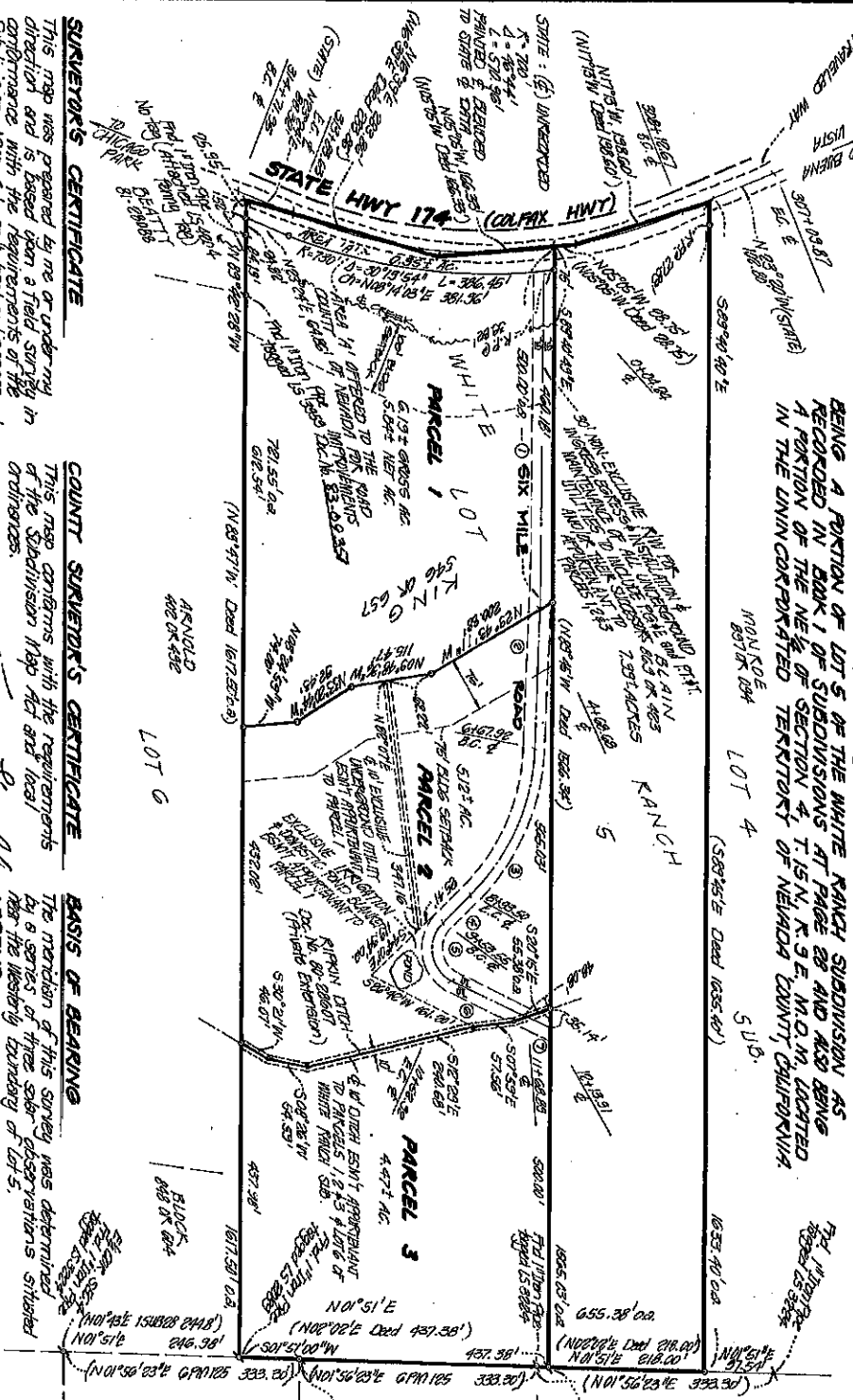


**PM 81-47**

BEING A PORTION OF LOT 5 OF THE WHITE RANCH SUBDIVISION AS RECORDED IN BOOK 1 OF SUBDIVISIONS AT PAGE 88 AND ALSO BEING A PORTION OF THE NE 1/4 OF SECTION 4, T.15N., R.3E., M.O.M., LOCATED IN THE UNINCORPORATED TERRITORY OF NEVADA COUNTY, CALIFORNIA.



**SURVEYOR'S CERTIFICATE**

This map was prepared by me or under my direct and is based upon a field survey in accordance with the requirements of the subdivision map act and local ordinances of the jurisdiction in which the map was prepared. I hereby state that this parcel map system, fully conforms to the approved or conditionally approved tentative map of this city.

Alan R. Brooks  
15 4804

**COUNTY SURVEYOR'S CERTIFICATE**

This map conforms with the requirements of the Subdivision Map Act and local ordinances.

