

**NEVADA COUNTY BOARD OF SUPERVISORS  
IS SEEKING INTERESTED PERSONS TO SERVE ON THE FOLLOWING:**

**\*ADULT AND FAMILY SERVICES COMMISSION:** (4 vacancies) One public member to fill 2-yr. term expiring 4/30/16, one low-income member and two community at-large members to fill 2-yr. terms expiring 4/30/15. This Commission shall operate under the Board of Supervisors as the primary advisory body on issues relative to adult and family health and human services needs of all residents of Nevada County, and shall perform the responsibilities of the Community Action Board (CAB) Title II, Section 201(a) of the Economic Opportunity Act. For further information contact Mike Dent, Social Services Director, 265-1662.

**\*AGRICULTURAL ADVISORY COMMISSION:** (1 vacancy and 1 position) One Agricultural Interests representative to fill a 4-yr. term expiring 7/1/15 and one Forest & Related Industry representative position for a 4-yr. term beginning March 1, 2015. The Commission shall advise the Board of Supervisors on matters concerning the agricultural resources of the County, develop a framework for cooperation among agencies and institutions, interest groups, individuals, public and private property owner, and all others for wise conservation and management of resources to benefit the County's agricultural assets, and maintain an active Agricultural Commission to advise the County on agricultural-related matters. For further information contact the Agricultural Commissioner, 273-2648.

**\*AIRPORT COMMISSION:** (1 position available 1/5/15) One member appointed by District III Supervisor-Elect Dan Miller from residents of the County at-large to serve at the pleasure of the appointing Supervisor. The Commission shall advise the Board of Supervisors on the planning, maintenance, development and operation of the airports and airport facilities which are, or will be, owned, controlled or leased by the County; study and make recommendations on the subject of developing the airports and airport facilities in Western Nevada County; formulate and recommend to the Board of Supervisors the general policies relating to the purposes of the Airport Commission; work with the CEO in the preparation of the preliminary and final budget to submit to the Board annually, providing for the costs of maintenance, operation and improvement for the ensuing fiscal year; and study and make recommendations on the subject of funds available to the County for the Development of the airports and airport facilities from Federal, State and other sources. For further information contact Lee Ocker, Airport Manager, (530) 273-3374.

**\*AREA 4 AGENCY ON AGING ADVISORY COUNCIL:** (2 vacancies) One Board of Supervisors appointed representative to fill a 3-yr. term expiring 6/30/16 and one appointee of the High Noon Nutrition Program to fill a 3-yr. term expiring 6/30/15. The Advisory Council shall advise the area agency on all matters relating to development and administration of the Area Plan and operations conducted thereunder. For further information, contact Area 4 Agency on Aging, (916) 486-1876.

**\*ASSESSMENT APPEALS BOARD:** (1 vacancy) One alternate position for an unexpired 1-yr. term expiring 9/30/15. Specific qualifications are required per Section 1624 of the Revenue and Taxation Code. The function of the Appeals Board is to determine the full value of property or to determine other matters of property tax assessment over which the Appeals Board has jurisdiction. The Board acts in a quasi-judicial capacity and renders its decision only on the basis of proper evidence presented at the hearing. The functions of the Board are outlined in Section 1620 et seq. of the Revenue and Taxation Code. Compensated per Administrative Code Chapter II, Article 13.11. For further information, contact the Clerk of the Board office, (530) 265-1480.

**BOARD OF TRUSTEES OF THE LAW LIBRARY:** (2 Positions) Two trustee positions available January 31, 2015. This board governs the County law library and was established under the provisions of Chapter 52 of the Business & Professions Code. For further information contact Joan Connelley, Law Librarian (530) 265-2918.

**\*BUILDING AND ACCESSIBILITY STANDARDS BOARD OF APPEALS:** (2 positions appointed from the County at-large, without regard to district) One appointed by District II Supervisor Ed Scofield available immediately, and one appointed by District V Supervisor Richard Anderson available immediately, to serve at the pleasure of the appointing supervisors. Two of the five members shall be physically handicapped persons who are qualified by experience and training to pass on matters pertaining to building construction, building service equipment and grading. This Board rules on appeals of discretionary orders and decisions or determinations made by the Building Official relative to; the application and interpretation of the provisions of the technical codes; State mandated energy regulations contained in Title 24 California Code of Regulation and requirements of the Historical Building Code; and the enforcement of the California Access to Public Accommodations by Physically Handicapped Persons regulations (Health and Safety Code Sec. 19955, et seq.). For further information contact Craig Griesbach, Building Department, 265-1222.

