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JUN 12 2017

APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

NEVADA COUNTY BOARD OF SUPERVISORS

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

Nevada-Sierra Connecting Point Public Authority Governing Board

Filing Period (as listed on the announcement):

JULY 8, 2014 - JUNE 30, 2017

Type of Member:

Governing Board

Incumbent? Yes No

Name: Last

NAGAFUCHI

First

MARK

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

[Redacted]

Address

[Redacted]

City

City

[Redacted]

State

[Redacted]

Zip Code

[Redacted]

Supervisorial District 1 through 5

4

Home Phone with area code

[Redacted]

Unlisted?

Email Address

[Redacted]

Work Phone with area code

[Redacted]

Extension

[Redacted]

Time(s) available to attend meetings (days, evenings, etc.)

M-F 8-5

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

Bachelor of Science - Vocational Education, Southern Illinois University; Associate of Applied Science - Health Science, Community College of the Air Force; Associate of Applied Science - Instructional Technology, Community College of the Air Force.

Community Experience and Affiliations

Chairman, Vice Chairman, Treasurer, and Member - Nevada-Sierra Connecting Point Public Authority Governing Board, 2009 - Present.

Other County Boards, Commissions, or Committees on which you have served:

Adult and Family Services Commission

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

[Redacted]

References: Please list two references with telephone numbers

Ann Guerra, 274-5601

Tamara Cook, 265-7160

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at [Redacted]. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

Initial

Signature

[Handwritten Signature]

Date

JUNE 11, 2017

Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA

95959-8617. This application is a public document.

Print Form

Document-16360 Rev 1/2008