



**COUNTY OF NEVADA**  
**COMMUNITY DEVELOPMENT AGENCY**  
**DEPARTMENT OF PUBLIC WORKS**  
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Sean Powers  
Community Development Agency Director

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Director of Public Works

File: 240.4951 004

**NEVADA COUNTY BOARD OF SUPERVISORS**  
**Board Agenda Memo**

**MEETING DATE:** April 11, 2017  
**TO:** Board of Supervisors  
**FROM:** Marc Mikan, Assistant Engineer  
**SUBJECT:** **Award of Contract for 2017 Nevada County Annual Striping Program Phase 1 and Phase 2 Contract No. 426634**

**RECOMMENDATION:** Approve the attached Resolution.

**FUNDING:** The project is budgeted in the FY 16/17 and 17/18 Road Maintenance budget. Funding is provided by Regional Surface Transportation Program (RSTP), Measure F and Highway User Tax Account (HUTA) funds. There is no impact to the County's General Fund and no budget amendment is needed.

**BACKGROUND:**

On January 24, 2017, the Nevada County Board of Supervisors adopted Resolution No. 17-056 that approved the plans, specifications and cost estimate for the subject project and instructed the Nevada County Purchasing Division to advertise for bids. The bids were opened on March 2, 2017, at 3:00 p.m. and are listed below:

	<b>Bidder</b>	<b>Bid</b>
1.	<b>Central Striping Service, Inc.</b>	<b>\$221,192.88</b>
2.	Chrisp Company	\$376,172.80
	<b>Engineer's Estimate</b>	<b>\$234,000.00</b>

Award is recommended for the contract work to the low bidder, Central Striping Service, Inc., at the bid price of \$221,192.88.

The amount to be encumbered for Phase 1 in FY 16/17 is \$143,405.70, which includes a 10 percent contingency. The amount to be encumbered for Phase 2 in FY 17/18 is \$99,906.47, which includes a 10% contingency. The total encumbrance for the project will be \$243,312.17.

Phase 1 is scheduled to begin in June of 2017, and be completed within 20 working days, as allowed for in the contract. Phase 2 is scheduled to begin in August/September of 2017, and be completed within 20 working days, as allowed for in the contract.

Please contact me if additional information is required.

**Item Initiated by:** Marc Mikan, Assistant Engineer

**Approved by:** Trisha Tillotson, Director of Public Works

TT:MM:cn

Submittal Date: March 20, 2017