APPLICATION FOR APPOINTMENT TO

Submit Date: Mar 14, 2025

COUNTY BOARDS, COMMISSIONS AND COMMITTEES

Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Profile

Which Boards would you like to apply for?

Youth Commission: Submitted

Incumbent?

○ Yes ◉ No

Jacklynn
First Name

Anderson
Last Name

[redacted]
Home Address

[redacted]
Suite or Apt

Grass Valley
City

CA
State

95945
Postal Code

Mailing Address (if different from residence)

N/A

Business Address (Optional)

N/A

Supervisorial District 1 through 5 (Available from Election Office, 265-1298)

☑ District 3

Time(s) available to attend meetings (days, evenings, etc.)

Available after 3:30pm and weekends

[redacted]
Email Address

Business Email Address

[redacted]

Jacklynn Anderson

Mobile: [redacted]
Primary Phone

Mobile: [redacted]
Alternate Phone

Are you currently employed with the County of Nevada?

○ Yes ◉ No

Interests & Experiences

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

Sophomore at Ghidotti Early College High School Shift Manager at Grass Valley Baskin Robbins, employed for 2 years with 1 year of management experience

Community Experience and Affiliations

Secretary of Key Club at Ghidotti Secretary of Associated Student Body (ASB) Member of Tobacco Use Prevention Education (TUPE) at Ghidotti Secretary of Future Business Leaders of America (FBLA) at Ghidotti Leadership Program Student Contributed 70 hours of community service from June 2024 to present, including involvement in summer camps, volunteering with Foster Youth Services, supporting various Key Club and school activities, and serving as a student referee for sports games Member of the California Scholarship Federation (CSF) and former Secretary

List any other County boards, commissions, or committees on which you have served:

N/A

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I dedicate a significant portion of my free time to volunteering for school events and community initiatives. As a student representative at the PTC meetings, I actively stay informed about the school culture and developments on campus. In my role with ASB, I am committed to organizing events that foster community engagement. I am a strong team player and have honed my collaboration skills through sports and leadership experiences. Additionally, in my leadership class, I work with peers to plan events and discuss strategies to improve our school environment and enhance student satisfaction.

References: Please list two references with telephone numbers

I_____ort (Principal) [redacted] Tyler Smith (Coach, Teacher, and TUPE Advisor) [redacted]

Jacklynn_Anderson_.docx
Upload a Resume

Additional Attachments

Agreement

Jacklynn Anderson

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at http://www.fppc.ca.gov. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

☑ I Agree

Applications must be filed with:
Clerk of the Board of Supervisors - County of Nevada
950 Maidu Ave.
Nevada City CA 95959-8617.
This application is a public document.
Document-16360 Rev 1/2008

Jacklynn Anderson

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Jacklynn Anderson
[redacted]
Grass Valley, CA 95945

[redacted]

Education

Union Hill School
Graduate 2023
Honor Roll 4.0 GPA
Choir and Band

Ghidotti Early College High School
Fall 2023-
Current 10th Grader
Honor Roll 3.6 GPA

Skills

- Responsible, Smart, and Respectful.
- CPR Certified as well as First Aid trained.
- Good at communicating with people of all ages.
- Strategic thinking and great work ethic.
- Computer skills
- Leadership Skills
- Google Suite (Docs, Spreadsheets, Forms) along with Canva.

Goals

- Graduating High School with an AA degree
- Studying to be an Anesthesiologist
- Planning to get a P.H.D in Natural Sciences
- Lifeguard Training in July 2023
- Learning Spanish, and 1 semester away from biliteracy in ASL

Volunteer Experience

- Volunteered 8 hours at the Union Hill School Library organizing books, shelving, and creating a new organizational system for duplicate books.
- Volunteered 12 hours making Coping Skill Kits for children and teens in therapy at Nevada County Children's Behavioral Health.
- Secretary of Key Club and CSF which are asked off of volunteering around the community. Achieved 65 hours of community service through this.
- Volunteered 10 hours at Children’s Festivals that were put on by the community