICE-WILDLIFE SERVICES FOR FISCAL YEAR 2018/19 THROUGH FISCAL YEAR 2022/23, AUTHORIZING THE CHAIR OF THE BOARD TO EXECUTE THE AGREEMENT, AND APPROVE AND AUTHORIZE THE CHAIR OF THE BOARD TO EXECUTE THE ANNUAL FINANCIAL PLAN BETWEEN THE COUNTY OF NEVADA AND UNITED STATES DEPARTMENT OF AGRICULTURE, ANIMAL AND PLANT HEALTH INSPECTION SERVICE-WILDLIFE SERVICES

WHEREAS, a United States Department of Agriculture Wildlife Damage Management Program has been in existence in the County of Nevada as far back as 1924; and

WHEREAS, this program provides protection, through technical assistance, of natural resources, livestock, crops, property and private citizens, within the County of Nevada, from predators and other nuisance wildlife; and

WHEREAS, the performance of wildlife damage management actions by the Wildlife Services under this agreement is contingent upon a determination by Wildlife Services that such actions are in compliance with the Endangered Species Act and all applicable environmental statutes; and

WHEREAS, funding will come from 0101 20601 301 1000/521520.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada that:

1. The foregoing recitals are adopted as findings of the Board of Supervisors as set forth fully herein.
2. The Board of Supervisors approves Cooperative Service Agreement Number 18-73-06-0265-RA between the County of Nevada and United States Department of Agriculture Animal and Plant Health Inspection Service-Wildlife Services for Fiscal Year 2018/19 through Fiscal Year 2022/23, effective July 1, 2018, and authorizes the Chair of the Board of Supervisors to Execute the Agreement.

3. The Board of Supervisors approves and authorizes the Chair to execute the Financial Plan between the County of Nevada and United States Department of Agriculture Animal and Plant Health Inspection Service-Wildlife Services as follows:
 - a. Fiscal Year 2018/19 \$65,216.00
 - b. Fiscal Year 2019/20 \$67,172.00
 - c. Fiscal Year 2020/21 \$69,188.00
 - d. Fiscal Year 2021/22 \$71,263.00
 - e. Fiscal Year 2022/23 \$73,400.00
4. The Board of Supervisors hereby finds and determines that approval of this Resolution is pursuant to the attached California Environmental Quality Act document.
5. The Agricultural Commissioner is hereby directed to file the attached CEQA document with the County Clerk of the County of Nevada within twenty-four (24) hours after the adoption of this Resolution.
6. The County Clerk is hereby directed upon receipt of attached CEQA document, to post the attached document according to CEQA Guideline §15062.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 8th day of May, 2018, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By:  _____

 _____
Edward Scofield, Chair

5/08/2018 cc: Ag. Comm. (3)
AC* (Hold)

8/27/2018 cc: AgComm*
AC* (Release)



NOTICE OF EXEMPTION

TO: ___ Office of Planning & Research
1400 Tenth Street, Rm.121
Sacramento, CA 95814

County Clerk
County of Nevada
950 Maidu Ave, Suite 210
Nevada City, CA 95959

Applicant: (Public Agency)
County of Nevada
Agricultural Commissioner
950 Maidu Ave, Suite 170
Nevada City, CA 95959

Project Title: Cooperative Service Agreement and Financial Plan between the County of Nevada and USDA

Project Location: Nevada County, including the City of Grass Valley, Nevada City, and Truckee

Description of Nature, Purpose, and Beneficiaries of Project:

Consideration of approving a Multi-Year Cooperative Service Agreement No. 18-73-06-0265-RA between County of Nevada and USDA, Animal and Plant Health Inspection Service, Wildlife Services (WS) for wildlife damage management including the Annual Financial Work Plans covered under this cooperative agreement. The program assists landowners in managing and preventing conflicts with wildlife and protects natural resources through technical assistance.