Date April 24, 1982  
Lorraine L. Allen  
County Surveyor

**RECORDER'S CERTIFICATE**

Filed this 28 day of April, 1982  
at 11:00 AM in Book 1 of Parcel Maps of  
Page 88, at the request of Alan R. Brooks  
85 01553  
by: Alan R. Brooks, County Recorder

**BASIS OF BEARING**

The meridian of this survey was determined by a series of three star observations situated near the western boundary of Lot 5.

**LEGEND**

- 1. Set 3/4" Iron Pipe flagged LS 4804
- 2. Found monument as noted hereon
- 3. Nothing found, nothing set

**NOTES**

1. The zoning is 4th unclassified
2. There is no guarantee that water is available on any lot or parcel on the recorded map.
3. There is no guarantee that sewage can be disposed of on any lot or parcel on the recorded map.

**ALAN R. BROOKS, INC.**

LAND SURVEYING - ENGINEERS - FORESTERS  
10233 BRUNSWICK ROAD  
GRASS VALLEY, CALIFORNIA 95945  
Sheet 1 of 1

**SUMMARY OF EASEMENTS AND RIGHT-OF-WAY LOCATIONS THAT CANNOT BE DETERMINED BY RECORDS.**  
1. Book 112, Page 377  
2. Book 177, Page 511  
3. Book 55, Page 491

Scale: 1" = 100'  
JANUARY 1982

NOTE: PROPOSED IS A 10 FT. WIDE BRISTLEBUSH TRAIL EASEMENT TO BE LOCATED ALONG THE NORTHERLY BOUNDARY OF PARCEL 3 FOR USE BY PARCELS 1 AND 2.

PM 81-47  
Date Rec'd: 1/28/82  
Book: 85  
Page: 88

Map 68

NEVADA COUNTY

83 00001

OFFICIAL RECORDS  
RECORDED AT REQUEST OF  
DEPT. PUBLIC WORKS

APR 22 1983  
AT 4 MIN. PAST 2 O'CLOCK P.M.  
NEVADA COUNTY, CALIFORNIA  
Bureau of Records  
7/7

OFFER OF DEDICATION  
PM 81-47

We, the undersigned, do hereby offer for dedication to the County of Nevada for public use those certain strips of land shown within the boundaries of the Parcel Map recorded in Book 16 of Parcel Maps at Page 68 and being more particularly described as follows:

1. For ingress, egress, road construction and road maintenance purposes, together with any and all appurtenances thereto, including the right to trim and/or remove trees and vegetation, and the right to extend culverts and slopes, those certain strips of land shown and designated on the above-referenced Parcel Map as \_\_\_\_\_.
2. For any and all public utility uses, including, but not limited to, overhead and/or underground conduits, cables, ditches and pipes, together with the right to trim and/or remove trees and vegetation, those certain strips of land shown and designated on the above-referenced Parcel Map as "Public Utility Easements" (P.U.E.).
3. For any and all public uses, those certain strips of land shown and designated on the above-referenced Parcel Map as AREA "A".
4. For the installation and maintenance of storm drain facilities on, under and across those strips of land shown on the above-referenced Parcel Map as "Drainage Easements" (D.E.).

The offer provided for herein is a divisible offer as to each of the purposes set forth hereinabove, and the County may accept any and/or all of the portions of this offer, in any combination that it deems appropriate.

Reginald Dale King  
Reginald Dale King

Betty Carol King  
Betty Carol King

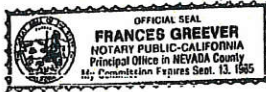
NEVADA COUNTY

83 09351

STATE OF CALIFORNIA, County of Nevada,

On March 11, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared Reginald Dale King and Betty Carol King known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Frances Greever  
Notary Public



GOLD COUNTRY BANK, a State Banking Association, as Beneficiary under Deed of Trust recorded November 22, 1978, Book 1000, Page 401, Official Records.

BY: A. R. Froese

BY: \_\_\_\_\_

STATE OF CALIFORNIA, County of Nevada,

On March 9, 1983, before me, the undersigned, a Notary Public, in and for said State, personally appeared A.R. Froese, known to me (or proved to me on the basis of satisfactory evidence) to be the vice President, and \_\_\_\_\_, known to me (or proved to me on the basis of satisfactory evidence) to be the \_\_\_\_\_ Secretary of the Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

WITNESS by my hand and Official Seal.

Lynne Suzanne Croft  
Notary Public



NEVADA COUNTY

83 09351


CERTIFICATE PROCESSING OFFER OF DEDICATION

FOR

PARCEL MAP 81-47

The Director of the Department of Public Works, as authorized by Resolution 76-94, hereby consents to the recording of the attached "Offer of Dedication" and, on behalf of the Board of Supervisors of Nevada County, hereby takes the following action:

1. Accepts for public use items 3 of the attached Offer of Dedication.
2. Defers acceptance of items — of the attached Offer of Dedication.

  
Terrance E. Lowell, Director

Wesley H. Zachary \_\_\_\_\_ Date  
Deputy County Engineer  
R.C.S. 19284

END OF DOCUMENT