**CITIZEN'S OVERSIGHT COMMITTEE OF THE NEVADA COUNTY LIBRARY:**

(1 vacancy) One public representative to fill a 4-yr. term expiring 3/31/15. This Committee reviews, advises, and monitors the library's revenues, expenditures, and services. The goals of this committee are 1) to ensure that the County of Nevada receives all library tax monies collected by the Board of Equalization and that those monies are placed in the Nevada County Library Fund; 2) to ensure that the county of Nevada annually transfers its maintenance of effort funds, under the provisions of state laws, to the Nevada County Library Fund; 3) to ensure that the Eastern and Western Nevada County libraries are receiving equitable amounts of the Nevada County Library Fund and operate in accordance with the Nevada County Library Strategic Plan; 4) to review and advise the County Librarian on the Strategic Plan and the annual County Library Budget; and 5) to facilitate the free flow of regular communication between the Committee and all interested library patrons and organizations. For further information, contact Laura Pappani, County Librarian, (530) 265-7050.

**\*FISH AND WILDLIFE COMMISSION:** (1 position) One member-at-large with a term ending January 31, 2016. This Commission shall advise the Board of Supervisors on matters concerning the fish and wildlife resources of Nevada County, develop a framework for cooperation for wise utilization, conservation, research, education and management to benefit the County's fish and wildlife assets, and maintain an active wildlife committee to advise the County on wildlife-related matters and assist in the allocation of State Department of Fish and Game funds. For further information contact Chris Flores, Agricultural Commissioner, 273-2648.

**HISTORICAL LANDMARKS COMMISSION:** (2 vacancies and 1 position) One District IV vacancy, and one vacancy and one position appointed by District III Supervisor-Elect Dan Miller available 1/5/15, to serve at the pleasure of the appointing Supervisor. Must be specific District registered voters. The purpose of this commission shall be to promote the general welfare of Nevada County and its citizens through official recognition, recording, marking, preserving, and promoting the historical resources of Nevada County. For further information, contact the Board of Supervisors office, 265-1480.

**KINGSBURY GREENS COMMUNITY SERVICES DISTRICT:** (2 vacancies) Two residents of Kingsbury Greens CSD positions with terms ending December 5, 2016. The District shall provide for the collection, treatment, and disposal of sewage, waste and storm water of the district and its residents. Applications must be submitted to Nevada County Clerk of the Board. Must be a registered voter in the District. For further information, contact Kingsbury Greens CSD office, (530) 477-5001.

**MENTAL HEALTH ADVISORY BOARD:** (4 vacancies) Two vacancies from the County-at-large to represent District III: one to fill a 3-yr. term expiring 6/30/15 and one to fill a 3-yr. term expiring 6/30/17; one vacancy from the County-at-large to represent District V to fill a 3-yr. term expiring 6/30/15; and one vacancy from the County-at-large to represent District I beginning January 1, 2015 to fill a 3-yr. term expiring 6/30/16. This Board reviews and evaluates the community's mental health needs, services, facilities, and special problems; reviews any County agreements entered into pursuant to Welfare and Institutions Code Section 5650; advises as to any aspect of the local mental health program; reviews and approves the procedures used to ensure citizen and professional involvement at all stages of the planning process; and submits an annual report to the Board of Supervisors. For further information, contact Annette LeFrancois, Department of Behavioral Health, 265-1437.

**NEVADA COUNTY SANITATION DISTRICT NO. 1 ADVISORY COMMITTEE:** (6 vacancies) One Lake Wildwood Zone 1 alternate, one Cascade Shores Zone 8 representative, and one Eden Ranch Zone 9 representative to fill 2-yr. terms expiring 6/30/15, one Lake of the Pines Zone 2 alternate, one North San Juan Zone 4 representative and one Gold Creek Zone 5 representative to fill 2-yr. terms expiring 6/30/16. Members shall be property owner representatives. The Board of Directors of the Nevada County Sanitation District No. 1 appoints the members. This Committee provides assistance and information to the Board of Directors on matters relating to sewage collection and treatment facilities, including annual budget preparation. For further information, contact Sanitation Department, (530) 265-1411.