Name of Public Agency Approving Project: County of Nevada

Name of Person or Agency Carrying Out Project: USDA and County of Nevada

Exempt Status: (Check One)

- Ministerial (Sec. 21080(b)(1); 15268)
 Declared Emergency
 Emergency Project [Sec. 15071 (b) and (c)]
 Categorical Exemption. Section number: Guidelines Sections 15307 & 15308
 Statutory Exemption. State Code number:
 Other: Guidelines Section 15061(b)(3)

Reasons why project is exempt: 1) Guidelines Sections 15307 and 15308: the agreement is an action by regulatory agency (County of Nevada) to protect natural resources and the environment by managing wildlife that damage or threaten agricultural crops or livestock, flood control facilities, agricultural irrigation canals, waterways and soil stability, protects residents, forests, threatened and endangered species and wetlands; 2) Guidelines Section 15061(b)(3): based on the record of County of Nevada's longstanding program with the USDA Wildlife Services, beginning in 1924, and the assessments of this and similar programs throughout the Northern District and the resulting conclusions of the USDA Wildlife Services, US Department of Fish and

Wildlife, and California Department of Fish and Wildlife, the continuation of the program, if carried out in a manner consistent with current scientifically-based practices and standards as proposed, would not result in adverse impacts to the environment.

Lead Agency Contact Person –Chris de Nijs

Telephone: (530) 470-2690

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the Public Agency approving the project?
Yes No

Signature: _____



Date 5/8/18

Title: AG. Commissioner

COOPERATIVE SERVICE AGREEMENT (CSA)
Between
NEVADA COUNTY (COOPERATOR)
And
UNITED STATES DEPARTMENT OF AGRICULTURE (USDA)
ANIMAL AND PLANT HEALTH INSPECTION SERVICE (APHIS)
WILDLIFE SERVICES (WS)

ARTICLE 1 – PURPOSE

The purpose of this agreement is to maintain an USDA-APHIS-WS Integrated Wildlife Damage Management (IWDM) program in Nevada County. USDA-APHIS-WS will assist business/property owners, private citizens, and governmental agencies in protecting human resources, which include, but are not limited to, residents, property, livestock, crops, and natural resources from damage caused by predators, wild and feral animals, and other nuisance wildlife.

ARTICLE 2 – AUTHORITY

USDA-APHIS-WS has statutory authority under the Act of March 2, 1931, as amended (7 USCA 8351), and the Act of December 22, 1987 (7 USCA 8353), the Secretary of Agriculture may conduct a program of wildlife services with respect to injurious animal species and take any action the Secretary considers necessary in conducting the program. Additionally, the Secretary of Agriculture, except for management of urban rodents, is authorized to conduct activities to manage nuisance mammals and birds and those mammal and bird species that are reservoirs for zoonotic diseases. In carrying out a program of wildlife services involving injurious and/or nuisance animal species or involving mammal and bird species that are reservoirs for zoonotic diseases, the Secretary is authorized to cooperate with States, local jurisdictions, individuals, public and private agencies, organizations, and institutions.

ARTICLE 3 - MUTUAL RESPONSIBILITIES

The cooperating parties mutually understand and agree to/that:

- a. This Cooperative Service Agreement constitutes an IWDM program that addresses the need for managing conflicts caused by predators and other nuisance wildlife in Nevada County.
- b. USDA-APHIS-WS will provide to the Cooperator a Financial Plan annually for approval. It is understood and agreed that any monies allocated for the purpose of this Agreement shall be expended only towards the activities and related expenses outlined herein.
- c. Cooperate with the California Department of Fish and Wildlife, the U.S. Fish and Wildlife Service, County, city governments, and other entities to ensure compliance with applicable Federal, State, and local laws and regulations.
- d. When either of the Cooperating parties address the media or incorporate information into reports and/or publications, both Cooperating parties must agree, in writing, to have their

identities disclosed when receiving due credit related to the activities covered by this agreement.

