APPLICATION FOR APPOINTMENT TO

Submit Date: Apr 08, 2025

COUNTY BOARDS, COMMISSIONS AND COMMITTEES

Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Profile

Which Boards would you like to apply for?

Youth Commission: Submitted

Incumbent?

○ Yes ◉ No

Hunter
First Name

Martin
Last Name

[redacted]
Home Address

Suite or Apt

Auburn
City

CA
State

95602
Postal Code

Mailing Address (if different from residence)

[redacted]

Business Address (Optional)

Supervisorial District 1 through 5 (Available from Election Office, 265-1298)

☑ District 2

Time(s) available to attend meetings (days, evenings, etc.)

I would be available to attend meetings on weekends or after school. On days when I have golf practice after school, I would not be available until around 6:00 PM.

[redacted]
Email Address

Business Email Address

[redacted]

Mobile: [redacted]

Primary Phone

Alternate Phone

Are you currently employed with the County of Nevada?

○ Yes ◉ No

Interests & Experiences

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

I am currently a sophomore at Bear River High School. I have also taken one semester of Spanish through Sierra College and plan to take more classes there during my time in high school. I have had no formal employment but have consistently mowed several people's lawns for around 2 years. I also do a lot of weed-whacking and any other jobs offered to me such as babysitting.

Community Experience and Affiliations

I am a member of Leo Club where I have taken part in organizing and performing community service tasks. I am also a member of the California Scholarship Federation and the Early Days Gas Engine and Tractor Club (Branch 111).

List any other County boards, commissions, or committees on which you have served:

I have not yet been able to serve on a board, commission, or committee.

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I am currently taking AP World History, and Honors English I am also a grade ahead in math. In addition to my other extracurriculars, I take Zero Period Weights and I am on Bear River's golf team. On days when I have both, my day is eleven hours. I find it very important to honor my commitments. Sometimes it is exhausting but I make sure to never miss golf or weights. I am very grateful for this opportunity to serve my community and if I am accepted I will make sure to honor my commitment to the best of my ability and be as helpful as possible.

References: Please list two references with telephone numbers

Elizabeth Jens (Teacher at Bear River High School): (530) - 798 - 0212 Andrew Barhydt (Teacher and adult supervisor of Leo Club at Bear River High School): (530) - 228 - 1221

Hunter_Martin_Resume__1_.pdf

Upload a Resume

Additional Attachments

Hunter Martin

Agreement

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at http://www.fppc.ca.gov. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

☑ I Agree

Applications must be filed with:
Clerk of the Board of Supervisors - County of Nevada
950 Maidu Ave.
Nevada City CA 95959-8617.
This application is a public document.
Document-16360 Rev 1/2008

Hunter Martin

Hunter Martin

High School Student

[redacted]
Auburn, California 95602
[redacted]

SKILLS

- Problem solving
- Critical thinking
- Reliable
- People skills

EXPERIENCE

Self-employed, Auburn - Mowing

May 2023 - PRESENT

- Following instructions
- Scheduling time to mow weekly
- Finding clients
- Performing regular maintenance on lawn mower

Grass Valley Sportsmen's Crab Feed

February 8th, 2025

- Volunteer work
- Served food
- Ensured customer satisfaction

EDUCATION

Bear River High School

August 2023 - Present

High School Diploma in progress

- General education studies
- Golf Team
- 4.25 GPA last semester
- Leo Club member (community service)
- California Scholarship Federation member

Dual Enrollment with Sierra College

Summer 2024 -present

- Elementary spanish I
- Ag Mechanics II
- Waiting to register for Elementary Spanish II