**\*NEVADA-SIERRA IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY**

**GOVERNING BOARD:** (2 vacancies) One consumer representative to fill a 3-yr. term expiring 6/30/16 and one consumer representative to fill a 3-yr. term expiring 6/30/17. This authority provides for the delivery of the In-Home Supportive Services Program (IHSS) in the counties of Nevada and Sierra. For further information contact Ann Guerra, Executive Director, 274-5601.

**\*REGIONAL HOUSING AUTHORITY OF SUTTER AND NEVADA COUNTIES:** (2 positions)

One Nevada County representative position available 1/5/2015 and one Tenant representative position, for a 2-year term, available February 12, 2015. The primary function of the Housing Authority is to assist low- and moderate-income families, including elderly and handicapped persons, by operating programs that provide decent, safe and sanitary housing at affordable costs. The area of jurisdiction of the Housing Authority is the entire Counties of Sutter and Nevada. For further information contact Linda J. Nichols at (888) 671-0220.

**\*SEWAGE DISPOSAL TECHNICAL ADVISORY GROUP:** (1 vacancy) One consultant appointed

by District III Supervisor-Elect Dan Miller selected from the County-at-large available 1/5/15 to serve at the pleasure of the appointing supervisor. Consultant is defined in County of Nevada On-Site Sewage Disposal Ordinance 1975 as one of the following; Certified Engineering Geologist, Certified Professional Soil Scientist, Registered Civil Engineer, Registered Environmental Health Specialist, or Registered Geologist. Said group members may not be employees of the County of Nevada. Each group member will be qualified by experience and training to pass on matters pertaining to sewage disposal. The purpose will be to review and recommend proposed revisions and additions to the sewage disposal regulations or sewage disposal ordinance in an advisory capacity; review and recommend new methods, techniques, and materials for on-site sewage disposal, in an advisory capacity; and serve as an appeal body under the provisions of Section A-032 of County Resolution 98-217. For further information contact David Huff Environmental Health, 265-1767.

**\*SIERRA PLANNING ORGANIZATION/SIERRA ECONOMIC DEVELOPMENT**

**CORPORATION (SEDCorp) INTEGRATED BOARD:** (1 vacancy) One Private Sector representative to fill a term expiring 9/1/16. Seeking small business owner to fill this vacancy. Members must be knowledgeable of the problems and issues existing in their areas and be able to help define regional goals to generate private and public investment to develop employment opportunities for unemployed and underemployed. For further information, contact Randy Wagner, Chief Executive Officer, 823-4703.

**\*TRUCKEE CEMETERY DISTRICT:** (1 position available January 16, 2015) One public member.

This Board meets on a monthly basis and determines action and policies in the maintenance and management of the Truckee Cemetery District. Applicant must be a registered voter in the District. For further information, contact the District office at (530) 587-6553.

**\*Members must file a Financial Disclosure Statement.**

**All newly appointed and reappointed members will be required to sign an Oath of Office prior to serving.**

**Persons interested in serving may submit a County Committee Application which may be obtained from the Board of Supervisors office, Second Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City or phone 265-1480 or internet <http://www.mynevadacounty.com/nc/bos/cob>. If further information is requested, contact Donna Landi, Clerk of the Board. Applicant must be resident of Nevada County.**

**FINAL FILING DATE: Open until filled, unless indicated.**

Pursuant to Government Code 549784, this notice is posted on bulletin boards at: Board of Supervisors Office, Board of Supervisors Chambers, Madelyn Helling Library, and the Nevada County website at <http://www.mynevadacounty.com/nc/bos/cob/Pages/Committees-and-Commissions.aspx>. Notice is also posted at Grass Valley Library, Truckee Library, Truckee Joseph Center, the Truckee Town Hall, and the District V Board of Supervisors office in Truckee.