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APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES JAN 31 2018

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

Agricultural Advisory Commission

Filing Period (as listed on the announcement):

Open Until Filled

Type of Member:

Cattle Industry

Incumbent? Yes No

Name: Last

Jochim

First

Terry

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

[Redacted]

Address

[Redacted]

City

City

[Redacted]

State

[Redacted]

Zip Code

[Redacted]

Supervisorial District 1 through 5 (Available from Election Office, 265-1298)

2

Home Phone with area code

[Redacted]

Unlisted?

Email Address

[Redacted]

Work Phone with area code

[Redacted]

Extension

[Redacted]

Time(s) available to attend meetings (days, evenings, etc.)

Days & Evenings

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

Owner & Managing Partner Dusty Trail Ranch, Grass Valley, CA which represents 26 Years experience in all segments of the Beef Cattle Industry - Seedstock, Commercial Cow/Calf, Stocker/Backgrounder, and Cattle Feeder. 2008 through 2010 California Beef Cattle Improvement Association Executive Director. 2003 & 2004 Project Manager of High Sierra Beef. 2003 & 2004 worked for the University of California Davis Agricultural and Natural Resources. 38 Years (1965 through 2002) working for the Department of Defense specializing in Logistics Management. Extensive Leadership and Senior Management Courses while under the employment of the Federal Government. Associate of Arts - Computer Sciences and Information.

Community Experience and Affiliations

Former Member of the University of California Davis Sierra Foothill Research & Extension Center Animal Research Committee and Long Range Strategic Planning Committee, and Nevada County Farm Bureau. 2000 through 2006 Board of Director United Way California Capitol Region. 2006 & 2007 President of the California Beef Cattle Improvement Association. 2004 & 2005 Vice President of the California Beef Cattle Improvement Association. 2006 & 2007 Board of Director California Cattlemen's Association. 1998 through 2006 Board of Director & Treasurer of the Tahoe Cattlemen's Association. Former Member of the NH202 Agricultural Working Group.

Other County Boards, Commissions, or Committees on which you have served:

None

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

Active Member of the National Cattlemen's Beef Association, California Beef Cattle Improvement Association, Texas Cattle Feeder's Association, Nevada County Farm Bureau, and the American Institute of Professional Bookkeepers. Presented Nevada County Agricultural Advisory Commission General Plan Update Recommendations to the Nevada County Board of Supervisors, November 6, 2001.

References: Please list two references with telephone numbers

[Redacted]

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

Initial

Signature

Terry Jochim

Date

1/31/18

Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617. This application is a public document.

Print Form

Document-16360 Rev 1/2008