- e. Protect sensitive information exchanged or generated during this process. For public requests of such information, under the Freedom of Information Act (5 U.S.C. §552) and/or the California Public Records Act (California Government Code §6250-6276.48) or Information Privacy Act of 1977 (Cal. Civ. Code §§ 1798 et seq.), the releasing Agency will notify the other Agency and provide an opportunity to comment on whether the information is privileged, or otherwise prohibited from disclosure by applicable law.
- f. USDA-APHIS-WS has advised the Cooperator that other private sector service providers may be available to provide wildlife management services and notwithstanding these other options, Cooperator requests that USDA-APHIS-WS provide wildlife management services as stated under the terms of this Agreement.
- g. All equipment with a purchase price of \$5,000 or more per unit, purchased directly with funds from the cooperator for use solely on this project shall be subject to disposal according to USDA-APHIS policy, and shall be specifically listed in the Financial Plan. Property title/disposal shall be determined when the project (including all continuations and revisions of this agreement) terminates, or when the equipment is otherwise directed to other projects, whichever comes first. If the equipment is sold prior to the project end, the proceeds should be allocated according to USDA-APHIS Policy. Continuations and revisions to this agreement shall list any equipment with a purchase price of \$5,000 or more per unit, carried over from a purchase directly with funds from the cooperator for use solely for this project. All other equipment purchased for the program is and remain the property of USDA-APHIS-WS.
- h. USDA-APHIS-WS will provide overall direction and control of the program.

ARTICLE 4 - COOPERATOR RESPONSIBILITIES

The Cooperator agrees to:

- a. Designate Chris DeNijs, Agricultural Commissioner, 950 Maidu Ave., Suite 170, Nevada City, CA 95959, (530) 470-2690 as the authorized representative who shall be responsible for collaboratively administering the activities conducted in this Agreement;
- b. Reimburse USDA-APHIS-WS for costs, not to exceed the annually approved amount specified in the Financial Plan. If costs are projected to exceed the amount reflected in the Financial Plan, the Financial Plan shall be formally revised and signed by both parties before services resulting in additional costs are performed. The Cooperator agrees to pay all costs of service submitted via an invoice within 30 days of the date of the submitted invoice or invoices as submitted by USDA-APHIS-WS. Late payments are subject to interest, penalties, and administrative charges and costs as set forth under the Debt Collection Improvement Act of 1996. If the Cooperator is delinquent in paying the full amount of the due service costs submitted by USDA-APHIS-WS, and/or is delinquent in paying the due late payments, and/or is delinquent in paying the interest, penalties, and/or administrative costs on any delinquent due service costs, USDA-APHIS-WS will immediately cease to provide the respective service associated with the submitted service costs. USDA-APHIS-WS will not reinstate or provide the respective service until all due service costs, and/or due late payments, and/or due interest,

penalty, and/or administrative costs are first paid in full.

- c. To provide a Tax Identification Number or Social Security Number in compliance with the Debt Collection Improvement Act of 1996.
- d. As a condition of this Agreement, the Cooperator ensures and certifies that it is not currently debarred or suspended and is free of delinquent Federal debt.

ARTICLE 5 – USDA-APHIS-WS RESPONSIBILITIES

USDA-APHIS-WS agrees to:

- a. Designate Dennis Orthmeyer, California State Director, 3419A Arden Way, Sacramento, California 95825, (916) 979-2675 as the authorized representative who shall be responsible for collaboratively administering the activities conducted in this Agreement.
- b. The performance of IWDM actions by USDA-APHIS-WS under this agreement is contingent upon a determination by USDA-APHIS-WS that such actions are in compliance with the National Environmental Policy Act, Endangered Species Act, and any other applicable environmental statutes. USDA-APHIS-WS will not make a final decision to conduct requested IWDM actions until it has made the determination of such compliance.
- c. To provide qualified personnel and other resources necessary to implement the approved IWDM activities delineated in this agreement and the Financial Plan referenced in Article 3.b. of this Agreement.
 - 1. Conduct all control activities with trained USDA-APHIS-WS employees and volunteers.
 - 2. Provide technical assistance which includes demonstrations on the proper use of management devices (i.e., propane exploders, exclusionary devices, cage traps, etc.) and information on animal husbandry, habitat management, and animal behavior modification that could reduce damage. Official USDA pamphlets may be used to convey this information to the public.
 - 3. Provide predator/nuisance wildlife identification and removal when livestock, crop property, natural resource damage; or wildlife displaying aggressive behavior causing actual injury to county residents is verified.
 - 4. Provide field assistance when the problem cannot effectively be resolved through technical assistance, when resource owner implemented nonlethal actions have failed, or concurrently when technical assistance is delivered. Field assistance would mostly be provided for situations that require the use of methods and techniques that are challenging or unsuitable for the public to implement on their own. Resource owners that are provided operational assistance are also encouraged to use additional management strategies and sound husbandry practices, when and where appropriate, that could potentially further reduce damage. Field activities may include but are not limited to the monitoring, trapping, dispersal, and removal of wildlife causing damage to property, livestock, crops, and natural resources.

