

## NOTICE OF PUBLIC HEARING

Notice is hereby given that on Tuesday, April 25, 2017, beginning at 1:30 p.m. or as soon thereafter as the matter may be heard, in the Supervisors' Chambers, First Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City, California, the Nevada County Board of Supervisors will hold a public hearing to consider the following project:

PLN16-0084; GPA16-0001; RZN16-0001; EIS16-0003: Public hearing to consider the Nevada County Planning Commission's March 23, 2017, recommendation (5-0 Vote) on the proposed USFS GPA/Rezone Project to: 1) adopt the Negative Declaration (EIS16-0003) for the entire project; 2) approve General Plan Land Use designation amendments (GPA16-0001) to change the land use designation of 19 specific Tahoe National Forest parcels, 18 of which are currently designated Rural (RUR) and one parcel is currently designated Residential (RES), to the County's Forest (FOR) land use designation for all parcels; 3) approve the corresponding Zoning District Map amendments (RZN16-0001) to change the zoning of the same 19 project parcels, 18 of which are currently zoned for General Agricultural (AG) uses, and one parcel is currently zoned for Residential Agricultural (RA) use, to the County's Forest (FR) base zoning district for all parcels, with varying minimum parcel sizes. The project is a legislative action only and does not include any new development or ground disturbance.

All documents pertaining to the properties affected by the proposed actions, including the project's environmental document, staff reports and other supporting documents are available for public review and consideration at the following locations: the Nevada County Planning Department, 950 Maidu Avenue, Suite 170, Nevada City, CA 95959; and on-line at:  
<http://www.mynevadacounty.com/nc/cda/planning/Pages/USFS-Rezone.aspx>

LOCATION: 19 parcels totaling approximately 1,791 acres in various locations throughout the Tahoe National Forest and unincorporated area of Nevada County. Visit the project's webpage for more detailed site location information. Assessor's Parcel Numbers (APN): 60-010-01, 60-020-01, 60-030-02, 60-030-04, 60-330-01, 60-330-02, 60-330-13, 34-110-04, 34-110-05, 34-120-04, 34-120-05, 34-120-06, 34-360-27, 38-050-02, 64-050-06, 17-020-18, 17-020-19, 48-080-84 and 49-330-08.

ENVIRONMENTAL DETERMINATION: Negative Declaration (EIS16-0003)  
PLANNER: Patrick Dobbs, Senior Planner

You have the right to attend the Board of Supervisor's meeting and public hearing to provide oral testimony and comment, and/or to submit written materials regarding the potential actions. Any person wishing to offer testimony on this matter should appear at the public hearing or may submit written comments (an original and 8 copies) to the Clerk of the Board at or prior to the scheduled meeting. The Board Chairman may place reasonable restrictions on the time allowed to any person to speak on these matters. Any person speaking on behalf of an organization or group who wishes additional time must have a written statement signed by an officer of that organization stating that he/she is authorized to speak on behalf of that body, and that he/she is relaying the majority thinking thereof.

If you challenge the Board of Supervisors determinations or decisions in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

NEVADA COUNTY BOARD OF SUPERVISORS

By:   
Julie Patterson Hunter, Clerk of the Board

PUBLISH: April 13, 2017  
THE UNION

PUBLISH: April 12, 2017  
SIERRA SUN