APPLICATION FOR APPOINTMENT TO

Submit Date: Apr 26, 2025

COUNTY BOARDS, COMMISSIONS AND COMMITTEES

Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Profile

Which Boards would you like to apply for?

Youth Commission: Submitted

Incumbent?

(•) Yes ( ) No

Maura
First Name

Griffin
Last Name

[redacted]
Home Address

Suite or Apt

Grass Valley
City

CA
State

95945
Postal Code

Mailing Address (if different from residence)

Business Address (Optional)

Supervisorial District 1 through 5 (Available from Election Office, 265-1298)

☑ District 3

Time(s) available to attend meetings (days, evenings, etc.)

Tuesdays and Thursdays are best, but I can do Mondays or some weekends. On weekdays it would generally have to be after 4

[redacted]
Email Address

Business Email Address

Maura Griffin

Mobile: [redacted]

Primary Phone

Alternate Phone

Are you currently employed with the County of Nevada?

◉ Yes ○ No

Interests & Experiences

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

I am a junior at Nevada Union high school. I have experience babysitting, pet sitting, monitoring customers, setting up a shop (Loot and Lore in Grass Valley), doing yard work and have had two years of experience on the youth commission. I have learned commitment and how to communicate with bosses and customers.

Community Experience and Affiliations

I have had experience volunteering with events at the local fairground, interning as well as volunteering for local campaigns, and volunteering at several county events such as the Superheroes for prevention fundraiser. On the commission, I have met and been in contact with several county officials and boards. I am also a student representative for the Nevada Union Art Guild.

List any other County boards, commissions, or committees on which you have served:

I have never served on another commission or committee but I have attended meetings for several, including the Nevada City Arts Committee and the local Juvenile Justice Commission.

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I have had a lot experience on the commission getting in touch with not only the youth but also networking with many county workers and officials. I have learned how to network, how to organize and lead a group, how to incorporate and appreciate the ideas of my teammates, and how to use innovation and creative thinking especially in official settings.

References: Please list two references with telephone numbers

Miles Mason (campaign manager for the Kermit Jones campaign)- [redacted] Cynthia Levesque (manager and owner of Loot & Lore)- ([redacted]

Resume-Maura_Griffin.pdf

Upload a Resume

Additional Attachments

Agreement

Maura Griffin

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at http://www.fppc.ca.gov. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

☑ I Agree

Applications must be filed with:
Clerk of the Board of Supervisors - County of Nevada
950 Maidu Ave.
Nevada City CA 95959-8617.
This application is a public document.
Document-16360 Rev 1/2008

Maura Griffin

Maura Griffin

[redacted]
[redacted]
[redacted] Grass Valley, CA, 95945

Professional Summary

- **Dedicated and hardworking student, with skills in time management, organization, and team building. Looking to join the workforce and gain some valuable professional experience.**

Skills

Performance Improvement | Organizational Skills | Team Building | Creative Thinking | Time Management | Problem Solving | Emotional Intelligence | Relationship Building | Attention to Detail | Active Listening

Education

August 2013-December 2016: Yuba River Charter School
December 2016- June 2022: Nevada City School of the Arts
July-August 2022: California State Summer School of the Arts
August 2022-January 2023: Nevada Union High School
January 2023- June 7th, 2023: Northpoint Academy
August 2023-Present: Nevada Union High School

Experience

Commissioner, Nevada City, CA

Nevada County Youth Commission, November 2023 - Present

- **Developed and implemented strategies for increasing public engagement in the commission's activities.**
- **Collaborate with other departments to come up with a strategy and plan.**
- **Collaborate with other departments to form connections and form a deeper understanding of our governmental systems.**

Campaign Intern, Grass Valley, CA

Kermit Jones for Congress Campaign, August 2022 - November 2022

- **Gathered feedback from local voters about their views on current policies.**
- **Canvassed voters both by phone and in person to gather data on voting preference.**
- **Researched and learned relevant information on the campaign and participants.**
- **Input relevant voter data into the campaign database.**
- **Collaborated with fellow interns to make calls and visits and enter information, and train new interns.**

Set Up and Back of Store Monitor, Grass Valley, CA

Loot & Lore

- **Painted furniture, wrote and placed price tags, cleaned items and store floor, unboxed and moved products and materials.**
- **Monitored the back of the shop to ensure all customers were paying.**

References

References available on request.