5. Procure and maintain a vehicle, tools, supplies, and other specialized equipment as deemed necessary by the State Director to accomplish the objectives identified in this agreement. All expenditures will be processed through USDA-APHIS Financial Management Modernization Initiative (FMMI) system.
- d. To bill the Cooperator for costs incurred in performing IWDM activities as authorized in the approved Financial Plan as may be amended.
- e. To notify the Cooperator if costs are projected to exceed the amounts estimated and agreed upon in the Financial Plan. USDA-APHIS-WS will cease providing goods or services until a revision to Financial Plan, as appropriate, have been agreed to and signed by both parties to this Agreement.
- f. Authorized auditing representatives of the Cooperator shall be accorded reasonable opportunity to inspect the accounts and records of USDA-APHIS-WS pertaining to such claims for reimbursement to the extent permitted by Federal law and regulations.

ARTICLE 6 – CONTINGENCY STATEMENT

For costs borne by USDA-APHIS-WS, this agreement is contingent upon the passage of the Agriculture, Rural Development, and Related Agencies Appropriation Act for the current fiscal year from which expenditures may be legally met and shall not obligate USDA-APHIS-WS upon failure of Congress to so appropriate. This Agreement also may be reduced or terminated if Congress provides USDA-APHIS-WS funds only for a finite period under a Continuing Resolution.

ARTICLE 7 – NON-EXCLUSIVE SERVICE CLAUSE

Nothing in this agreement shall prevent any other country, State government or its political subdivisions, local government, university, or college, organization, association, or individual from entering into separate agreements with USDA-APHIS-WS for same or similar activities provided under the terms of this Agreement.

ARTICLE 8 – CONGRESSIONAL RESTRICTIONS

Pursuant to Section 22, Title 41, United States Code, no member of or delegate to Congress shall be admitted to any share or part of this agreement or to any benefit to arise therefrom.

ARTICLE 9 – APPLICABLE REGULATIONS

All IWDM activities will be conducted in accordance with applicable Federal, State, and local laws and regulations. USDA-APHIS-WS activities under this cooperative effort will be limited to the State of California, County of Nevada. Techniques will be environmentally sound, safe, and selective. If applicable, both Federal and State permits will be secured to perform IDWM activities, and those activities will be conducted within the policy guidelines of USDA-APHIS-WS.

This agreement is not a procurement contract (31 U.S.C. 6303), nor is it considered a grant (31 U.S.C. 6304). In this agreement, USDA-APHIS-WS provides goods or services on a cost recovery basis to nonfederal recipients.

ARTICLE 10 – LIABILITY

USDA-APHIS-WS assumes no liability for any actions or activities conducted under this agreement except to the extent the recourse or remedies are provided by Congress under the Federal Tort Claims Act (28 USC 1346(b), 2401(b), 2671-2680).

ARTICLE 11 – NON-DISCRIMINATION CLAUSE

The United States Department of Agriculture prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. Not all prohibited bases apply to all programs.

ARTICLE 12 – FAILURE TO PAY FEES

The cooperator is liable for fees assessed for services performed under this agreement, if applicable. USDA-APHIS-WS will assess a late payment penalty for failure to pay fees when due. In addition, the overdue fees shall accrue interest as required by 31 U.S.C. 3717.

ARTICLE 13 – AGREEMENT EFFECTIVE DATE

This Agreement shall become effective on July 1, 2018 and shall continue through June 30, 2023. This agreement may be amended at any time by mutual agreement of the parties in writing. It may be terminated by either party upon 90 days written notice to the other party. Further, in the event the Cooperator does not for any reason reimburse expended funds, USDA-APHIS-WS is relieved of the obligation to continue any operations under this agreement.

