

NEVADA JOINT UNION HIGH SCHOOL DISTRICT

RESOLUTION #20-19/20

MAY 29 2020

NOTICE OF DISTRICT ELECTION

Notice is hereby given that a General District Election will be held in the above District on November 3, 2020. There are three elective offices that are to be filled at that election, for which candidates may be nominated, and the titles of the election to those offices are for short terms or long terms are as follows:

- 1. Please be advised that this election will be to fill a Trustee position for the following board members whose terms expire as shown below:

Table with 3 columns: Incumbents, Expiration of Term, Term. Rows include Jamie Reeves (Area 2), James Drew (Area 3), and Al Angulo (Area 4).

- 2. Trustees for this Governing Board are elected by Area.
3. Our Governing Board has determined the following election particulars:

Length of Candidates' Statement shall not exceed 200 words. (Election Code section 10012)

The cost of the Candidates' Statement shall be paid by the Candidate. (Election Code section 10012) The County Clerk is authorized to require payment in advance and to determine the cost of printing, handling, and mailing the candidate's statement.

In the case of a tie vote, the election shall be determined by lot. (Election Code section 5016, E.C. section 5016 & 5034)

- 4. The County Clerk is requested to provide election services. (E.C. section 23523 & 23524)

This Resolution shall be considered a Notice of Election and Specification of Election Order, pursuant to Education Code Section 5322.

PASSED AND ADOPTED by the Governing Board of the Nevada Joint Union High School District this 13th day of May, 2020, by the following vote:

AYES 5
NOES 0

ABSENT 0
ABSTAIN 0

Jamie Reeves
President, Governing Board

[Signature]
Clerk, Governing Board

**NEVADA JOINT UNION HIGH SCHOOL DISTRICT
RESOLUTION #21-19/20
RESOLUTION CALLING GENERAL DISTRICT ELECTION**

WHEREAS, an election will be held within the Nevada Joint Union High School District on November 3, 2020 for the purpose of electing two members to the District Governing Board; and

WHEREAS, whenever two or more elections are called to be held on the same day, in the same territory, or in part of the same territory, such elections should be consolidated;

NOW, THEREFORE, BE IT RESOLVED that an election be held on November 3, 2020 for the purpose of electing three members to the District Governing Board; and

BE IT FURTHER RESOLVED THAT the Nevada Joint Union High School District requests the governing body of the County of Nevada, as prescribed by Elections Code Section 10402 and 10403 to consolidate the regularly scheduled district election with any other elections to be held on November 3, 2020 and

BE IT FURTHER RESOLVED, that the candidates are to pay for the publication of the candidate's statement, pursuant to Elections Code Section 10509. The limitation on the number of words that a candidate may use in his/her Candidate's statement is 200 words; and

BE IT FURTHER RESOLVED, that the Nevada Joint Union High School District agrees to reimburse the County of Nevada for the district's prorated share of the costs of the election.


PASSED AND ADOPTED by the Governing Board of the Nevada Joint Union High School District this 13th day of May, 2020, by the following vote:

AYES 5

ABSENT 0

NOES 0

ABSTAIN 0



President, Governing Board



Clerk, Governing Board

Western Nevada County Public Schools and Districts

