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## Nevada County Health and Human Services Agency

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## NEVADA COUNTY BOARD OF SUPERVISORS

**Board Agenda Memo** 

**MEETING DATE:** April 14, 2020

**TO:** Board of Supervisors

FROM: Jill Blake

**SUBJECT:** Resolution approving execution of Amendment No. 1 to the Personal

Services Contract with Kenneth Cutler, M.D. pertaining to serving as the Public Health Officer and Registrar for the County of Nevada to increase the maximum contract price from \$211,300 to \$266,300 (an increase of \$55,000) due to COVID-19-related work and emergency support and revise Exhibit "B", Schedule of Charges and Payments to reflect the increase in the maximum contract price for the term of July 1, 2019 through June 30,

2020. (RES 19-308)

## **RECOMMENDATION:** Approve the attached Resolution.

<u>FUNDING</u>: Services are funded by state/federal dollars for Public Health administration and for COVID-19 support and response. A budget amendment is not necessary and there are no county general fund dollars required in the Agreement.

**BACKGROUND:** The Board of Supervisors of each county is required to appoint a physician that is in good standing and meets the qualifications of a county health officer as set forth in Health and Safety Code Section 101005 to serve as the County's "Health Officer".

Per Resolution 19-308, the Board of Supervisors approved the renewal contract with Kenneth Cutler, M.D. for FY 19/20. Under this renewal agreement, Dr. Cutler continues to provide services as the County's Public Health Officer and Registrar.

The amendment before you today is to add funds for Contractor to provide additional COVID-19 emergency response and support.

It is recommended that the Board approve this Amendment No. 1 as this additional funding will help ensure that a qualified physician continues to be available to address a wide array of public

health issues including infectious disease outbreaks including the COVID-19 pandemic and responses to local emergency events on behalf of Nevada County.

Item Initiated and Approved by: Jill Blake, MPA Director of Public Health