AUTHORIZATION:

County of Nevada
950 Maidu Ave., Suite 170
Nevada, CA 95959
Tax Identification Number: 94-6000526



County Representative

5/8/18

Date


Title: Chair, Board of Supervisors

UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE
WILDLIFE SERVICES
3419A Arden Way
Sacramento, CA 95825
Tax Identification Number: 41-0696271



State Director, California

7-19-18
Date



Director, Western Region
For Jason Snelkow

17 Jul 2018
Date

**NEVADA COUNTY
FINANCIAL PLAN
July 1, 2018 through June 30, 2019**

Work Plan:

This Work Plan is in reference to Cooperative Service Agreement No. 18-7306-0265-RA. USDA-APHIS-WS will administer an Integrated Wildlife Damage Management (IWDM) program in Nevada County. USDA-APHIS-WS will assist business/property owners, private citizens, and governmental agencies in protecting human resources, which include, but are not limited to, residents, property, livestock, crops, and natural resources from damage caused by predators, wild and feral animals, and other nuisance wildlife.

Financial Plan:

The cooperator will be billed quarterly by USDA-APHIS for actual costs incurred but will not exceed \$65,216.00 annually. An estimated itemization of expenses is listed below; however funds may be distributed between itemized categories at the discretion of USDA-APHIS-WS:

**Financial Plan
July 1, 2018 – June 30, 2019**

Cost Element	Full Cost	
Personnel Compensation	\$	43,084.00
Travel	\$	513.00
Vehicles	\$	5,129.00
Other Services	\$	-
Supplies and Materials	\$	1,282.00
Equipment	\$	1,282.00
Subtotal (Direct Charges)		
	\$	51,290.00
Pooled Job Costs	11.00%	\$ 5,642.00
Indirect Costs	16.15%	\$ 8,284.00
Aviation Flat Rate Collection		\$ -
Agreement Total	\$	65,216.00

In accordance with the Debt Collection Improvement Act (DCIA) of 1996, bills issued by WS are due and payable within 30 days of receipt. The DCIA requires that all debts older than 120 days be forwarded to debt collection centers or commercial collection agencies for more aggressive action. Debtors have the option to verify, challenge and compromise claims, and have access to administrative appeals procedures which are both reasonable and protect the interests of the United States.

APHIS-WS Agreement Number: 18-73-06-0265-RA
APHIS-WS Account Code (WBS): AP.RA.RX06.73.0157

The financial point of contact for this Financial Invoice is Krista Dupre', Budget Analyst, (916) 979-2028.

County of Nevada
950 Maidu Ave, Suite 170
Nevada City, CA 95959
Tax Identification Number: 94-6000526



County Representative

5/8/18
Date


Title: Chair, Board of Supervisors

UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE
WILDLIFE SERVICES
3419A Arden Way
Sacramento, CA 95825
Tax Identification Number: 41-0696271



State Director, California

7-12-18
Date



Director, Western Region
for Jason Suebnaw

17 Jul 2018
Date

**NEVADA COUNTY
FINANCIAL PLAN
July 1, 2019 through June 30, 2020**

Work Plan:

This Work Plan is in reference to Cooperative Service Agreement No. 18-7306-0265-RA. USDA-APHIS-WS will administer an Integrated Wildlife Damage Management (IWDM) program in Nevada County. USDA-APHIS-WS will assist business/property owners, private citizens, and governmental agencies in protecting human resources, which include, but are not limited to, residents, property, livestock, crops, and natural resources from damage caused by predators, wild and feral animals, and other nuisance wildlife.

Financial Plan:

The cooperator will be billed quarterly by USDA-APHIS for actual costs incurred but will not exceed \$67,172.00 annually. An estimated itemization of expenses is listed below; however funds may be distributed between itemized categories at the discretion of USDA-APHIS-WS:

**Financial Plan
July 1, 2019-June 30, 2020**

Cost Element	Full Cost	
Personnel Compensation	\$	44,376.00
Travel	\$	528.00
Vehicles	\$	5,283.00
Other Services	\$	-
Supplies and Materials	\$	1,321.00
Equipment	\$	1,321.00
Subtotal (Direct Charges)	\$	52,829.00
Pooled Job Costs	11.00%	\$ 5,811.00
Indirect Costs	16.15%	\$ 8,532.00
Aviation Flat Rate Collection		\$ -
Agreement Total	\$	67,172.00

In accordance with the Debt Collection Improvement Act (DCIA) of 1996, bills issued by WS are due and payable within 30 days of receipt. The DCIA requires that all debts older than 120 days be forwarded to debt collection centers or commercial collection agencies for more aggressive action. Debtors have the option to verify, challenge and compromise claims, and have access to administrative appeals procedures which are both reasonable and protect the interests of the United States.

