APPLICATION FOR APPOINTMENT TO

Submit Date: Apr 01, 2025

COUNTY BOARDS, COMMISSIONS AND COMMITTEES

Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Profile

Which Boards would you like to apply for?

Youth Commission: Submitted

Incumbent?

○ Yes ◉ No

Audrey
First Name

Hayes
Last Name

[redacted]
Home Address

Suite or Apt

Grass Valley
City

CA
State

95949
Postal Code

Mailing Address (if different from residence)

Business Address (Optional)

Supervisorial District 1 through 5 (Available from Election Office, 265-1298)

☑ District 2

Time(s) available to attend meetings (days, evenings, etc.)

I'm available during weekends and after school hours on weekdays.

[redacted]
Email Address

Business Email Address

Audrey Hayes

Mobile: [redacted]

Primary Phone

Alternate Phone

Are you currently employed with the County of Nevada?

○ Yes ◉ No

Interests & Experiences

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

I am currently a sophomore in high school taking academic enrichment courses through Sierra College. I volunteer for several hours monthly, raising awareness and collecting donations for various communities and charities in my area.

Community Experience and Affiliations

I am a member of both the California Scholarship Federation Club and the Leo Club. I have acquired 15 community service hours and counting, with notable contributions to charity efforts directed towards UC Davis Childrens' Hospital and victims of the Los Angeles fires.

List any other County boards, commissions, or committees on which you have served:

N/A

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

Through my years of being an involved community member, I have developed strong leadership skills and have gained insight into the needs of the community, which I can bring to the Youth Commission board to represent the youths' perspectives effectively.

References: Please list two references with telephone numbers

Mike DeCicco - [redacted] Andrew Barhydt - [redacted]

Audrey_Hayes_Resume.pdf

Upload a Resume

Additional Attachments

Agreement

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at http://www.fppc.ca.gov. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

☑ I Agree

Applications must be filed with:
Clerk of the Board of Supervisors - County of Nevada
950 Maidu Ave.
Nevada City CA 95959-8617.
This application is a public document.
Document-16360 Rev 1/2008

Audrey Hayes

Audrey Hayes

Grass Valley, CA | P[redacted] | [redacted]

OBJECTIVE

I am a highschool student seeking the opportunity to join the Nevada County Youth Commission Board in order to create more opportunities for the youth in my area, and to make an impact in their lives. I'm committed to amplifying the voices of the youth with my experience in leadership, volunteer work, and teamwork.

EDUCATION

BEAR RIVER HIGH SCHOOL — Auburn, CA
High School Diploma — Expected June 2027
Cumulative GPA: 4.0/4.0; Certificate of Excellence (maintained 4.25+ GPA)
Relevant Coursework: Advanced Mathematics, Advanced English, Yearbook Staff

SIERRA COMMUNITY COLLEGE
Academic Enrichment
Cumulative GPA: 4.0/4.0

SKILLS

Notable Skills: Adaptability, Communication, Teamwork, Self-Discipline, Problem Solving

ACTIVITIES

FUTURE FARMERS OF AMERICA — Auburn, CA
Member — Aug 2024 – Present
- Volunteered as a dishwasher and waitress at several cookhouse events
- Demonstrated knowledge of welding, woodworking, electrical systems, and agriculture.

LEO CLUB — Auburn, CA
Member — Sep 2024 – Present
- Organized a toy drive for UC Davis Childrens' Hospital
- Volunteered at the Lions Club, collecting donations and assisting community members in planned activities
- Assisted in collecting gift cards to donate to Los Angeles fire victims

CALIFORNIA SCHOLARSHIP FEDERATION — Auburn, CA
Member — Dec 2024 – Present
- Recognized for outstanding academic achievement and community service work
- Tutored upperclassmen, assisting them with their classwork and senior projects

NOTABLE ACHIEVEMENTS

GREENHAND DEGREE
- Demonstrated understanding of the Future Farmers of America (FFA) Creed, History, Mission, Motto, and Purpose.
- Established a strong foundational understanding of agriculture and its role in the community.

SCHOLAR ATHLETE RECOGNITION
- Maintained a 4.25 GPA throughout the seasons of Varsity Swim (in which we won our league championships), Varsity Cross Country, and Varsity Track and Field.