APHIS-WS Agreement Number: 19-73-06-0265-RA
APHIS-WS Account Code (WBS): AP.RA.RX06.73.0157

The financial point of contact for this Financial Invoice is Krista Dupre', Budget Analyst, (916) 979-2028.

County of Nevada
950 Maidu Ave, Suite 170
Nevada City, CA 95959
Tax Identification Number: 94-6000526



County Representative

5/8/18
Date


Title: Chair, Board of Supervisors

UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE
WILDLIFE SERVICES
3419A Arden Way
Sacramento, CA 95825
Tax Identification Number: 41-0696271



State Director, California

7-12-18
Date



Director, Western Region
Jason Suckow

17 Jul 2018
Date

**NEVADA COUNTY
FINANCIAL PLAN
July 1, 2020 through June 30, 2021**

Work Plan:

This Work Plan is in reference to Cooperative Service Agreement No. 18-7306-0265-RA. USDA-APHIS-WS will administer an Integrated Wildlife Damage Management (IWDM) program in Nevada County. USDA-APHIS-WS will assist business/property owners, private citizens, and governmental agencies in protecting human resources, which include, but are not limited to, residents, property, livestock, crops, and natural resources from damage caused by predators, wild and feral animals, and other nuisance wildlife.

Financial Plan:

The cooperator will be billed quarterly by USDA-APHIS for actual costs incurred but will not exceed \$69,188.00 annually. An estimated itemization of expenses is listed below; however funds may be distributed between itemized categories at the discretion of USDA-APHIS-WS:

**Financial Plan
July 1, 2020-June 30, 2021**

Cost Element	Full Cost	
Personnel Compensation	\$	45,708.00
Travel	\$	545.00
Vehicles	\$	5,441.00
Other Services	\$	-
Supplies and Materials	\$	1,360.00
Equipment	\$	1,360.00
Subtotal (Direct Charges)	\$	54,414.00
Pooled Job Costs	11.00%	\$ 5,985.00
Indirect Costs	16.15%	\$ 8,789.00
Aviation Flat Rate Collection		\$ -
Agreement Total	\$	69,188.00

In accordance with the Debt Collection Improvement Act (DCIA) of 1996, bills issued by WS are due and payable within 30 days of receipt. The DCIA requires that all debts older than 120 days be forwarded to debt collection centers or commercial collection agencies for more aggressive action. Debtors have the option to verify, challenge and compromise claims, and have access to administrative appeals procedures which are both reasonable and protect the interests of the United States.

APHIS-WS Agreement Number: 20-73-06-0265-RA
APHIS-WS Account Code (WBS): AP.RA.RX06.73.0157

The financial point of contact for this Financial Invoice is Krista Dupre', Budget Analyst, (916) 979-2028.

County of Nevada
950 Maidu Ave, Suite 170
Nevada City, CA 95959
Tax Identification Number: 94-6000526



County Representative

5/8/18

Date

Title: Chair, Board of Supervisors

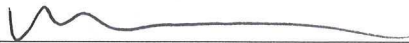
UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE
WILDLIFE SERVICES
3419A Arden Way
Sacramento, CA 95825
Tax Identification Number: 41-0696271



State Director, California

7-17-18

Date



Director, Western Region
Jason Suckow

17 Jul 2018

Date

**NEVADA COUNTY
FINANCIAL PLAN
July 1, 2021 through June 30, 2022**

Work Plan:

This Work Plan is in reference to Cooperative Service Agreement No. 18-7306-0265-RA. USDA-APHIS-WS will administer an Integrated Wildlife Damage Management (IWDM) program in Nevada County. USDA-APHIS-WS will assist business/property owners, private citizens, and governmental agencies in protecting human resources, which include, but are not limited to, residents, property, livestock, crops, and natural resources from damage caused by predators, wild and feral animals, and other nuisance wildlife.

Financial Plan:

The cooperator will be billed quarterly by USDA-APHIS for actual costs incurred but will not exceed \$71,263.00 annually. An estimated itemization of expenses is listed below; however funds may be distributed between itemized categories at the discretion of USDA-APHIS-WS:

**Financial Plan
July 1, 2021-June 30, 2022**

Cost Element		Full Cost
Personnel Compensation	\$	47,079.00
Travel	\$	560.00
Vehicles	\$	5,605.00
Other Services	\$	-
Supplies and Materials	\$	1,401.00
Equipment	\$	1,401.00
Subtotal (Direct Charges)		
	\$	56,046.00
Pooled Job Costs	11.00%	\$ 6,165.00
Indirect Costs	16.15%	\$ 9,052.00
Aviation Flat Rate Collection		\$ -
Agreement Total	\$	71,263.00

In accordance with the Debt Collection Improvement Act (DCIA) of 1996, bills issued by WS are due and payable within 30 days of receipt. The DCIA requires that all debts older than 120 days be forwarded to debt collection centers or commercial collection agencies for more aggressive action. Debtors have the option to verify, challenge and compromise claims, and have access to administrative appeals procedures which are both reasonable and protect the interests of the United States.

The financial point of contact for this Financial Invoice is Krista Dupre', Budget Analyst, (916) 979-2028.

County of Nevada
950 Maidu Ave, Suite 170
Nevada City, CA 95959
Tax Identification Number: 94-6000526




County Representative

5/8/18

Date

Title: Chair, Board of Supervisors


UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE
WILDLIFE SERVICES
3419A Arden Way
Sacramento, CA 95825
Tax Identification Number: 41-0696271



State Director, California

7-19-18

Date



Director, Western Region
ESW Jason Snelbow

17 Jul 2018

Date

**NEVADA COUNTY
FINANCIAL PLAN
July 1, 2022 through June 30, 2023**

Work Plan:

This Work Plan is in reference to Cooperative Service Agreement No. 18-7306-0265-RA. USDA-APHIS-WS will administer an Integrated Wildlife Damage Management (IWDM) program in Nevada County. USDA-APHIS-WS will assist business/property owners, private citizens, and governmental agencies in protecting human resources, which include, but are not limited to, residents, property, livestock, crops, and natural resources from damage caused by predators, wild and feral animals, and other nuisance wildlife.

Financial Plan:

The cooperator will be billed quarterly by USDA-APHIS for actual costs incurred but will not exceed \$73,400.00 annually. An estimated itemization of expenses is listed below; however funds may be distributed between itemized categories at the discretion of USDA-APHIS-WS:

**Financial Plan
July 1, 2022-June 30, 2023**

Cost Element	Full Cost	
Personnel Compensation	\$	48,491.00
Travel	\$	577.00
Vehicles	\$	5,773.00
Other Services	\$	-
Supplies and Materials	\$	1,443.00
Equipment	\$	1,443.00
Subtotal (Direct Charges)		
	\$	57,727.00
Pooled Job Costs	11.00%	\$ 6,350.00
Indirect Costs	16.15%	\$ 9,323.00
Aviation Flat Rate Collection		\$ -
Agreement Total	\$	73,400.00

In accordance with the Debt Collection Improvement Act (DCIA) of 1996, bills issued by WS are due and payable within 30 days of receipt. The DCIA requires that all debts older than 120 days be forwarded to debt collection centers or commercial collection agencies for more aggressive action. Debtors have the option to verify, challenge and compromise claims, and have access to administrative appeals procedures which are both reasonable and protect the interests of the United States.

The financial point of contact for this Financial Invoice is Krista Dupre', Budget Analyst, (916) 979-2028.

County of Nevada
950 Maidu Ave, Suite 170
Nevada City, CA 95959
Tax Identification Number: 94-6000526



County Representative

5/8/18
Date

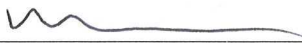
Title: Chair, Board of Supervisors

UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE
WILDLIFE SERVICES
3419A Arden Way
Sacramento, CA 95825
Tax Identification Number: 41-0696271



State Director, California

7/12/18
Date



for Director, Western Region
Jason Snelson

12 Jul 2018
Date